

04-R-0299

A SUBSTITUTE RESOLUTION BY

BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER AMENDMENT NO. 3 WITH US INFRASTRUCTURE, INC. FOR FC-7259-00, PROFESSIONAL SERVICES FOR GREENWAY ACQUISITION TO PROVIDE ACQUISITION OF LAND AND EASEMENTS FOR PARKS, GREENSPACE, AND TRAILS ON BEHALF OF THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FIFTY THOUSAND DOLLARS (\$150,000.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBERS: SIXTY THOUSAND DOLLARS (\$60,000.00) 1C28 524001 N12P06129989; FORTY THOUSAND DOLLARS (\$40,000.00) 1C28 524001 N12P06129987; FIFTY THOUSAND DOLLARS (\$50,000.00) 1C28 524001 N12P06129988

WHEREAS, the City of Atlanta (the "City") did enter into contract FC-7259-00, Professional Services for Greenway Acquisition in an amount not to exceed One Million Two Hundred Thousand Three Hundred and Four Dollars (\$1,200,304.00); and

WHEREAS, the Department of Public Works did appropriate funds in an amount not to exceed One Million Two Hundred Sixty-two Thousand Dollars (\$1,262,000.00) for the second year of the contract; and

WHEREAS, the City did enter into Amendment Agreement No. 1 with US Infrastructure, Inc. for FC-7259-00, Professional Services for Greenway Acquisition to acquisition of sewer rights-of-way/easements in an amount not to exceed Five Hundred Thousand Dollars (\$500,000.00); and

WHEREAS, the City did request Amendment Agreement No. 2 with US Infrastructure, Inc. for FC-7259-00, Professional Services for Greenway Acquisition to provide land and rights-of-way acquisition services for the Vine City Demolition and Site Improvements Projects on behalf of the Department of Watershed Management; and

WHEREAS, the Department of Public Works did appropriate funds in an amount not to exceed One Million Nine Hundred Eight-Six Thousand Nine Hundred Fifteen Dollars (\$1,986,915.00) for Phase II of the contract; and

WHEREAS, the contractor has performed the contracted services satisfactorily; and

WHEREAS, the Commissioner of the Department of Planning and Community Development desires Greenspace Initiative Consultant Services in the amount not to exceed One Hundred Fifty Thousand Dollars (\$150,000.00); and

WHEREAS, the Commissioner of the Department of Planning and Community Development and the Chief Procurement Officer for the Department of Procurement have recommended Amendment Agreement No. 3 for FC-7259-00, Professional Services for Greenway Acquisition with US Infrastructure, Inc. to provide Greenspace Initiative Consultant Services.



NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to approve Amendment Agreement No. 3 with US Infrastructure, Inc. for FC-7259-00, Professional Services for Greenway for Greenspace Initiative Consultant Services in the amount not to exceed One Hundred Fifty Thousand Dollars (\$150,000.00).

BE IT FURTHER RESOLVED, that the Chief Procurement Officer be and is hereby directed to prepare an appropriate amendment agreement for execution by the Mayor to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that this Amendment Agreement No. 3 should not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

BE IT FINALLY RESOLVED, that all services for said agreement shall be charged to and paid from fund account and center numbers: Sixty Thousand Dollars (\$60,000.00) 1C28 524001 N12P06129989; Forty Thousand Dollars (\$40,000.00) 1C28 524001 N12P06129987; Fifty Thousand Dollars (\$50,000.00) 1C28 524001 N12P06129988.

2/9/04 DOP (KOB)

A true copy,

Rhonda Dauphin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

MAR 01, 2004
MAR 09, 2004

RCS# 5475
3/01/04
3:54 PM

Atlanta City Council

Regular Session

CONSENT I

CONSENT I , EXCEPT: 04-O-0328,04-O-0047
04-O-0221,04-R-C309,04-O-0324,04-O-0216
ADOPT

YEAS: 14
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 2
EXCUSED: 0
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	NV Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

CONSENT I

3-01-04 Council Meeting	
ITEMS ADOPTED ON CONSENT	ITEMS ADOPTED ON CONSENT
<ol style="list-style-type: none"> 1. 04-O-0324 2. 04-O-0328 3. 04-O-0332 4. 04-O-0337 5. 04-O-0338 6. 04-O-0339 7. 04-O-0155 8. 04-O-0047 9. 04-O-0221 10. 04-O-0251 11. 04-R-0039 12. 04-R-0305 13. 04-R-0306 14. 04-R-0307 15. 04-R-0308 16. 04-R-0353 17. 04-R-0298 18. 04-R-0301 19. 04-R-0313 20. 04-R-0344 21. 04-R-0345 22. 04-R-0366 23. 04-R-0248 24. 04-R-0297 25. 04-R-0325 26. 04-R-0326 27. 04-R-0336 28. 04-R-0343 29. 04-R-0355 30. 04-R-0299 31. 04-R-0316 32. 04-R-0062 33. 04-R-0302 34. 04-R-0303 35. 04-R-0304 36. 04-R-0309 37. 04-R-0354 38. 04-R-0275 39. 04-R-0276 40. 04-R-0277 	<ol style="list-style-type: none"> 41. 04-R-0278 42. 04-R-0279 43. 04-R-0280 <p>ITEMS ADVERSED ON CONSENT</p> <ol style="list-style-type: none"> 44. 04-R-0281 45. 04-R-0282 46. 04-R-0283 47. 04-R-0284 48. 04-R-0285 49. 04-R-0286 50. 04-R-0287 51. 04-R-0288 52. 04-R-0289 53. 04-R-0290 54. 04-R-0291 55. 04-R-0292 56. 04-R-0293 57. 04-R-0294 58. 04-R-0295 59. 04-R-0296

04-R-0299
 (Do Not Write Above This Line)

A RESOLUTION

BY COMMUNITY DEVELOPMENT & HUMAN RESOURCES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AMENDMENT AGREEMENT NO. 3 WITH US INFRASTRUCTURE, INC. FOR FC-7259-00, PROFESSIONAL SERVICES FOR GREENWAY ACQUISITION TO INCREASE THE SCOPE OF SERVICE TO INCLUDE LAND AND RIGHT-OF-WAY ACQUISITIONS IN VINE CITY ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FIFTY THOUSAND DOLLARS (\$150,000.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBERS: SIXTY THOUSAND DOLLARS (\$60,000.00) IC28 524001 N12P06129989; FORTY THOUSAND DOLLARS (\$40,000.00) IC28 524001 N12P06129987; FIFTY THOUSAND DOLLARS (\$50,000.00) IC28 524001 N12P06129988.

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred
 Referred To:
 Date Referred
 Referred To:
 Date Referred
 Referred To:

First Reading

Committee _____
 Date _____
 Chair _____
 Referred To _____

Committee CDAR
 Date 3/1/04
 Chair [Signature]

Action
 Fav, Adv, Hold (see rev. side)
 Other subd

Members
[Signatures]

Refer To _____

Committee

Date _____
 Chair _____

Action
 Fav, Adv, Hold (see rev. side)
 Other _____

Members _____

Refer To _____

Committee

Date _____
 Chair _____

Action
 Fav, Adv, Hold (see rev. side)
 Other _____

Members
ADOPTED BY
MAR 01 2004

COUNCIL
 Refer To _____

FINAL COUNCIL ACTION

- 2nd
- 1st & 2nd
- 3rd
- Consent
- V Vote
- RC Vote

CERTIFIED

MAR 01 2004

CERTIFIED
 MAR 01 2004
 [Signature]
 MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED
 [Signature]
 MAR 01 2004
 MAYOR