



CITY COUNCIL  
ATLANTA, GEORGIA

**A RESOLUTION  
BY COUNCILMEMBER CLAIR MULLER**

**04- R-0757**

**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A DONATION OF TWENTY-EIGHT (28) WATERLESS URINALS FROM THE FALCON WATERFREE TECHNOLOGIES COMPANY FOR INSTALLATION AT CITY HALL; AND FOR OTHER PURPOSES.**

**WHEREAS**, the City of Atlanta has adopted a new water and sewer rate structure which promotes water conservation; and

**WHEREAS**, the City of Atlanta seeks to promote the use of water conserving techniques; and

**WHEREAS**, a typical urinal consumes approximately two (2) gallons of potable water per flush; and

**WHEREAS**, a waterless urinal saves approximately 45,000 gallons of potable water per year; and

**WHEREAS**, the use of twenty-eight (28) waterless urinals in City Hall is anticipated to save over 1,200,000 gallons of potable water per year.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:**

SECTION 1: That the Mayor shall accept the donation of twenty-eight (28) waterless urinals from the Falcon Waterfree Technologies Company.

SECTION 2: That the Department of General Services shall install the waterless urinals in City Hall.

SECTION 3: That all other resolutions and parts of resolutions in conflict herewith are hereby repealed.

A true copy,

*Rhonda Dauphin Johnson*  
Municipal Clerk, CMC

**ADOPTED by the Council  
APPROVED by the Mayor**

May 3, 2004  
May 11, 2004



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 (Do Not Write Above This Line)

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 OTHER PURPOSES.

**ADOPTED BY**  
 MAY 3 2004  
**COUNCIL**

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 4/15/04  
 Referred To: City Utilities  
 Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_  
 Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_

First Reading

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred To \_\_\_\_\_

*Committee / 4/25*  
*Date 27, 2004*

*Chair*

Fav, Adv, Hold (see rev. side)  
 Other \_\_\_\_\_

Members

*Clair Muller*  
*Debra Stander*

Refer To \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action  
 Fav, Adv, Hold (see rev. side)  
 Other \_\_\_\_\_

Members

Refer To \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action  
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 Other \_\_\_\_\_

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Date \_\_\_\_\_

Chair \_\_\_\_\_

Action  
 Fav, Adv, Hold (see rev. side)  
 Other \_\_\_\_\_

Members

Refer To \_\_\_\_\_

**FINAL COUNCIL ACTION**  
 2nd     1st & 2nd     3rd  
 Readings  
 Consent     V Vote     RC Vote

**CERTIFIED**

**CERTIFIED**  
 MAY 3 2004  
 COUNCIL PRESIDENT PROTREM

**CERTIFIED**  
 MAY 3 2004  
 MAYOR'S ACTION

**APPROVED**  
 MAY 11 2004  
 MAYOR