



**SUBSTITUE RESOLUTION BY  
TRANSPORTATION COMMITTEE**

**05-R-1124**

**A RESOLUTION AUTHORIZING THE MAYOR OR HER DESIGNEE TO EXECUTE AND APPROPRIATE CONTRACTURAL AGREEMENT FOR PROJECT NUMBER 3005007857, SIDA SECURITY FENCE AND BARRIER WALL UPGRADES, PHASE II WITH ARCHER-WESTERN CONTRACTORS, LTD., IN AN AMOUNT NOT TO EXCEED THREE MILLION, SEVEN HUNDRED FORTY SIX THOUSAND, THREE HUNDRED FIFTY NINE DOLLARS (\$3,746,359.00) ON BEHALF OF THE DEPARTMENT OF AVIATION AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT TO BE PAID FROM FUND ACCOUNT AND CENTER NUMBERS 2H21 574001 R21E0120AZ61 (AIRPORT RENEWAL AND EXTENSION FUND, FACILITIES OTHER THAN BUILDINGS, SECURITY ENHANCEMENT) FOR \$3,322,667.00 AND 2H21 523001 R21001 (AIRPORT RENEWAL AND EXTENSION FUND, SERVICE/REPAIR/MAINTENANCE CONTRACT, HARTSFIELD) FOR \$423,692.00.**

**WHEREAS**, the City of Atlanta (the "City") did solicit bids for Project Number: 3005007857, SIDA Security Fence and Barrier Wall Upgrades, Phase II; and

**WHEREAS**, the General Manager of the Department of Aviation and Chief Procurement Officer of the Department of Procurement have recommended that the contract for Project Number: 3005007857 SIDA Security Fence and Barrier Wall Upgrades, Phase II be awarded to the most responsive, responsible lowest bidder Archer-Western Contractors, Ltd., for a term of Two-Hundred Seventy (270) calendar days from construction Notice to Proceed (NTP).

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, that the Mayor be and is hereby authorized to execute an appropriate contractual agreement with Archer-Western Contractors, Ltd., on behalf of the Department of Aviation, in an amount not to exceed Three Million, Seven Hundred Forty Six Thousand, Three Hundred Fifty Nine Dollars (\$3,746,359.00).

**BE IT FURTHER RESOLVED**, that the Chief Procurement Officer is hereby directed to prepare an appropriate contractual agreement for execution by the Mayor, to be approved by the City Attorney as to form.

**BE IT FURTHER RESOLVED**, that this agreement shall not become binding on the City and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting parties.

**BE IT FURTHER RESOLVED**, that all contracted work shall be charged to and paid from Fund Account and Center Number: 2H21 574001 R21E0120AZ61 (Airport Renewal and Extension Fund, Facilities Other Than Buildings, Security Enhancement) for \$3,322,667.00 and 2H21-523001-R21001 (Airport Renewal and Extension Fund, Service/Repair/Maintenance Contract, Hartsfield) for \$423,692.00.

A true copy,

Deputy Clerk

ADOPTED by the Council  
RETURNED WITHOUT SIGNATURE OF THE MAYOR  
APPROVED as per City Charter Section 2-403

JUL 05, 2005

JUL 14, 2005

RCS# 6810  
7/05/05  
3:03 PM

Atlanta City Council

Regular Session

CONSENT I                    CONSENT I PG(S) 5-19 EXCEPT 05-R-1140

ADOPT

YEAS: 13  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 3  
EXCUSED: 0  
ABSENT 0

Y Smith	NV Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	NV Muller	Y Sheperd	NV Borders

