



## CITY OF ATLANTA

55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30335-0300  
TEL (404) 330-6100

SHIRLEY FRANKLIN  
MAYOR

04-C-0349

February 11, 2004

President Cathy Woolard and  
Members of Atlanta City Council  
City Hall, Suite 2900 South  
68 Mitchell St., S.W.  
Atlanta, Georgia 30303

**RE: Atlanta Fulton County Recreation Authority Board of Trustees Appointment**

Dear President Woolard and Members of the Council:

It is a pleasure for me to appoint George Andrews to serve as a member of the Atlanta Fulton County Recreation Authority Board of Trustees for the City of Atlanta. This appointment is for a **term of four (4) years**.

I am confident that George Andrews will serve the Atlanta Fulton County Recreation Authority Board of Trustees with integrity and dedication.

Sincerely,

Shirley Franklin

**CONFIRMED BY**

APR 19 2004

**COUNCIL**

GEORGE G. ANDREWS  
2088 W. CEDAR LANE, S.W.  
ATLANTA, GEORGIA 30311  
404-753-5982

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#### EMPLOYMENT

- 5-92-Present Capitol City Bank & Trust Company, Atlanta, Georgia  
President/CEO – Founder and Director
- 11/86-4/92 Trust Company Bank of Cobb County, N.A.  
Marietta, Georgia – Commercial Bank  
Vice President, Branch Manager, managed branch staff  
Of 14 employees; managed total deposits of \$30 million;  
Managed total loans of \$10 million. Promoted to Group Vice  
President in 1990,
- 1/83-10/86 National Bank of Georgia, Inc., West End Branch, S.W.  
Atlanta, Georgia – Commercial Bank  
Area Group Manager  
Managed group of branches; supervised branch managers  
And lending activity,
- 5/74-12/82 Trust Company Bank  
Downtown Atlanta, Georgia – Commercial Bank  
Assistant Branch Manager; managed branch in absence of  
branch manager; total deposits – \$15 million  
total loans – \$10 million.

#### EDUCATION

- |  |                       |
|--|-----------------------|
| B. T. Washington High School                                     | 1966-70 Graduated     |
| Morehouse College  | 1970-74 BA Degree     |
| Atlanta University<br>Graduate School of Banking<br>Of the South | 1981 Graduate Studies |
| Louisiana State University                                       | 1981-84 Graduated     |

## AFFILIATIONS

Private College & Universities Authority – Board Member  
Independent Bankers Association of America – Chairman of the Marketing Committee  
Urban Residential Development Corp. – Director, Chairman of Finance Committee  
Inter-denominational Theology Center Associates - Chairman  
The Urban Ministerial Alliance – Director  
Metropolitan Atlanta Rapid Transit Authority – Former Director  
Community Bankers Association – Member  
Adams Park Neighborhood Association – Vice President  
West End Merchants Association – Member  
Atlanta Work Force Development Agency – Board Member

## MEDIA RECOGNITION AND PUBLICATIONS

Quoted in Fortune Magazine, December 24, 2001 edition, article titled “Will The Economy Get well Soon.”

Featured front cover of the Business Journal, spring/summer edition, article titled “Financial Guardian For The Community.”

Atlanta Good Life – featured on the cover of magazine, April, 2002 edition, article titled “George Andrews, Philanthropist.”

Capitol City Bank & Trust Company/George G. Andrews, CEO & President, listed as the 25<sup>th</sup> largest African American financial institution in The Black Enterprise, the June, 2000 edition.

RCS# 5611  
4/19/04  
5:35 PM

Atlanta City Council

Regular Session

MULTIPLE

04-C-0349, 0350, 0516, 0517, 0518,  
0520 AND 0521  
CONFIRM

YEAS: 13  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 3  
EXCUSED: 0  
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	NV Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	NV Muller	Y Boazman	NV Woolard

MULTIPLE

(Do Not Write Above This Line) **0415** 10349

A COMMUNICATION

BY: MAYOR SHIRLEY FRANKLIN

A COMMUNICATION APPOINTING  
 GEORGE ANDREWS TO THE ATLANTA  
 FULTON COUNTY RECREATION  
 AUTHORITY BOARD OF TRUSTEES FOR  
 THE CITY OF ATLANTA FOR A TERM OF  
 FOUR (4) YEARS.

CONFIRMED BY  
 APR 19 2001  
**COUNCIL**

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 2/16/04

Referred To: CD/HR, Common Council

Date Referred \_\_\_\_\_

Referred To: \_\_\_\_\_

Date Referred \_\_\_\_\_

Referred To: \_\_\_\_\_

First Reading

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred To \_\_\_\_\_

Committee CD/HR

Date 2/16/04

Action Other

Fav, Adv, Hold (see rev. side)

No Rec. Submitted

Members \_\_\_\_\_

State

Ben M Sparks

Henry Andrews

State

Refer To cc

Committee \_\_\_\_\_

Date 3-1-04

Chair \_\_\_\_\_

Fav, Adv, Hold (see rev. side)

Action

Members \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Refer To \_\_\_\_\_

Committee C.O.C.

Date 4/19/04

Action Chair

Fav, Adv, Hold (see rev. side)

Other

Members \_\_\_\_\_

State

Ben M Sparks

Blain Muller

Refer To \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Fav, Adv, Hold (see rev. side)

Other

Members \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Refer To \_\_\_\_\_

- FINAL COUNCIL ACTION
- 2nd
  - 1st & 2nd
  - 3rd
  - Consent
  - V Vote
  - RC Vote

CERTIFIED

**CERTIFIED**  
 APR 19 2004

COUNCIL PRESIDENT: PROTEM

**CERTIFIED**  
 APR 19 2004

MAYOR'S ACTION