



**A RESOLUTION
BY CITY UTILITIES COMMITTEE**

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ISSUE A NOTICE-TO-PROCEED WITH CH2M HILL, INC./WILLIAMS-RUSSELL AND JOHNSON, A JOINT VENTURE, FOR FC-7619-03C, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES TO PROVIDE ADDITIONAL TASKS FOR THE DEVELOPMENT OF THE CITY OF ATLANTA'S SOLID WASTE MANAGEMENT PROGRAM ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED SIX HUNDRED TWENTY-THREE THOUSAND EIGHT HUNDRED AND EIGHTEEN DOLLARS (\$623,818.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER: 2P01 524001 M38101 (SOLID WASTE SERVICES REVENUE FUND - SANITARY SERVICES REVENUE).

WHEREAS, the City of Atlanta (the "City") did enter into Agreement FC-7619-03C, Annual Contract for Architectural and Engineering Services; and

WHEREAS, the Commissioner of the Department of Public Works requires architectural and engineering services to include additional tasks for the development of the City's Solid Waste Management Program in an amount not to exceed Six Hundred Twenty-three Thousand Eight Hundred and Eighteen Dollars (\$623,818.00) ; and

WHEREAS, the Commissioner of the Department of Public Works and the Chief Procurement Officer for the Department of Procurement have recommended CH2M Hill, Inc./Williams Russell and Johnson, a Joint Venture, to provide additional tasks for the development of the City's Solid Waste Management Program.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to approve a notice-to-proceed with CH2M Hill, Inc./Williams Russell and Johnson, a Joint Venture, for FC-7619-03C, Annual Contract for Architectural and Engineering Services to provide additional tasks for the development of the City's Solid Waste Management; in the amount not to exceed Six Hundred Twenty-three Thousand Eight Hundred and Eighteen Dollars (\$623,818.00).

BE IT FURTHER RESOLVED, that the Chief Procurement Officer be and is hereby directed to prepare an appropriate agreement for execution by the Mayor to be approved by the City of Atlanta as to form.

BE IT FURTHER RESOLVED, that this notice-to-proceed should not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.



BE IT FINALLY RESOLVED, that all services for said notice-to-proceed shall be charged to and paid from fund account and center number: 2P01 524001 M38101 (Solid Waste Services Revenue Fund (Sanitary Services Revenue)).

12/13/04 (KOB)

A true copy,

Shanda Daughin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

Jan 03, 2005
Jan 10, 2005

RCS# 6370
1/03/05
2:00 PM

Atlanta City Council

Regular Session

CONSENT I

CONSENT I PGS 2-15

ADOPT

YEAS: 10
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 6
EXCUSED: 0
ABSENT 0

Y Smith	NV Archibong	Y Moore	NV Mitchell
Y Starnes	Y Fauver	NV Martin	Y Norwood
Y Young	Y Shook	Y Maddox	NV Willis
Y Winslow	Y Muller	NV Sheperd	NV Borders

CONSENT I

04-R-2309

(Do Not Write Above This Line)

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ADOPTED BY

JAN 03 2005

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
 Date _____
 Chair _____
 Referred To _____

Committee

Date

Chair

Fav, Adv, Hold (see rev. side)

Action

Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

FINAL COUNCIL ACTION

2nd

1st & 2nd

3rd

Readings

Consent

V Vote

RC Vote

CERTIFIED

JAN 03 2005

JAN 03 2005

CERTIFIED

MUNICIPAL CLERK

MAYOR'S ACTION

Marty Frank

MAYOR