

**A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION  
COMMITTEE**

**A RESOLUTION AUTHORIZING THE MAYOR TO REVISE THE  
GRANT FUNDED PARTNERSHIP BETWEEN THE ATLANTA POLICE  
DEPARTMENT AND MORRIS BROWN COLLEGE, TO  
AUTHORIZE THE NEW PARTNER TO BE SPELMAN COLLEGE,  
PROVIDED THAT THE PROJECT SAFE NEIGHBORHOODS GRANT  
WILL STILL PROVIDE FOR ENHANCED SECURITY ON AND  
AROUND THE ATLANTA UNIVERSITY CENTER AND ENGAGE THE  
COMMUNITY TO PARTNER WITH POLICE TO DETER VIOLENT  
CRIME, AND FOR OTHER PURPOSES**

**WHEREAS**, In 2002, the Atlanta Police Department conceived a grant funded partnership with Morris Brown College designed to complement the violence reduction initiatives funded by the Comprehensive Homicide Reduction grant, and

**WHEREAS**, the Atlanta City Council unanimously adopted RESOLUTION 02-R-1736 on October 21, 2002 which authorized the Mayor to apply for and accept a grant from the U. S. Department of Justice to fund a collaboration by Morris Brown College and the Atlanta Police Department, and

**WHEREAS**, the U. S. Department of Justice awarded this grant to the Atlanta Police Department, and

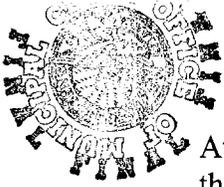
**WHEREAS**, since the grant was conceived and awarded, Morris Brown College has experienced severe hardship and partnership with Morris Brown College is no longer viable, and

**WHEREAS**, the Grant Program Manager for this grant at the U. S. Department of Justice is aware of the difficult situation facing Morris Brown College and has indicated she would be willing to work with the Atlanta Police Department to restructure the grant to partner with another institution at the Atlanta University Center to assure the successful implementation of the program

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF  
ATLANTA, GEORGIA**

**Section 1:** that the Atlanta Police Department is hereby authorized to restructure its grant from the U. S. Department of Justice to include Spelman College as a partner to implement certain community oriented violence reduction initiatives in conjunction with programs to enhance campus security.

**Section 2:** that the Atlanta Police Department will continue to collaborate with other partners in this violence reduction initiative, including, but not limited to the U. S.



Attorney's Office for the Northern District of Georgia, the Weed and Seed Program and the Atlanta Neighborhood Development Partnership.

A true copy,

*Rhonda Daughin Johnson*  
Municipal Clerk

ADOPTED by the City Council  
APPROVED by the Mayor

April 19, 2004  
April 27, 2004



**A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

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# TRANSMITTAL FORM FOR LEGISLATION

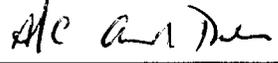
To Mayor's Office: Greg Pridgeon

(for review and distribution to Executive Management)

Chief of Police Signature:



Deputy Chief Signature:



From: Originating Dept.:

POLICE

Contact (Name):

Dan Boozer 817-6782

Committee(s) of Purview:

PUBLIC SAFETY/LEGAL

Committee Deadline:

March 8, 2004

Committee Meeting

Dates:

March 23-24, 2004

City Council Meeting

Date:

April 19, 2004

## CAPTION:

A RESOLUTION AUTHORIZING THE MAYOR TO REVISE THE GRANT FUNDED PARTNERSHIP BETWEEN THE ATLANTA POLICE DEPARTMENT AND MORRIS BROWN COLLEGE, TO AUTHORIZE THE NEW PARTNER TO BE SPELMAN COLLEGE, PROVIDED THAT THE PROJECT SAFE NEIGHBORHOODS GRANT WILL STILL PROVIDE FOR ENHANCED SECURITY ON AND AROUND THE ATLANTA UNIVERSITY CENTER AND ENGAGE THE COMMUNITY TO PARTNER WITH POLICE TO DETER VIOLENT CRIME AND FOR OTHER PURPOSES.

## BACKGROUND/PURPOSE/DISCUSSION:

THE ATLANTA POLICE DEPARTMENT APPLIED FOR A GRANT TO PARTNER WITH MORRIS BROWN COLLEGE FOR AN ANTI-VIOLENCE PROGRAM INTENDED TO COMPLEMENT THE EXISTING COMPREHENSIVE HOMICIDE INITIATIVE PROGRAM ALREADY UNDERWAY IN THE SAME AREA. AFTER THE GRANT WAS CONCEIVED, MORRIS BROWN COLLEGE EXPERIENCED FINANCIAL HARDSHIPS AND IN ORDER TO ASSURE THE SUCCESSFUL IMPLEMENTATION OF THE PROGRAM, THE ATLANTA POLICE DEPARTMENT WILL INSTEAD PARTNER WITH SPELMAN COLLEGE. THE CHIEF OF SECURITY AT SPELMAN HAS INDICATED A DESIRE TO PARTNER WITH THE DEPARTMENT IN THIS ENDEAVOR.

## FINANCIAL IMPACT (if any):

NONE

## PERSONNEL IMPACT:

NONE.

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## Mayor's Staff Only

Received by Mayor's Office (Date):

3.9.04 

Reviewed (Initials):



Date:

\_\_\_\_\_

Action by Committee:

APPROVED     ADVERSE     HELD     AMENDED  
 SUBSTITUTE     REFERRED     OTHER

04-*P*-0479  
 (Do Not Write Above This Line)

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 WITH POLICE TO DETER VIOLENT CRIME,  
 AND FOR OTHER PURPOSES

ADOPTED BY  
 APR 19 2004  
**COUNCIL**

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_  
 Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_  
 Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_  
 Referred To: \_\_\_\_\_

First Reading  
 Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair P. V. W. C.  
 Referred To \_\_\_\_\_

Public Committee  
 Date 21 2004  
 Chair P. V. W. C.  
 Action Fav, Adv, Hold (see rev. side)  
 Other \_\_\_\_\_

Members \_\_\_\_\_  
Hand Shred  
 Refer To \_\_\_\_\_

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Action Fav, Adv, Hold (see rev. side)  
 Other \_\_\_\_\_

Members \_\_\_\_\_  
 Refer To \_\_\_\_\_

FINAL COUNCIL ACTION  
 2nd  1st & 2nd  3rd  
 Consent  V Vote  RC Vote

CERTIFIED  
 APR 19 2004

*Proctor*  
 COUNCIL PRESIDENT PROTEM

CERTIFIED  
 APR 19 2004  
*George B. ...*  
 MONITOR/CLERK

MAYOR'S ACTION

APPROVED  
 APR 27 2004  
*Murphy*  
 MAYOR