

**MUNICIPAL CLERK  
ATLANTA, GEORGIA**

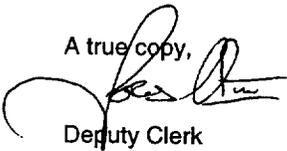
**05-R-0137**

**A RESOLUTION**

**BY PUBLIC SAFETY &  
LEGAL ADMINISTRATION COMMITTEE**

**BE IT RESOLVED BY** the Council of the City of Atlanta that the action of the Department of Law be approved in authorizing payment to **United States Postal Service, c/o William J. Grundel** in the sum of **\$1,846.10** settlement and satisfaction of all claims, past, present and future, of every kind and character, for damages alleged to have been sustained **from an automobile accident on October 2, 2004 at 2638 County Line Road, SW**, as is more particularly set forth in the within claim; said sum taken from and charged to Account 2P01/529017/T31001, Settlement of Suits and Claims, Department of Law.

A true copy,



Deputy Clerk

**ADOPTED by the Council  
APPROVED by the Mayor**

February 7, 2005  
February 14, 2005



Entered - 12/28/04 - sb  
CL - 04L0910 - LISA CARTER

05-R -0137

**CLAIM OF: UNITED STATES POSTAL SERVICE**  
P.O. Box 599322  
North Metro, Georgia 30026

RECEIVED  
FEB 07 2005  
CITY OF ATLANTA  
OFFICE OF THE CITY CLERK

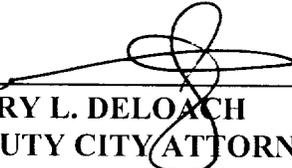
For damages alleged to have been sustained as a result of an automobile accident on October 2, 2004 at 2638 County Line Road, SW.

BY PUBLIC SAFETY AND  
LEGAL ADMINISTRATION COMMITTEE:

BE IT RESOLVED by the Council of the City of Atlanta that the action of the Department of Law be approved in authorizing payment to **UNITED STATES POSTAL SERVICE** the sum of **\$1,846.10** in full settlement and satisfaction of all claims, past, present and future, of every kind and character for damages alleged to have been sustained as a result of an automobile accident on October 2, 2004 at 2638 County Line Road, SW as is more particularly set forth in the within claim; said sum taken from and charged to account **2P01/529017/T31001**.

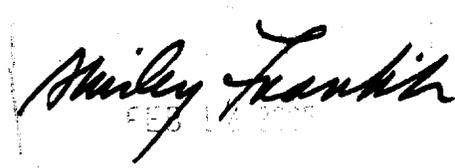
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OFFICE OF THE CITY CLERK

**APPROVED: LINDA K. DISANTIS**  
CITY ATTORNEY

BY:   
JERRY L. DELOACH  
DEPUTY CITY ATTORNEY

**FAVORABLE REPORT**  
PUBLIC SAFETY &  
LEGAL ADMINISTRATION COMMITTEE

DATE: 2/1/05  
CHAIR: Charles Houston  
Carla Sutin  
C.T. Martin  
David D'Amico  
James M. Stephens

  
FEB 1 2005

**ADOPTED BY**  
FEB 07 2005  
**COUNCIL**