



CITY COUNCIL  
ATLANTA, GEORGIA

04-R-0761

A RESOLUTION BY

*[Handwritten signatures: Alan Muller, Carla Smith, T. J. ...]*

A RESOLUTION AUTHORIZING THE DEPARTMENT OF FINANCE TO  
CREATE A TRUST FUND ACCOUNT TO RECEIVE AND EXPEND  
DONATIONS AND CONTRIBUTIONS TO ESTABLISH A FITNESS  
CENTER AT CITY HALL; AND FOR OTHER PURPOSES.

**Whereas**, the City of Atlanta's most valuable resource is its employees; and

**Whereas**, the City of Atlanta has established a goal of assisting its employees in efforts to improve their health and well being; and

**Whereas**, the establishment of an employee fitness center in City Hall will provide a convenient facility to further the accomplishment of that goal; and

**Whereas**, the City of Atlanta has accepted donations and contributions for the establishment of such a center; and

**Whereas**, a new Trust Fund Account is needed to deposit and expend funds derived from donations and from other sources.

**NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, that the Department of Finance is hereby authorized to create a new Trust Fund Account for the Department of Human Resources, in which to deposit and expend funds generated for the purpose of creating and maintaining a fitness center at City Hall as follows:

Revenue: 3PO2 V11T2201QNA0 664101

Expense: 3PO2 V11T2201QNA0 729002

A true copy,

*Rhonda Daughkin Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

May 3, 2004  
May 11, 2004



CITY COUNCIL  
ATLANTA, GEORGIA

04-R-0761

A RESOLUTION BY *[Signatures]*  
*[Signatures]* *[Signatures]*  
*[Signatures]* *[Signatures]* *[Signatures]*  
*[Signatures]* *[Signatures]* *[Signatures]*

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(Do Not Write Above This Line)

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*J. T. Markon*  
*John Markon*  
*Markon*

ADOPTED BY

MAY 3 2004

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 4/19/04

Referred To: Finance / 3 years

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred to \_\_\_\_\_

Committee Finance

Date 4-28-04

Chair John Markon

Action: \_\_\_\_\_  
Fav, Adv, Hold (see rev. side) \_\_\_\_\_  
Other: \_\_\_\_\_

Members: \_\_\_\_\_

*John Markon*  
*John Markon*  
*John Markon*

Refer To

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action: \_\_\_\_\_  
Fav, Adv, Hold (see rev. side) \_\_\_\_\_  
Other: \_\_\_\_\_

Members \_\_\_\_\_

Refer To

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action: \_\_\_\_\_  
Fav, Adv, Hold (see rev. side) \_\_\_\_\_  
Other: \_\_\_\_\_

Members \_\_\_\_\_

Refer To

FINAL COUNCIL ACTION

2nd  1st & 2nd  3rd

Consent  V Vote  RC Vote

CERTIFIED

**CERTIFIED**  
MAY 3 2004

COUNCIL PRESIDENT PROTTEM

**CERTIFIED**  
MAY 03 2004  
*John Markon*  
MINORIAL CLERK

MAYOR'S ACTION

**APPROVED**  
*John Markon*  
MAY 11 2004  
MAYOR