

RESOLUTION BY

CITY UTILITIES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH KISSBERG CONSTRUCTION, INC., FOR FC-3004007824, SIDEWALK IMPROVEMENTS FOR BAKERS FERRY ROAD AND BENJAMIN E. MAYS ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED NINE HUNDRED TWELVE THOUSAND EIGHT HUNDRED FIFTY SIX DOLLARS AND THREE CENTS (\$912,856.03). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER: GENERAL GOVERNMENT CAPITAL OUTLAY FUND - 1C28 574001 M23F03239985 (\$2,150.00), 1C28 574001 M65F03239985 (\$70,906.00); INTERGOVERNMENTAL GRANT FUND - M22F0334KSBO (\$180,800.00); GENERAL FUND - 1A01 574001 M23F03349999 (\$41,692.55); GENERAL GOVERNMENT CAPITAL OUTLAY FUND - 1C28 574001 M23F03679985 (\$33,000.00), 1C28 574001 M65F03679985 (\$155,060.00); INTERGOVERNMENTAL GRANT FUND - 1B02 574001 M22F0334KSBO (\$425,600.00); GENERAL FUND - 1A01 574001 M23F03349999 (\$3,647.48).

WHEREAS, the City of Atlanta (the "City") did advertise for FC-3004007824, Sidewalk Improvements for Bakers Ferry Road and Benjamin E. Mays Drive on behalf of the Department of Public Works; and

WHEREAS, the Commissioner of the Department of Public Works and the Chief Procurement Officer have recommended that the Agreement for FC-3004007824, Sidewalk Improvement for Bakers Ferry Road and Benjamin E. Mays Drive be awarded to Kissberg Construction, Inc. for a period of one (1) year with one (1) one (1) year renewal option at the sole discretion of the City.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into an agreement with Kissberg Construction, Inc., for FC-3004007824, Sidewalk Improvement for Bakers Ferry Road and Benjamin E. Mays Drive in an amount not to exceed Nine Hundred Twelve Thousand Eight Hundred Fifty Six Dollars and Three Cents (\$912,856.03).

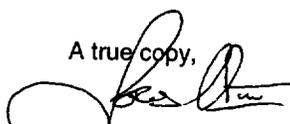
BE IT FURTHER RESOLVED, that the term of the agreement shall be for one (1) year with one (1), one (1) year renewal option at the sole discretion of the City.

BE IT FURTHER RESOLVED, that the Chief Procurement Officer be and is hereby directed to prepare an appropriate agreement for execution by the Mayor to be approved by the City Attorney as to form.



BE IT FURTHER RESOLVED, that this agreement shall not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

BE IT FINALLY RESOLVED, that all services for said contracted work shall be charged to and paid from fund account and center number: GENERAL GOVERNMENT CAPITAL OUTLAY FUND - 1C28 574001 M23F03239985 (\$2,150.00), 1C28 574001 M65F03239985 (\$70,906.00); INTERGOVERNMENTAL GRANT FUND - M22F0334KSBO (\$180,800.00); GENERAL FUND - 1A01 574001 M23F03349999 (\$41,692.55); GENERAL GOVERNMENT CAPITAL OUTLAY FUND - 1C28 574001 M23F03679985 (\$33,000.00), 1C28 574001 M65F03679985 (\$155,060.00); INTERGOVERNMENTAL GRANT FUND - 1B02 574001 M22F0334KSBO (\$425,600.00); GENERAL FUND - 1A01 574001 M23F03349999 (\$3,647.48).

A true copy,

Deputy Clerk

ADOPTED by the Council
APPROVED by the Mayor

February 7, 2005
February 14, 2005

(Doc# 05 W/ R # 01 32 Line)

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- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred _____
 Referred To: **ADOPTED BY**
 Date Referred **FEB 07 2005**
 Referred To: **COUNCIL**
 Date Referred _____
 Referred To: _____

First Reading

Committee _____
 Date _____
 Chair _____
 Referred To _____

Committee 1/4/05
 Date Feb 6, 2005
 Chair Hand

Action Fav, Adv, Hold (see rev. side)
 Other _____

Members
Alan Mueller
Allyson Smith
W. S. Hill

Refer To _____

Committee _____

Date _____

Chair _____

Action
 Fav, Adv, Hold (see rev. side)
 Other _____

Members _____

Committee _____

Date _____

Chair _____

Action
 Fav, Adv, Hold (see rev. side)
 Other _____

Members _____

Refer To _____

Committee _____

Date _____

Chair _____

Action
 Fav, Adv, Hold (see rev. side)
 Other _____

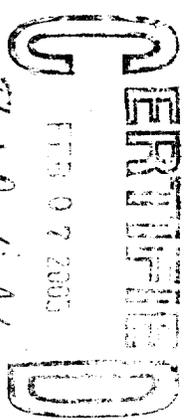
Members _____

Refer To _____

FINAL COUNCIL ACTION
 2nd 1st & 2nd 3rd
 Consent V Vote RC Vote

CERTIFIED

FEB 07 2005



MAYOR'S ACTION

Handwritten signature of Mayor