



05- C-1011

CITY OF ATLANTA

SHIRLEY FRANKLIN
MAYOR

55 TRINITY AVENUE, S.W.
ATLANTA, GEORGIA 30335-0300
TEL (404) 330-6100

June 6, 2004

President Lisa Borders and
Members of Atlanta City Council
City Hall, Suite 2900 South
68 Mitchell St., S.W.
Atlanta, Georgia 30303

RE: People TV Board of Directors Appointment

Dear President Borders and Members of the Council:

It is a pleasure for me to appoint Gary Andrews to serve as a member of the People TV Board of Directors for the City of Atlanta. This appointment is for a term of three ² years.

I am confident that Mr. Andrews will serve the People TV Board of Directors with integrity and dedication.

Sincerely,



Shirley Franklin

CONFIRMED BY

JUN 20 2005

**COUNCIL
AS AMENDED**

GARY B. ANDREWS

260 Peachtree Street, Suite 502

Atlanta, GA 30311

(404) 524-4000

gandrews@akpfirm.com

(DIST. II)

EDUCATION:

Georgia State University, College of Law Atlanta, GA

Juris Doctor, Received May 1999

Activities: Tax Clinic Student Attorney (Summer '98)
Black Law Student Association
Member, Salem Bible Church

Georgia State University, College of Education Atlanta, GA

Master of Science in *Sports Marketing/Promotion*, Received March 1995

Activities: Atlanta Sports Council
Mentor, Community Outreach Program
Coordinator, Fifth Quarter/Total Person Program

University of Georgia, College of Arts & Science Athens, GA

Bachelor of Science in *Economics*, Received June 1992

Activities: Member, U.G.A. Alumni Association
Mentor, Boys & Girls Clubs of Athens
Mentor, Towers High School

EXPERIENCE:

10/99- Present

Andrews, Knowles & Princenthal, LLC Atlanta, GA

Partner

Practice Areas include: Corporate Law, Criminal Law, Health Law and Litigation.

10/97-5/99

G.S.U. College of Law - Electronic Court Filing Project Atlanta, GA

Graduate Research Assistant

Duties included studying the law and policy of electronic and digital signatures;
Conducted interviews with the Fulton County Superior Clerk and staff; and
Created comprehensive database that defines all terms in each states Electronic
Signatures Act.

9/97-4/99

Tolson and Associates Atlanta, GA

Law Clerk

Conducted research on a wide range of civil matters and issues:
contracts, family law, employment law, and personal injury;

BAR ADMISSIONS:

State of Georgia, 1999

U.S. District Court, District of Georgia, 1999

U.S. Court of Appeals, Eleventh circuit, 1999

PROFESSIONAL AFFILIATIONS:

American Bar Association

Atlanta Bar Association

Georgia Association of Criminal Defense Lawyers

Georgia Trial Lawyers Association

Gate City Bar Association

National Bar Association

State Bar of Georgia

RCS# 6791
6/20/05
6:26 PM

Atlanta City Council

Regular Session

MULTIPLE 05-C-0990 05-C-1005 05-C-1010 05-C-1011

CONFIRM

YEAS: 12
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 3
EXCUSED: 0
ABSENT 1

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	B Shook	Y Maddox	Y Willis
NV Winslow	Y Muller	NV Sheperd	NV Borders

MULTIPLE

(Do not write above 1st line)

A COMMUNICATION BY MAYOR SHIRLEY FRANKLIN
A COMMUNICATION APPOINTING GARY ANDREWS TO THE PEOPLE TV BOARD OF DIRECTORS FOR A TERM OF THREE (3) YEARS. COUNCIL CONFIRMATION REQUIRED.

CONFIRMED BY

JUN 2 0 2005

COUNCIL
As Amended

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 6/8/05

Referred To: City Utilities + COC

Date Referred _____

Referred To: _____

Date Referred _____

Referred To: _____

Committee _____

Date _____

Chair _____

Referred To _____

Committee Shirley

Date June 2005

Chair Shirley

Action _____

Fav, Adv, Hold (see rev. side) _____

Other _____

Members _____

Shirley

Shirley

Refer To _____

COC Committee _____

Date _____

Chair _____

Action _____

Fav, Adv, Hold (see rev. side) _____

Other _____

Members _____

Shirley

Debra M. Starns

Refer To _____

Committee _____

Date _____

Chair _____

Referred To _____

Committee _____

Date _____

Chair _____

Action _____

Fav, Adv, Hold (see rev. side) _____

Other _____

Members _____

Refer To _____

Committee _____

Date _____

Chair _____

Action _____

Fav, Adv, Hold (see rev. side) _____

Other _____

Members _____

Refer To _____

FINAL COUNCIL ACTION

2nd 1st & 2nd 3rd

Readings V Vote RC Vote

CERTIFIED

JUN 2 0 2005

CERTIFIED

MAYOR'S ACTION