

CITY COUNCIL
ATLANTA, GEORGIA

**A RESOLUTION
BY COUNCILMEMBER CLAIR MULLER**

04- R -0425

A RESOLUTION ACCEPTING THE OVERSIGHT OF THE ENVIRONMENTAL PROTECTION DIVISION (EPD) OF THE GEORGIA DEPARTMENT OF NATURAL RESOURCES FOR THE CLEAN WATER ATLANTA PLAN; AND FOR OTHER PURPOSES.

WHEREAS, Governor Sonny Perdue announced in December 2003 that the State of Georgia would provide funding through the Georgia Environmental Facilities Authority (GEFA) to help the City of Atlanta; and

WHEREAS, the GEFA Board acts as bankers in regards to these loans to the City of Atlanta; and

WHEREAS, the State of Georgia will receive technical assistance from the EPD in reviewing plans and financial estimates for all projects; and

WHEREAS, all parties at the State and the City are seeking cost reductions; and

WHEREAS, this oversight from the EPD will include oversight of the construction of these projects and a review of all invoices from these projects before payment; and

WHEREAS, the EPD and GEFA will work with the City of Atlanta to draft an intergovernmental agreement; and

WHEREAS, the EPD and the City of Atlanta will work together to examine scheduling issues, cost estimates and construction deadlines; and

WHEREAS, the EPD will increase staff in order to adequately provide technical support to GEFA in overseeing the Clean Water Atlanta program.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the City of Atlanta enthusiastically accepts the technical oversight of the EPD as we move forward to complete federally mandate programs.

RCS# 5548
3/15/04
3:31 PM

Atlanta City Council

Regular Session

04-R-0425

ACCEPT OVERSIGHT OF THE EPD OF GEORGIA
DEPT NATURAL RESOURCES CLEAN WATER PLAN
REFER

YEAS: 9
NAYS: 4
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0
ABSENT 2

Y Smith	N Archibong	N Moore	Y Mitchell
Y Starnes	N Fauver	B Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
B Winslow	Y Muller	N Boazman	NV Woolard

04-R-0425

COMMITTEE AMENDMENT FORM

DATE: 3/31/4

COMMITTEE: Finance/Executive

PAGE NUM.(S)

ORDINANCE I. D.: _____

SECTION(S):

RESOLUTION I.D.: _____

PARA.(S)

Remove the word "enthusiastically" from the "Now
Therefore Be it Resolved Clause"

*Recommendation
F/Committee is
to File
Amendment
not done
WTHG*

CITY COUNCIL
ATLANTA, GEORGIA

A RESOLUTION
BY COUNCILMEMBER CLAIR MULLER

04- R-0425

AS AMENDED BY
FINANCE/EXECUTIVE COMMITTEE

A RESOLUTION ACCEPTING THE OVERSIGHT OF THE ENVIRONMENTAL PROTECTION DIVISION (EPD) OF THE GEORGIA DEPARTMENT OF NATURAL RESOURCES FOR THE CLEAN WATER ATLANTA PLAN; AND FOR OTHER PURPOSES.

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NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the City of Atlanta accepts the technical oversight of the EPD as we move forward to complete federally mandate programs.

RCS# 5608
4/19/04
5:22 PM

Atlanta City Council

Regular Session

04-R-0425

ACCEP-TING OVERSIGHT EPD OF GEORGIA DEPT
NATURAL RESOURCES FOR CLEAN WATER PLAN
FILE

YEAS: 8
NAYS: 3
ABSTENTIONS: 0
NOT VOTING: 5
EXCUSED: 0
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	NV Fauver	NV Martin	N Norwood
N Young	Y Shook	Y Maddox	NV Willis
NV Winslow	N Muller	Y Boazman	NV Woolard

04-R-0425

04-R-0425
 (Do Not Write Above This Line)

A RESOLUTION
 BY COUNCILMEMBER CLAIR MULLER

A RESOLUTION ACCEPTING THE OVERSIGHT OF
 THE ENVIRONMENTAL PROTECTION DIVISION
 (EPD) OF THE GEORGIA DEPARTMENT OF
 NATURAL RESOURCES FOR THE CLEAN WATER
 ATLANTA PLAN; AND FOR OTHER PURPOSES.

3/15/04 - Muller Motion to File
 3/15/04 - Muller Substitute Motion
 to Refer

FILED BY
 CITY COUNCIL

APR 19 2004

As Amended

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred: 03/01/04
 Referred To: Finance / Executive
 Date Referred: 03/15/04
 Referred To: Finance / Exec
 Date Referred: _____
 Referred To: _____

Final Reading

Committee _____
 Date _____
 Chair _____
 Referred To _____

FIN Committee
 Date 3/15/04
 Chair [Signature]

Action
 Fav, Adv, Hold (see rev. side)
 Other [Signature]

Recommendation
 Members [Signature]

Hand Sign
 Clair Muller

Refer To _____

Refer To

FIN Committee
 Date 3/15/04
 Chair [Signature]

Action
 Fav, Adv, Hold (see rev. side)
 Other [Signature]

Members [Signature]

Members [Signature]

Members [Signature]

Refer To _____

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

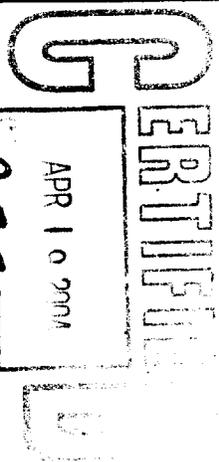
Other

Members

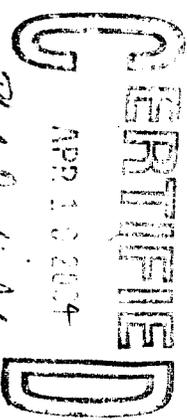
MAYOR'S ACTION

- FINAL COUNCIL ACTION
- 2nd
 - 1st & 2nd
 - 3rd
 - Consent
 - V Vote
 - RC Vote

CERTIFIED



COUNCIL PRESIDENT PROTEM



MUNICIPAL CLERK