

A RESOLUTION BY

*Felicia A. Moore*

04-R-0345

**A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPT FUNDING FROM THE US DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION FROM THE INTELLIGENT TRANSPORTATION SYSTEMS PROGRAM IN AN AMOUNT NOT TO EXCEED \$5 MILLION TO BE MATCHED WITH A MAXIMUM OF \$1 MILLION FROM LOCAL SOURCES AND FOR OTHER PURPOSES.**

**WHEREAS** the Federal Highway Administration, US Department of Transportation has announced funding for the Intelligent Transportation systems Program with an 80/20 share between federal and City contributions for a total project budget of \$5 million; and

**WHEREAS** this information technology (IT) project would deal with Intelligent Transportation Systems and the impact of construction on transportation, and allow the Department of Watershed Management, and other City Departments, to schedule and coordinate construction activities in order to predict and minimize transportation impacts on the City's water and wastewater systems, and other infrastructure and public works projects; and

**WHEREAS** the Department of Watershed Management will be conducting extensive construction activities for drinking water and wastewater projects for the next several years, and will be conducting and funding the construction and coordination activities ; and

**WHEREAS** this Federal funding would help defray those costs and expand the activities to include construction projects from other Departments.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA AS FOLLOWS:**

**Section 1:** That the Mayor is hereby authorized to apply for and accept funding from the US Department of Transportation, Federal Highway Administration in an amount not to exceed \$5 million from the Intelligent Transportation Systems Program.

**Section 2:** That matching funds, in an amount not to exceed \$1 million may be transferred to the Intergovernmental Grant Fund by the Chief Financial Officer when necessary to match federal funds.

A true copy,

*Rhonda Dauphin Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

MAR 01, 2004  
MAR 09, 2004

**Senator Richard Shelby  
FY2005 Transportation Appropriation Request Form**

Name:	City of Atlanta
Phone Number:	404-330-6500
Project Name:	Construction and Traffic Mgmt.
Project Requestor:	Mayor Shirley Franklin
Requested Amount:	\$5,000,000
Has this project received funding in the past? Please explain.	No
Contact Name, Address, and Phone Number for the Project:	Greg Pridgeon Chief Of Staff 55 Trinity Ave., SW Atlanta, GA 30303 (404) 330-6115
Describe this project in brief detail:	Gathering relevant data from various sources within City, County and State databases for application to a single IT platform to be used in better projecting impact on traffic and public transportation of various public works and transportation projects in the metro Atlanta area.
Is this a one year request? If not please explain.	Yes
Does this request have a funding match from a non-federal source? Please explain.	Yes, the City of Atlanta
Does this project require an authorization or is it an authorized project? Please explain.	No.
What account or accounts do you anticipate available funding?	Intelligent Transportation Systems Program, within the Federal Highway Administration, within the Department of Transportation
Is this project a water and/or sewer project? If so, please complete the following questions.	To the extent that proposed IT platform may access data related to such projects for impact analysis.

RCS# 5475  
3/01/04  
3:54 PM

Atlanta City Council

Regular Session

CONSENT I

CONSENT I , EXCEPT: 04-O-0328,04-O-0047  
04-O-0221,04-R-0309,04-O-0324,04-O-0216  
ADOPT

YEAS: 14  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 2  
EXCUSED: 0  
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	NV Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

CONSENT I

3-01-04 Council Meeting	
<b>ITEMS ADOPTED ON CONSENT</b>	<b>ITEMS ADOPTED ON CONSENT</b>
<ol style="list-style-type: none"> <li>1. 04-O-0324</li> <li>2. 04-O-0328</li> <li>3. 04-O-0332</li> <li>4. 04-O-0337</li> <li>5. 04-O-0338</li> <li>6. 04-O-0339</li> <li>7. 04-O-0155</li> <li>8. 04-O-0047</li> <li>9. 04-O-0221</li> <li>10. 04-O-0251</li> <li>11. 04-R-0039</li> <li>12. 04-R-0305</li> <li>13. 04-R-0306</li> <li>14. 04-R-0307</li> <li>15. 04-R-0308</li> <li>16. 04-R-0353</li> <li>17. 04-R-0298</li> <li>18. 04-R-0301</li> <li>19. 04-R-0313</li> <li>20. 04-R-0344</li> <li>21. 04-R-0345</li> <li>22. 04-R-0366</li> <li>23. 04-R-0248</li> <li>24. 04-R-0297</li> <li>25. 04-R-0325</li> <li>26. 04-R-0326</li> <li>27. 04-R-0336</li> <li>28. 04-R-0343</li> <li>29. 04-R-0355</li> <li>30. 04-R-0299</li> <li>31. 04-R-0316</li> <li>32. 04-R-0062</li> <li>33. 04-R-0302</li> <li>34. 04-R-0303</li> <li>35. 04-R-0304</li> <li>36. 04-R-0309</li> <li>37. 04-R-0354</li> <li>38. 04-R-0275</li> <li>39. 04-R-0276</li> <li>40. 04-R-0277</li> </ol>	<ol style="list-style-type: none"> <li>41. 04-R-0278</li> <li>42. 04-R-0279</li> <li>43. 04-R-0280</li> </ol> <p><b>ITEMS ADVERSED ON CONSENT</b></p> <ol style="list-style-type: none"> <li>44. 04-R-0281</li> <li>45. 04-R-0282</li> <li>46. 04-R-0283</li> <li>47. 04-R-0284</li> <li>48. 04-R-0285</li> <li>49. 04-R-0286</li> <li>50. 04-R-0287</li> <li>51. 04-R-0288</li> <li>52. 04-R-0289</li> <li>53. 04-R-0290</li> <li>54. 04-R-0291</li> <li>55. 04-R-0292</li> <li>56. 04-R-0293</li> <li>57. 04-R-0294</li> <li>58. 04-R-0295</li> <li>59. 04-R-0296</li> </ol>

(Do Not Write Above This Line)  
**04-R-0345**

A RESOLUTION  
BY *Blair A. Muller*

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ADOPTED BY  
MAR 01 2004  
COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 2/16/04

Referred To: Finance / Executive

Date Referred

Referred To:

Date Referred

Referred To:

First Reading  
Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred To \_\_\_\_\_

*F. N. Champagne*  
Date 2-25-04

*John M. Strawn*  
Chair

Action  
 Fav, Adv, Hold (see rev. side)  
 Other

Members

*Blair A. Muller*  
*Harold Skand*  
*Blair Muller*  
Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)  
 Other

Members

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)  
 Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)  
 Other

Members

Refer To

Refer To

FINAL COUNCIL ACTION  
 2nd  1st & 2nd  3rd  
Readings  
 Consent  V Vote  PC Vote

CERTIFIED

MAR 01 2004

CERTIFIED  
MAR 01 2004  
*Blair A. Muller*  
MUNICIPAL CLERK

MAYOR'S ACTION

*Blair A. Muller*  
MAYOR  
MAR 9 2004