

**CITY COUNCIL  
ATLANTA, GEORGIA**

**05- R -0032**

**A RESOLUTION**

**BY COMMITTEE ON COUNCIL**

**A RESOLUTION TO ESTABLISH (FIX) QUALIFYING FEES, DATES AND TIMES FOR CANDIDATES TO QUALIFY TO FILL THE OFFICES OF MAYOR, COUNCIL PRESIDENT, COUNCIL MEMBERS AND BOARD OF EDUCATION MEMBERS IN THE NOVEMBER 8, 2005 MUNICIPAL GENERAL ELECTION FOR THE CITY OF ATLANTA**

**WHEREAS**, the City of Atlanta will hold a General Election on Tuesday, November 8, 2005, to fill the offices of Mayor, City Council President, City Council Members and Board of Education Members,

**WHEREAS**, pursuant to the Official Code of Georgia Section 21-2-131 (a) (1)(A), the governing authority of any municipality, not later than February 1 of any year in which a general election is to be held, shall fix and publish a qualifying fee for each municipal office to be filled in the upcoming election.

**WHEREAS**, further pursuant to the Official Code of Georgia Section 21-1-131 (a) (1), such fee shall be 3 percent of the total gross salary of the office paid in the preceding calendar year including all supplements authorized by law.

**WHEREAS**, the current annual salaries for these elected municipal offices are as follows: Mayor, \$141,500.00; Council President, \$37,885.00; City Council Member, \$32,473.00; Board of Education Member, \$14,800.00



**THEREFORE BE IT RESOLVED** that the qualifying fees for these elected municipal offices shall be 3 percent of the total gross salary of the office paid in the preceding calendar year and are therefore set as follows:

<b>Mayor:</b>	<b>\$4295.00</b>
<b>City Council President:</b>	<b>\$1136.55</b>
<b>City Council Member</b>	<b>\$ 974.19</b>
<b>Board of Education Member</b>	<b>\$ 444.00</b>

**BE IT FURTHER RESOLVED** that candidates shall qualify to fill the aforementioned offices by filing a Notice of Candidacy and paying the required fee to the Municipal Clerk/ Election Superintendent, or designated agent, on Monday, September 12, Tuesday, September 13, Wednesday, September 14, Thursday, September 15 or Friday, September 16, 2005, between the hours of 8:30 a.m. and 4:30 p.m. Eastern Standard Time at Atlanta City Hall 55 Trinity Avenue, 2<sup>nd</sup> Floor.

**BE IT FINALLY RESOLVED** that the Municipal Clerk/ Election Superintendent shall publish the qualifying fees, dates and times as noted above, in The Atlanta Journal-Constitution, The Fulton County Daily Report and The Champion Newspaper not later than February 1, 2005.

A true copy,

*Shanda Daughin Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

Jan 03, 2005

Jan 10, 2005

RCS# 6382  
1/03/05  
3:27 PM

Atlanta City Council

Regular Session

05-R-0032 EST/FIX QUALIFY FEE DATE TIME CANDIDATES  
QUALIFY MAYOR CCUNCIL BRD ED 11/8 ELEC  
ADOPT

YEAS: 13  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 3  
EXCUSED: 0  
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	NV Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	NV Muller	Y Sheperd	NV Borders

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(Do Not Write Above This Line)  
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TO QUALIFY TO FILL THE  
OFFICES OF MAYOR, COUNCIL  
PRESIDENT, COUNCIL  
MEMBERS AND BOARD OF  
EDUCATION MEMBERS IN THE  
NOVEMBER 8, 2005 MUNICIPAL  
GENERAL ELECTION FOR THE  
CITY OF ATLANTA

ADOPTED BY  
JAN 0 3 2005

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_  
 Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_  
 Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_

First Reading

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred To \_\_\_\_\_

CCS Committee

Date 1/3/05  
 Chair *[Signature]*

Action  Fav/Adv, Hold (see rev. side)  
 Other \_\_\_\_\_

Members

*[Signatures]*  
*[Signatures]*  
*[Signatures]*

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

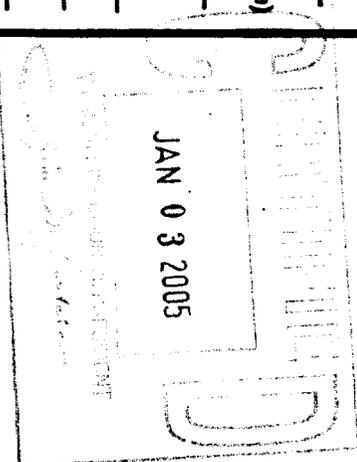
Members

Refer To

FINAL COUNCIL ACTION

- 2nd
- 1st & 2nd
- 3rd
- Consent
- V Vote
- RC Vote

CERTIFIED



CERTIFIED  
 JAN 0 3 2005  
*[Signature]*  
 MUNICIPAL CLERK

MAYOR'S ACTION

*[Signature]*  
 JAN 1 0 2005

MAYOR