



CUC
11/30/04

[Signature]
Water Utility Manager
Bureau of Drinking Water *9/20/04*

[Signature]
Commissioner, Department of
Watershed Management *9/21/04*

9/21/04

A RESOLUTION BY THE
CITY UTILITIES COMMITTEE

Date

04-*r*-2238

VARIOUS COUNCIL DISTRICT

A RESOLUTION APPROVING ADJUSTMENTS ON WATER-SEWER SERVICE ACCOUNTS, AS
FILED IN THE DEPARTMENT OF WATERSHED MANAGEMENT

SECTION 1: Approving Adjustments on Water-Sewer Accounts for Meter Malfunctions

I T E M	Account Number	Address	Name	Water Credit	Sewer Credit	Total Credit
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METER MALFUNCTIONS

1.	55113084	2660 GODBY ROAD SW	TRION WINTER MLK	3,844.44	6,464.55	10,308.99
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**SECTION 2: BE IT RESOLVED THAT ALL RESOLUTIONS CONFLICT HERE WITH
BE, AND THE SAME ARE HEREBY REPEALED.**

A true copy,
[Signature]
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

Jan 03, 2005
Jan 10, 2005

RCS# 6370
1/03/05
2:00 PM

Atlanta City Council

Regular Session

CONSENT I

CONSENT I PGS 2-15

ADOPT

YEAS: 10
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 6
EXCUSED: 0
ABSENT 0

Y Smith	NV Archibong	Y Moore	NV Mitchell
Y Starnes	Y Fauver	NV Martin	Y Norwood
Y Young	Y Shook	Y Maddox	NV Willis
Y Winslow	Y Muller	NV Sheperd	NV Borders

CONSENT I

04-2238
(Do Not Write Above This Line)

A RESOLUTION BY CITY UTILITIES COMMITTEE

A RESOLUTION APPROVING ADJUSTMENTS ON WATER-SEWER SERVICE ACCOUNTS, AS FILED IN THE DEPARTMENT OF WATERSHED MANAGEMENT:

**METER MALFUNCTIONS:
1. TRION WINTER MILK, 2660 GODBY ROAD, SW**

**ADOPTED BY
JAN 03 2005**

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

Committee _____
Date _____
Chair _____
Referred To _____

First Reading

Committee City Utilities
Date 1/4/2005
Chair W. J. Smith

Action _____
Fav, Adv, Hold (see rev. side) _____
Other _____

Members: _____
[Signatures]

Refer To _____
[Signature]

Committee _____

Date _____

Chair _____

Action _____
Fav, Adv, Hold (see rev. side) _____
Other _____

Members _____

Refer To _____

Committee _____

Date _____

Chair _____

Action _____
Fav, Adv, Hold (see rev. side) _____
Other _____

Members _____

Committee _____

Date _____

Chair _____

Action _____
Fav, Adv, Hold (see rev. side) _____
Other _____

Members _____

Refer To _____

Refer To _____

- FINAL COUNCIL ACTION**
- 2nd
 - 1st & 2nd
 - 3rd
 - Consent
 - V Vote
 - RC Vote

CERTIFIED

CERTIFIED
JAN 03 2005
WATERSHED MANAGEMENT

CERTIFIED
JAN 03 2005
WATERSHED MANAGEMENT

MAYOR'S ACTION

[Signature]
MAYOR