CONSENT I

		7/05/05
<b>ITEMS ADOPTED ON CONSENT</b>	<b>ITEMS ADOPTED ON CONSENT</b>	<b>ITEMS ADVERSED ON CONSENT</b>
1. 05-O-1198	31. 05-R-1142	43. 05-R-1153
2. 05-O-1071	32. 05-R-1143	44. 05-R-1154
3. 05-O-1050	33. 05-R-1144	45. 05-R-1155
4. 05-O-1051	34. 05-R-1145	46. 05-R-1156
5. 05-O-1206	35. 05-R-1146	47. 05-R-1157
6. 04-O-1364	36. 05-R-1147	48. 05-R-1158
7. 05-O-1058	37. 05-R-1148	49. 05-R-1159
8. 05-O-1059	38. 05-R-1149	50. 05-R-1160
9. 05-O-1083	39. 05-R-1150	51. 05-R-1161
10. 05-O-1092	40. 05-R-1151	52. 05-R-1162
11. 05-R-0113	41. 05-R-1152	53. 05-R-1163
12. 05-R-1213	42. 05-R-1238	54. 05-R-1164
13. 05-R-1007		55. 05-R-1165
14. 05-R-1046		56. 05-R-1166
15. 05-R-1048		57. 05-R-1167
16. 05-R-1088		58. 05-R-1168
17. 05-R-1137		59. 05-R-1169
18. 05-R-1138		60. 05-R-1170
19. 05-R-1139		61. 05-R-1171
20. 05-R-1141		62. 05-R-1172
21. 05-R-1196		63. 05-R-1173
22. 05-R-1239		64. 05-R-1174
23. 05-R-1136		65. 05-R-1175
24. 05-R-1124		66. 05-R-1176
25. 05-R-1125		67. 05-R-1177
26. 05-R-1130		68. 05-R-1178
27. 05-R-1193		69. 05-R-1179
28. 05-R-1197		70. 05-R-1180
29. 05-R-1212		71. 05-R-1181
30. 05-R-1237		72. 05-R-1182
		73. 05-R-1183
		74. 05-R-1184
		75. 05-R-1185
		76. 05-R-1186
		77. 05-R-1187
		78. 05-R-1188
		79. 05-R-1189
		80. 05-R-1190
		81. 05-R-1191

**05-R-1124**

(Do Not Write Above This Line)

A RESOLUTION AUTHORIZING THE MAYOR OR HER DESIGNEE TO EXECUTE AND APPROPRIATE CONTRACTUAL AGREEMENT FOR PROJECT NUMBER 3005007857, SIDA SECURITY FENCE AND BARRIER WALL UPGRADES, PHASE II WITH ARCHER-WESTERN CONTRACTORS, LTD., IN AN AMOUNT NOT TO EXCEED THREE MILLION, SEVEN HUNDRED FORTY SIX THOUSAND, THREE HUNDRED FIFTY NINE DOLLARS (\$3,746,359.00) ON BEHALF OF THE DEPARTMENT OF AVIATION AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT TO BE PAID FROM FUND ACCOUNT AND CENTER NUMBERS 2H21-574001-R21E0120-AZ61 (AIRPORT RENEWAL AND EXTENSION FUND, FACILITIES, OTHER THAN BUILDINGS, SECURITY ENHANCEMENT, AIP 61 \$3,322,667.00) AND 2H21-523001-R21001-9999 (AIRPORT RENEWAL AND EXTENSION FUND, SERVICE/REPAIR/MAINTENANCE CONSTRUCTION, HARTSFIELD, CITY OF ATLANTA FOR \$423,692.00).

**SUBSTITUTE**

**ADOPTED BY**

**JUL 05 2005**

**COUNCIL**

Date Referred:  
Referred To:  
Date Referred:  
Referred To:  
Date Referred:  
Referred To:

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred To \_\_\_\_\_

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

*C. T. Williams*

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

MAYOR'S ACTION

**APPROVED**

JUL 14 2005

WITHOUT SIGNATURE  
BY OPERATION OF LAW

FINAL COUNCIL ACTION  
 2<sup>nd</sup> Reading  
 1<sup>st</sup> & 2<sup>nd</sup> Reading  
 3<sup>rd</sup> Reading  
 Consent V Vote  
 RC Vote

CERTIFIED

JUL 05 2005

**CERTIFIED**  
*Paula Davidson Johnson*  
 MUNICIPAL CLERK