



**CITY COUNCIL  
ATLANTA, GEORGIA**

**05-R -1254**

**A RESOLUTION**

**BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

**A RESOLUTION TRANSMITTING THE DRAFT 2006  
SHORT TERM WORK PROGRAM (STWP) OF THE CITY OF  
ATLANTA TO THE STATE OF GEORGIA DEPARTMENT  
OF COMMUNITY AFFAIRS.**

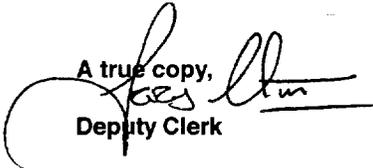
**WHEREAS**, the city of Atlanta prepares a Comprehensive Development Plan (CDP); and

**WHEREAS**, the part of the CDP listing all projects to be implemented and promoted by the city as contained in the Comprehensive Development Plan (CDP) collectively form the Short Term Work Program (STWP); and

**WHEREAS**, the adoption of the Short Term Work Program (STWP) includes the progress the city has made in the implementation of previous STWPs;

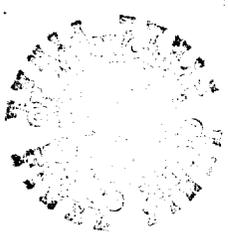
**NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA,  
HEREBY ORDAINS:**

- Section 1:** That the Draft 2006 Short Term Work Program (STWP) attached hereto intended to implement and promote policies and goals of the 2004-2019 Comprehensive Development Plan (CDP), as part of the CDP; and
- Section 2:** That the specific projects listed in the 2006 STWP to be implemented and promoted beyond 2011 are tentative and subject to further refinement in the 2006-2021 CDP and STWP process.
- Section 3:** That all resolutions and parts of resolutions in conflict herewith are hereby repealed.

A true copy,  
  
Deputy Clerk

ADOPTED as amended by the Council  
APPROVED by the Mayor

JUL 18, 2005  
JUL 26, 2005



05-R-1254  
7/18/2005

**CITY OF ATLANTA**  
**DRAFT**  
**2006 SHORT TERM WORK PROGRAM**  
**UPDATE**



**BUREAU OF PLANNING**

**JUNE 2005**

NOTE:  
amendment (see attached)  
not included  
as of the adoption  
of this legislation

**COMMITTEE AMENDMENT FORM**

DATE 7/12/05

COMMITTEE CD/HR

PAGE#(S) \_\_\_\_\_

ORDINANCE# \_\_\_\_\_

SECTION(S) \_\_\_\_\_

RESOLUTION# 05-R-1254

PARAGRAPH \_\_\_\_\_

**AMENDMENT:**

To add a project entitled "Fairburn Road Widening – Beginning at Benjamin E. Mays South to the Fulton County Line" to the project list in the 2006 Short Term Work Program document.

7/15/2005  
Amendment not done  
per Steve Tam. 7/18/2005  
John Heath will  
amend the project list  
to properly notate this  
amendment. WAG



**CITY OF ATLANTA**  
**2006 SHORT TERM WORK PROGRAM UPDATE**

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Transportation Current Programs and Projects-Street Reconstruction  
Transportation Current Programs and Projects-Street Widening and Upgrades  
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Education Current Program and Projects  
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Public Safety Current Programs and Projects-Fire

RCS# 6850  
7/18/05  
4:53 PM

Atlanta City Council

Regular Session

CONSENT I

CONSENT I PG(S) 6-19

ADOPT

YEAS: 15  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 1  
EXCUSED: 0  
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Sheperd	NV Borders

CONSENT I

<b>ITEMS ADOPTED ON CONSENT</b>	<b>ITEMS ADOPTED ON CONSENT</b>	<b>ITEMS ADVERSED ON CONSENT</b>
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(Do Not Write Board 1254)

A RESOLUTION  
BY: COMMUNITY DEVELOPMENT  
AND  
HUMAN RESOURCES COMMITTEE

A RESOLUTION TRANSMITTING  
THE DRAFT 2006 SHORT TERM  
WORK PROGRAM (STWP) OF THE  
CITY OF ATLANTA TO THE  
STATE OF GEORGIA  
DEPARTMENT OF COMMUNITY  
AFFAIRS.

ADOPTED BY

JUL 1 8 2005

COUNCIL

AS AMENDED

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred To \_\_\_\_\_

Committee *CDHR*

Date *7/12/05*

Chair *[Signature]*

Action

Fav, Adv, Hold (see rev. side)

Other

Members

*[Signature]*

*[Signature]*

*[Signature]*

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Refer To

- FINAL COUNCIL ACTION
- 2nd
  - 1st & 2nd
  - 3rd
  - Consent
  - V Vote
  - RC Vote

CERTIFIED

JUL 1 8 2005

CERTIFIED

*[Signature]*  
MUNICIPAL CLERK

MAYOR'S ACTION

*[Signature]*  
MAYOR

**LARGE ATTACHMENT:**

**DOCUMENT(S),**

**MANUAL(S)**

**OR**

**MAP(S)**

**NOT COPIED,**

**PULL ORIGINAL**

**FOR COPY OR TO VIEW**