OFFICE OF MUNICIPAL CLERK

RHONDA DAUPHIN JOHNSON, CMC
MUNICIPAL CLERK

55 TRINITY AVENUE, S.W.
SECOND FLOOR, EAST
SUITE 2700
ATLANTA, GEORGIA 30335
(404) 330-6033
FAX (404) 658-6103

January 12, 2005

Orlando A. Marra
Attorney at Law
17 Executive Park Drive
Suite 310
Atlanta, GA 30329

04-R-2288

RE: Cathy Lewis

Dear Attorney Marra:

I sincerely regret that your client has been adversely affected by the circumstances raised in his/her claim for damages against the City of Atlanta. Your time and patience in this matter has been greatly appreciated.

However, I must notify you that the Atlanta City Council Adopted an Adverse Report on your client's claim at its regular meeting on January 03, 2005. In consultation with the City's Law Department, who conducted an investigation of the situation, the Council has determined that the City cannot accept responsibility for this matter and therefore cannot pay this claim.

If you desire any further information, please contact the **City Attorney's Office/Claims Division at (404) 330-6400.**

Yours very truly,

Rhonda Dauphin Johnson

Rhonda Dauphin Johnson, CMC
Municipal Clerk

cc: Claims Division/Law Department

RCS# 6370
1/03/05
2:00 PM

Atlanta City Council

Regular Session

CONSENT I

CONSENT I PGS 2-15

ADOPT

YEAS:	10
NAYS:	0
ABSTENTIONS:	0
NOT VOTING:	6
EXCUSED:	0
ABSENT	0

Y Smith	NV Archibong	Y Moore	NV Mitchell
Y Starnes	Y Fauver	NV Martin	Y Norwood
Y Young	Y Shook	Y Maddox	NV Willis
Y Winslow	Y Muller	NV Sheperd	NV Borders

CONSENT I

Entered - 10/11/04 - sb
CL - 04L0688 LISA CARTER

04-R-2288

CLAIM OF: CATHY LEWIS,
through her attorney
Orlando A. Marra
17 Executive Park Drive Suite 310
Atlanta, Georgia 30329

For damages alleged to have been sustained as a result of a slip and fall incident on April 28, 2004 at Bankhead Highway and Yates Drive.

THIS ADVERSED REPORT IS APPROVED

BY: _____
JERRY L. DELOACH
DEPUTY CITY ATTORNEY

CERTIFIED
JAN 03 2005
ATLANTA CITY COUNCIL
MUNICIPAL CLERK

CERTIFIED
JAN 03 2005
MUNICIPAL CLERK

CITY COUNCIL JAN 03 2005

ADVERSE REPORT

PUBLIC SAFTEY &
LEGAL ADMINISTRATION COMMITTEE
DATE: 12/14/04
CHAIR: _____
_____
_____
_____
_____
_____