



05-C-1004

CITY OF ATLANTA

SHIRLEY FRANKLIN
MAYOR

55 TRINITY AVENUE, S.W.
ATLANTA, GEORGIA 30335-0300
TEL (404) 330-6100

June 6, 2005

President Lisa Borders and
Members of Atlanta City Council
City Hall, Suite 2900 South
68 Mitchell St., S.W.
Atlanta, Georgia 30303

RE: Tree Conservation Commission Appointment

Dear President Borders and Members of the Council:

It is a pleasure for me to appoint Sachin Shailendra to serve as a member of the Tree Conservation Commission in the Real Estate Professional Category for the City of Atlanta. This appointment is for a **term of two (2) years**.

I am confident that Mr. Shailendra will serve the Tree Conservation Commission with integrity and dedication.

Sincerely,

Shirley Franklin

CONFIRMED BY

JUN 20 2005

COUNCIL

Sachin Shailendra

1875 Anjaco Road
Atlanta, Ga. 30309
404-591-6700 sachins@shailendragroup.com

Education

Woodward Academy, College Park, Ga. Class of 1996.

Georgia Institute of Technology, Atlanta, Ga.
Bachelor of Science, Civil Engineering, August 2001

Experience

SG Contracting Inc., Atlanta, Ga.

Project Manager, April 2003 – Current

- In charge of budgets and schedules
- Procurement
- Daily document control
- Coordination of drawings with subcontractors
- Responsible for personnel supervision

Turner Construction Company, Atlanta, Ga.

Field Engineer, September 2001 – September 2002

- Assist project superintendent
- Update new drawings and specifications
- Maintain database (Prolog) information
- Coordination of drawings with subcontractors
- Coordinate subcontractor and owner meetings

Estimating Engineer, September 2002-March 2003

- Detailed Quantity Takeoff
- Subcontractor Bid Analysis
- In charge of interiors scope of work
- Developing Subcontractor Relationships

Interests and Activities

- Member of Georgia Network to End Sexual Assault (GNESA) Board
- Member of Woodward Academy Alumni Board
- Member of AGC Young Leaders Program

RCS# 6796
6/20/05
6:30 PM

Atlanta City Council

Regular Session

05-C-1004 APPOINT SACHIN SHAIENDRA TREE CONSERVA-
 TION COMMISSION REAL ESTATE PROFESSIONAL
 CONFIRM

YEAS: 12
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 2
EXCUSED: 1
ABSENT 1

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
E Young	B Shook	Y Maddox	Y Willis
NV Winslow	Y Muller	Y Sheperd	NV Borders

05-1004
(Do Not Write Above This Line)

A COMMUNICATION
BY MAYOR SHIRLEY FRANKLIN
A COMMUNICATION APPOINTING
SACHIN SHAILENDRA TO SERVE
AS A MEMBER OF THE
TREE CONSERVATION COMMISSION
IN THE REAL ESTATE
PROFESSIONAL CATEGORY
FOR A TERM OF TWO (2) YEARS.
COUNCIL CONFIRMATION
REQUIRED.

CONFIRMED BY
JUN 2 0 2005
COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 6/6/05
Referred To: CD/HR and COC
Date Referred
Referred To:
Date Referred
Referred To:

Committee _____
Date _____
Chair _____
Referred To _____

First Reading

Committee CD/HR
Date 6/14/05
Chair [Signature]
Action [Signature]
Fav, Adv, Hold (see rev. side)
Other _____

Members [Signature]
[Signature]
[Signature]
Refer To COC

COE Committee
Date 6/20/05
Chair [Signature]
Action _____
Fav, Adv, Hold (see rev. side)
Other _____

Members [Signature]
[Signature]
[Signature]
Refer To _____

Committee _____

Date _____
Chair _____
Action _____
Fav, Adv, Hold (see rev. side)
Other _____

Members _____
Refer To _____

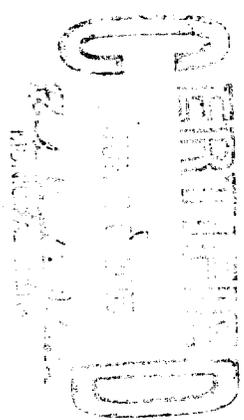
Committee _____
Date _____
Chair _____
Action _____
Fav, Adv, Hold (see rev. side)
Other _____

Members _____
Refer To _____

- FINAL COUNCIL ACTION
- 2nd
 - 1st & 2nd
 - 3rd
 - Consent
 - V Vote
 - RC Vote

CERTIFIED

JUN 2 0 2005



MAYOR'S ACTION