



CITY COUNCIL
ATLANTA, GEORGIA

H. Shook

04-R-0751

A RESOLUTION
BY COUNCILMEMBER HOWARD SHOOK

A RESOLUTION AUTHORIZING THE MAYOR OR HER DESIGNEE TO ACCEPT PROPERTY DONATED TO THE CITY OF ATLANTA BY PIEDMONT CENTER 1-4, LLC, FOR THE PURPOSE OF CONSTRUCTING A LEFT TURN LANE AND INSTALLING A TRAFFIC SIGNAL AT PIEDMONT ROAD, N.E. AND PIEDMONT CENTER DRIVEWAY "B", LOCATED IN LAND LOT 98 OF THE 17th DISTRICT OF FULTON COUNTY, GEORGIA AND FOR OTHER PURPOSES.

WHEREAS, the Department of Public Works has determined that there is a need for a left-turn lane and traffic signal at the intersection of Piedmont Road and Piedmont Center Driveway "B"; and,

WHEREAS, the left-turn lane and traffic signal will provide better access for vehicles and the BATMA Shuttle (The "Buck") turning left onto Piedmont Road from; and,

WHEREAS, this project will improve traffic flow and contribute to the increase of safety; and,

WHEREAS, Piedmont Center 1-4, has agreed to donate property which is required to construct these improvements at no cost to the City of Atlanta; and,

WHEREAS, there is a need to construct this project as soon as possible.

THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA that the property located in Land Lot 98 of the 17th District of Fulton County, Georgia be donated by Piedmont Center 1-4 for the purpose of constructing a left-turn lane and traffic signal at the intersection of Piedmont Road and Piedmont Center Driveway "B", and the City Attorney be and is hereby authorized and directed to take the necessary action to close said transaction. A description of said property is set forth in Exhibit A to this resolution and incorporated therein.

A true copy,

Rhonda Dauphin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

May 3, 2004
May 11, 2004



EXHIBIT A

WRITTEN DESCRIPTION OF PROPERTY TO BE DEDICATED BY PIEDMONT CENTER 1-4, LLC TO THE CITY OF ATLANTA FOR THE USE OF PUBLIC RIGHT-OF WAY AND MAINTENANCE OF DETECTION LOOPS

Legal Description (1) Right-of-Way Piedmont Center 1-4, LLC

ALL THAT TRACT OR PARCEL OF LAND lying and being in Land Lot 98 of the 17th District, City of Atlanta, Fulton County, Georgia, and being more particularly described as follows:

TO FIND THE POINT OF BEGINNING, commence at the centerline intersection of Habersham Road with the westerly right-of-way line of Piedmont Road (60-foot right-of-way at this point); THENCE along said right-of-way line of Piedmont Road (right-of-way varies), a distance of 1,087.12 feet to a point; THENCE leaving said right-of-way line North 54 degrees 25 minutes 09 seconds East, a distance of 77.27 feet to a point on the easterly right-of-way line North 35 degrees 34 minutes 51 seconds West, a distance of 56.16 feet to a point; said point being THE POINT OF BEGINNING; THENCE along said right-of-way line North 35 degrees 34 minutes 51 seconds West, a distance of 18.00 feet to a point; THENCE leaving said right-of-way line North 54 degrees 25 minutes 09 seconds East, a distance of 6.00 feet to a point; THENCE South 35 degrees 34 minutes 51 seconds East, a distance of 18.00 feet to a point; THENCE South 54 degrees 25 minutes 09 seconds West, a distance of 6.00 feet to a point on the aforementioned easterly right-of-way line of Piedmont Road (right-of-way varies), said point being THE POINT OF BEGINNING.

Said easement contains 0.0025 acres, or 108.00 square feet, more or less.



Legal Description (2)
Right-of-Way
Piedmont Center 1-4, LLC

ALL THAT TRACT OR PARCEL OF LAND lying and being in Land Lot 98 of the 17th District, City of Atlanta, Fulton County, Georgia, and being more particularly described as follows:

TO FIND THE POINT OF BEGINNING, commence at the centerline intersection of Habersham Road with the westerly right-of-way line of Piedmont Road (60-foot right of way at this point); THENCE along said right-of-way line of Piedmont Road (right-of-way varies) a distance of 1,087.12 feet to a point; THENCE leaving said right-of-way North 54 degrees 25 minutes 09 seconds East, a distance of 77.27 feet to a point on the easterly right-of-way line of said Piedmont Road (right-of-way varies); THENCE along said right-of-way line South 35 degrees 34 minutes 51 seconds East, a distance of 46.59 feet to a point, said point being THE POINT OF BEGINNING; THENCE leaving said right-of-way line North 67 degrees 39 minutes 35 seconds East, a distance of 4.37 feet to a point; THENCE South 35 degrees 34 minutes 51 seconds East, a distance of 10.00 feet to a point; THENCE South 41 degrees 10 minutes 43 seconds West, a distance of 4.37 feet to a point on the aforementioned easterly right-of-way line of Piedmont Road (right-of-way varies); THENCE along said right-of-way line North 35 degrees 34 minutes 51 seconds West, a distance of 12.00 feet to a point, said point being THE POINT OF BEGINNING.

Said easement contains 0.0011 acres, or 46.75 square feet, more or less.



Legal Description (3)
Easement
Piedmont Center 1-4, LLC

ALL THAT TRACT OR PARCEL OF LAND lying and being in Land Lot 98 of the 17th District, City of Atlanta, Fulton County, Georgia, and being more particularly described as follows:

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Said easement contains 0.0305 acres, or 1,327.47 square feet, more or less.



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(Do Not Write Above This Line)

Frank Smith

A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK

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ADOPTED BY

MAY 3 2004

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 4/19/04

Referred To: Transportation

Date Referred _____

Referred To: _____

Date Referred _____

Referred To: _____

First Reading

Committee _____
Date _____
Chair _____
Referred to _____

TRAFFIC SIGNAL

Date 4/28/04

Chair William A. P...

Action: Adopt

Fav. Adv. Hold (see rev. side) _____

Other: _____

Members Howard Shook

Refer To _____

Committee _____

Date _____

Chair _____

Action: _____

Fav. Adv. Hold (see rev. side) _____

Other: _____

Members _____

Refer To _____

Committee _____

Date _____

Committee _____

Date _____

Chair _____

Action: _____

Fav. Adv. Hold (see rev. side) _____

Other: _____

Members _____

Refer To _____

Committee _____

Date _____

Chair _____

Action: _____

Fav. Adv. Hold (see rev. side) _____

Other: _____

Members _____

Refer To _____

Committee _____

FINAL COUNCIL ACTION

2nd 1st & 2nd 3rd

Readings

Consent V Vote RC Vote

CERTIFIED

CERTIFIED
MAY 3 2004

COUNCIL PRESIDENT PROTTEM

CERTIFIED
MAY 3 2004

Ronnie Douglas
MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED
MAY 1 2004
MAYOR