



RESOLUTION

BY CITY UTILITIES COMMITTEE

04- R -2235

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AMENDMENT AGREEMENT NO. 1 WITH PARSONS INFRASTRUCTURE AND TECHNOLOGY GROUP, INC. FOR FC-7506-02, ENGINEERING DESIGN SERVICES FOR COMBINED SEWER OVERFLOW (“CSO”) DECHLORINATION FACILITIES (WEST AREA) ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT IN AN ADDITIONAL AMOUNT NOT TO EXCEED FIVE HUNDRED NINETY EIGHT THOUSAND FOUR HUNDRED EIGHTY SEVEN DOLLARS (\$598,487.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND AND ACCOUNT CENTER NUMBER: 2J27 574001 Q38I02699999 (2001 WATER & WASTEWATER BOND FUND).

WHEREAS, the City of Atlanta (the “City”) did enter into an Agreement with Parsons Infrastructure and Technology Group, Inc., for FC-7506-02, Engineering Design Services for Combined Sewer Overflow (“CSO”) Dechlorination Facilities, West Area on behalf of the Department of Watershed Management; and

WHEREAS, said Agreement has a base term of two (2) years with four (4) one (1) year renewal options at the City’s sole discretion; and

WHEREAS, the base year of the Agreement expires September 23, 2005; and

WHEREAS, the Department of Watershed Management desires to amend the current Agreement to provide construction management services with Parsons Infrastructure and Technology Group, Inc.; and

WHEREAS, the Commissioner of Watershed Management and the Chief Procurement Officer of the Department of Procurement have recommended Amendment Agreement No.1.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor or her designee be and is hereby authorized to enter in Amendment No. 1, for FC-7506-02, Engineering Design Services for Combined Sewer Overflow Dechlorination Facilities (West Area) with Parsons Infrastructure and Technology Group, Inc.

BE IT FURTHER RESOLVED, that the amount of the Amendment Agreement shall be in amount not to exceed \$598,487.00.

BE IT FURTHER RESOLVED, that the Agreement shall be amended to increase scope to include construction management services.

BE IT FURTHER RESOLVED, that the terms and conditions of the said Agreement would remain unchanged.



BE IT FURTHER RESOLVED, that the Chief Procurement Officer is hereby directed to prepare an appropriate Amendment Agreement No. 1 for execution by the Mayor, to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that Amendment Agreement No. 1 shall not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

BE IT FINALLY RESOLVED, that all services for said contracted work shall be charged to and paid from fund account and center number: 2J27 574001 Q38I02699999 (2001 Water & Wastewater Bond Fund):

A true copy,

Shanda Daughin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

Jan 03, 2005
Jan 10, 2005

RCS# 6370
1/03/05
2:00 PM

Atlanta City Council

Regular Session

CONSENT I

CONSENT I PGS 2-15

ADOPT

YEAS: 10
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 6
EXCUSED: 0
ABSENT 0

Y Smith	NV Archibong	Y Moore	NV Mitchell
Y Starnes	Y Fauver	NV Martin	Y Norwood
Y Young	Y Shook	Y Maddox	NV Willis
Y Winslow	Y Muller	NV Sheperd	NV Borders

CONSENT I

04-*R*-2235

(Do Not Write Above This Line)

A RESOLUTION BY
CITY UTILITIES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AMENDMENT AGREEMENT NO. 1 WITH PARSONS INFRASTRUCTURE AND TECHNOLOGY GROUP, INC. FOR FC-7506-02, ENGINEERING DESIGN SERVICES FOR COMBINED SEWER OVERFLOW ("CSO") DECHLORINATION FACILITIES (WEST AREA) ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT IN AN ADDITIONAL AMOUNT NOT TO EXCEED FIVE HUNDRED NINETY EIGHT THOUSAND FOUR HUNDRED EIGHTY SEVEN DOLLARS \$598,487.00. ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND AND ACCOUNT CENTER NUMBER: 2J27 574001 Q38I02699999 (2001 WATER & WASTEWATER BOND FUND).

- CONSENT REFER
 - REGULAR REPORT REFER
 - ADVERTISE & REFER
 - 1ST ADOPT 2ND READ & REFER
 - PERSONAL PAPPER REFER
- ADOPTED BY**
JAN 0 3 2005
COUNCIL
- Date Referred
Referred To:
Date Referred
Referred To:
Date Referred:
Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

Committee City Utilities
Date Dec 14 2004
Chair Handy Shanks
Action Fav, Adv, Hold (see rev. side)
Other _____
Members _____
[Signatures]
Refer To _____

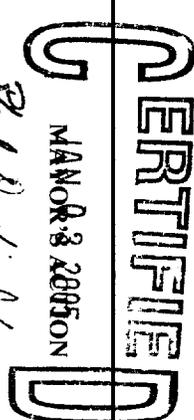
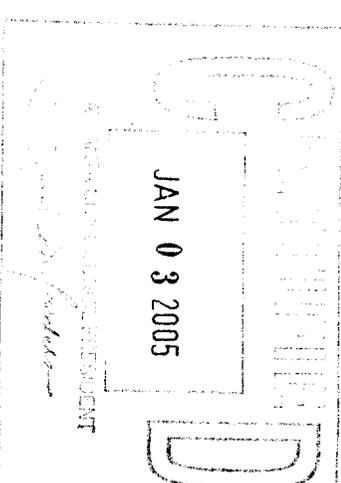
Committee

Date _____
Chair _____
Action Fav, Adv, Hold (see rev. side)
Other _____
Members _____
Refer To _____

FINAL COUNCIL ACTION

- 2nd Reading
- 1st & 2nd Reading
- 3rd Reading
- Consent
- V Vote
- RC Vote

CERTIFIED



Randy Shanks
MAYOR

JAN 1 0 2005

MAYOR

Refer To

Refer To

MAYOR