



A RESOLUTION BY:

FINANCE/EXECUTIVE COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO A COOPERATIVE PURCHASING AGREEMENT PURSUANT TO SECTION 2-1601 OF THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA (THE "CITY"), UTILIZING THE GSA CONTRACT # GS-35F-0231N WITH JEFFERSON WELLS FOR THE PURCHASE OF INFORMATION TECHNOLOGY DISASTER RECOVERY PLANNING SERVICES ON BEHALF OF THE CITY OF ATLANTA DEPARTMENT OF INFORMATION TECHNOLOGY, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED EIGHT THOUSAND AND FIVE HUNDRED DOLLARS (\$208,500.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBERS: 2M01 (INTERNAL FUND), 524001 (CONSULTANT/PROFESSIONAL SERVICES), E15001 (TECHNICAL & NETWORK SUPPORT).

WHEREAS, The Department of Information Technology, (the "DIT") seeks consulting services in the development of the City of Atlanta's (the "City") disaster recovery planning process; and

WHEREAS, Disaster Recovery Planning minimizes the impact of an interruption and ensures continuity of the City's technology environment in the event of a natural disaster, accident, act of sabotage or other disruption; and

WHEREAS, The City of Atlanta (the "City") Department of Information Technology desires to enter into a Cooperative Purchasing Agreement for the purpose of implementing disaster recovery planning, and other items agreed to; and

WHEREAS, pursuant to Sections 2-1602 and 2-1604 of the Procurement and Real Estate Code of the City of Atlanta, which authorizes Cooperative Purchasing Agreements between governmental agencies and public procurement units for the procurement of supplies, services or construction items through contracts established by the purchasing division of the Federal Government, where such contractors substantially meet the requirements of this article; and

WHEREAS, the Commissioner of the Department of Information Technology and the Chief Procurement Officer of the Department of Procurement have recommended utilizing GSA Contract # GS-35F-0231N with for the purchase of disaster recovery planning services on behalf of the Department of Information Technology.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor or her designee be and is hereby authorized to

A true copy,

Shanda Daughlin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

June 20, 2005
June 23, 2005

| | | 6/20/05 |
|-------------------------------------|-------------------------------------|--------------------------------------|
| ITEMS ADOPTED ON CONSENT | ITEMS ADOPTED ON CONSENT | ITEMS ADVERSED ON CONSENT |
| 1. 05-O-1075 | 31. 05-R-1069 | 55. 05-R-1023 |
| 2. 05-O-1076 | 32. 05-R-1072 | 56. 05-R-1024 |
| 3. 05-O-1078 | 33. 05-R-0903 | 57. 05-R-1025 |
| 4. 05-O-1101 | 34. 05-R-1062 | 58. 05-R-1026 |
| 5. 05-O-1102 | 35. 05-R-1063 | 59. 05-R-1027 |
| 6. 05-O-1103 | 36. 05-R-1064 | 60. 05-R-1028 |
| 7. 05-O-1089 | 37. 05-R-1054 | 61. 05-R-1029 |
| 8. 05-O-1099 | 38. 05-R-1055 | 62. 05-R-1030 |
| 9. 05-O-0904 | 39. 05-R-1056 | 63. 05-R-1031 |
| 10. 05-O-0910 | 40. 05-R-1057 | 64. 05-R-1032 |
| 11. 05-O-0911 | 41. 05-R-1073 | 65. 05-R-1033 |
| 12. 05-O-0912 | 42. 05-R-1074 | 66. 05-R-1034 |
| 13. 05-O-0916 | 43. 05-R-1108 | 67. 05-R-1035 |
| 14. 05-O-0968 | 44. 05-R-1116 | 68. 05-R-1036 |
| 15. 05-O-0976 | 45. 05-R-1117 | 69. 05-R-1037 |
| 16. 05-O-1080 | 46. 05-R-0819 | 70. 05-R-1038 |
| 17. 05-O-0981 | 47. 05-R-1043 | 71. 05-R-1039 |
| 18. 05-O-0982 | 48. 05-R-1044 | 72. 05-R-1040 |
| 19. 05-O-1085 | 49. 05-R-1047 | 73. 05-R-1041 |
| 20. 05-O-1104 | 50. 05-R-1049 | 74. 05-R-1042 |
| 21. 05-O-1105 | 51. 05-R-1019 | |
| 22. 05-O-1106 | 52. 05-R-1020 | |
| 23. 05-O-0960 | 53. 05-R-1021 | |
| 24. 05-O-0961 | 54. 05-R-1022 | |
| 25. 05-R-1060 | | |
| 26. 05-R-1061 | | |
| 27. 05-R-1077 | | |
| 28. 05-R-1098 | | |
| 29. 05-R-1067 | | |
| 30. 05-R-1068 | | |

05-R-1067

(Do Not Write Above This Line)

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ADOPTED BY

JUN 20 2005

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1ST ADOPT 2ND READ & REFER
- PERSONAL PAPER REFER

Date Referred
 Referred To:
 Date Referred
 Referred To:
 Date Referred:
 Referred To:

First Reading

Committee _____
 Date _____
 Chair _____
 Referred To _____

Committee

~~2M01~~ 524001/E15001
 Date 6/15/05
 Chair Deborah Stearns
 Action Fav, Adv, Hold (see rev. side)
 Other

Members

[Signatures]
 Refer To _____

Committee

Date _____
 Chair _____
 Action Fav, Adv, Hold (see rev. side)
 Other

Members

Refer To _____

FINAL COUNCIL ACTION

2nd Reading
 1st & 2nd Reading
 3rd Reading
 Consent V Vote
 RC Vote

CERTIFIED

JUN 20 2005

MAYOR'S ACTION

[Signature]