

A RESOLUTION BY

05-R-1228

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

**A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AN APPROPRIATE AGREEMENT FOR FC-6005007891, INMATE PHYSICIAN SERVICES, WITH DR. EDGAR SCOTT, TO PROVIDE THE SERVICES OF A PHYSICIAN AND MEDICAL DIRECTOR FOR THE ATLANTA CITY JAIL ON BEHALF OF THE DEPARTMENT OF CORRECTIONS, IN AN AMOUNT NOT EXCEED ONE HUNDRED SEVENTY THOUSAND DOLLARS (\$170,000.00); ALL FUNDS SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBERS: 3P02 (TRUST FUND), 524001 (CONSULTANT/PROFESSIONAL SERVICES) AND I21W02CL9999 (INMATE WELFARE PROGRAM).**

**WHEREAS**, the City of Atlanta required a Physician to serve at the Atlanta City jail to fulfill the requirements of the Atlanta City Code with regard to Corrections and meet the needs of inmates there; and

**WHEREAS**, the City of Atlanta did solicit Request for Proposals for qualified Physicians for FC-6005007891, Inmate Physician Services to serve as Medical Director and Health Authority at the Atlanta City Detention Center; and

**WHEREAS**, the Chief of the Department of Corrections and the Chief Procurement Officer of the Department of Procurement have recommended that an appropriate Agreement be executed.

**NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA** that the Mayor be and hereby authorized to execute an appropriate agreement for FC-6004007891, Inmate Physician Services with Dr. Edgar Scott, to perform physician service at the Atlanta City Detention Center in an amount not to exceed \$170,000.00.

**BE IT FURTHER RESOLVED**, that the Chief Procurement Officer be and is hereby directed to prepare an appropriate Agreement for execution by the Mayor to be approved as to form by the City Attorney.

**BE IT FURTHER RESOLVED**, that the term of the Contract shall be for one (1) year with two (2) additional one (1) year renewal options at the City's sole discretion.

**BE IT FURTHER RESOLVED**, that said Agreement shall not become binding on the City of Atlanta and the City of Atlanta shall incur neither liability nor obligation hereunder until the same has been signed by the Mayor and delivered to the contracting party.

**BE IT FINALLY RESOLVED**, that all contracted work shall be charged to and paid from Fund, Account and Center Number, 3P02 (Trust Fund), 524001 (Consultant Account), and I21W02CL9999 (Inmate Welfare Fund).

A true copy,

Deputy Clerk

ADOPTED by the City Council  
APPROVED by the Mayor

JUL 18, 2005  
JUL 26, 2005

RCS# 6850  
7/18/05  
4:53 PM

Atlanta City Council

Regular Session

CONSENT I

CONSENT I PG(S) 6-19

ADOPT

YEAS: 15  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 1  
EXCUSED: 0  
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Sheperd	NV Borders

CONSENT I

7/05/05

<b>ITEMS ADOPTED ON CONSENT</b>	<b>ITEMS ADOPTED ON CONSENT</b>	<b>ITEMS ADVERSESED ON CONSENT</b>
1. 05-O-0663 2. 05-O-0666 3. 05-R-0900 4. 05-O-0901 5. 05-O-0902 6. 05-O-1294 7. 04-O-1363 8. 05-O-1129 9. 05-O-1131 10. 05-O-1132 11. 05-O-1133 12. 05-O-1134 13. 05-O-1135 14. 04-O-1973 15. 05-O-1126 16. 05-O-1128 17. 05-O-1296 18. 05-O-1300 19. 05-R-1140 20. 05-R-1320 21. 05-R-1215 22. 05-R-1229 23. 05-R-1254 24. 05-R-1217 25. 05-R-1218 26. 05-R-1219 27. 05-R-1251 28. 05-R-1223 29. 05-R-1224 30. 05-R-1225	31. 05-R-1226 32. 05-R-1227 33. 05-R-1228 34. 05-R-1302 35. 05-R-1303 36. 05-R-1304 37. 05-R-1318 38. 05-R-1220 39. 05-R-1250 40. 05-R-1252 41. 05-R-1295 42. 05-R-1255 43. 05-R-1256 44. 05-R-1257 45. 05-R-1258 46. 05-R-1259 47. 05-R-1260 48. 05-R-1261 49. 05-R-1262 50. 05-R-1263 51. 05-R-1264	52. 05-R-1265 53. 05-R-1266 54. 05-R-1267 55. 05-R-1268 56. 05-R-1269 57. 05-R-1270 58. 05-R-1271 59. 05-R-1272 60. 05-R-1273 61. 05-R-1274 62. 05-R-1275 63. 05-R-1276 64. 05-R-1277 65. 05-R-1278 66. 05-R-1279 67. 05-R-1280 68. 05-R-1281 69. 05-R-1283 70. 05-R-1284 71. 05-R-1285

**05-R-1228**

(Do Not Write Above This Line)

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**ADOPTED BY  
JUL 1 8 2005  
COUNCIL**

CONSENT REFER  
 REGULAR REPORT REFER  
 ADVERTISE & REFER  
 1<sup>ST</sup> ADOPT 2<sup>ND</sup> READ & REFER  
 PERSONAL PAPER REFER

Date Referred Referred To:  
 Date Referred Referred To:  
 Date Referred Referred To:

**First Reading**

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred To \_\_\_\_\_

Committee PSLA  
 Date 7/12/05  
 Chair Debra Henderson  
 Action Fav, Adv, Hold (see rev. side)  
 Other \_\_\_\_\_  
 Members \_\_\_\_\_  
 Refer To \_\_\_\_\_

**FINAL COUNCIL ACTION**

2<sup>nd</sup> Reading  
 1<sup>st</sup> & 2<sup>nd</sup> Reading  
 3<sup>rd</sup> Reading  
 Consent V Vote  
 RC Vote

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Action Fav, Adv, Hold (see rev. side)  
 Other \_\_\_\_\_  
 Members \_\_\_\_\_  
 Refer To \_\_\_\_\_

**CERTIFIED**  
 JUL 1 8 2005

**RECEIVED**  
 JUL 1 8 2005  
 Mayor's Office  
 Municipal Office

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Action Fav, Adv, Hold (see rev. side)  
 Other \_\_\_\_\_  
 Members \_\_\_\_\_  
 Refer To \_\_\_\_\_

**MAYOR'S ACTION**

**RECEIVED**  
 JUL 1 8 2005  
 Mayor's Office  
 Municipal Office

*Mayor's Signature*