



AN ORDINANCE BY

COUNCILMEMBERS DERRICK BOAZMAN AND CLETA WINSLOW

AN ORDINANCE TO AMEND CHAPTER 10, ARTICLE II, SECTION 10-92(b) OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO PROVIDE AN EXEMPTION FROM THE DISTANCE REQUIREMENTS FOR PACKAGE STORES LICENSED TO SELL MALT BEVERAGES AND/OR WINE BY THE PACKAGE LISTED IN SECTION 10-88.1 FOR AN ESTABLISHMENT LOCATED AT 1192 B PRYOR STREET AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta has promulgated legislation which specifically provides that there must be at least 600 feet between stores licensed to sell alcohol by the package and certain facilities; and

WHEREAS, Chevron Food Mart, located at 1192 B Pryor Street, is an establishment seeking a license to sell beer and wine by the package; and

WHEREAS, the community leaders and the community-at-large have demonstrated that they strongly support this exception, while acknowledging the importance of Section 10.88.1 as an overall protection to the public;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA as follows:

SECTION 1:

That Chapter 10, Article II, Section 10-92(b), of the City of Atlanta Code of Ordinances is amended by adding the following:

- (5) *That parcel of land known as 1192 B Pryor Street, Atlanta, Georgia, under the numbering system of the City of Atlanta. This exemption shall be conditioned on the requirement that no vending be permitted on said parcel of land..*

SECTION 2:

That all ordinances or parts or ordinances in conflict herewith are hereby repealed.

A true copy,

Municipal Clerk

ADOPTED by the Council
RETURNED WITHOUT SIGNATURE OF THE MAYOR
APPROVED as per City Charter Section 2-403

April 19, 2004

April 28, 2004



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04-0505
(Do Not Write Above This Line)

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OTHER PURPOSES.

BOAZMAN AND CLETA WINSLOW
DERRICK
COUNCILMEMBERS

ADOPTED BY

APR 19 2004

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 3/15/04

Referred To: Public Safety

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

Public Committee

Date 3/30/04

Chair H. G. Smith

Action _____
Fav, Adv, Hold (see rev. side) _____
Other _____

Members

Refer To _____

Committee

Date _____

Chair _____

Action _____
Fav, Adv, Hold (see rev. side) _____
Other _____

Members

Refer To

FINAL COUNCIL ACTION

2nd 1st & 2nd 3rd

Consent V Vote RC Vote

CERTIFIED

CERTIFIED
APR 10 2004

COUNCIL PRESIDENT PROTEM

CERTIFIED
APR 10 2004

Richard D. Anderson
MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED

APR 28 2004

WITHOUT SIGNATURE
BY OPERATION OF LAW