



**A RESOLUTION  
BY COUNCILMEMBER H. LAMAR WILLIS**

**A RESOLUTION AUTHORIZING THE ASSEMBLY OF A TASKFORCE  
TO IDENTIFY AND RESOLVE SECURITY ISSUES FOUND IN  
ENTERTAINMENT DISTRICTS LOCATED WITHIN THE CITY OF  
ATLANTA.**

**WHEREAS**, security concerns are of paramount importance in creating a safe and viable entertainment district; and,

**WHEREAS**, citizens living in close proximity to an entertainment district as well as those visiting the designated area should be assured of a safe and protected environment; and,

**WHEREAS**, efforts to ensure that all interested parties and their security concerns are addressed should be made as part of the creation of any entertainment district; and,

**WHEREAS**, the City, its police and fire departments must work with the community and private sector to maximize its limited resources in providing the necessary security measures for entertainment districts in the City.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, that both the Mayor, Council President, Council and organizations designated in this legislation be authorized to assemble a taskforce aimed at identifying, addressing and resolving all security issues relating to entertainment districts as designated by City of Atlanta Code Section 10-211.

**SECTION 1:** That this new taskforce be designated as the "Entertainment District Security Taskforce."

**SECTION 2:** That the "Entertainment District Security Taskforce" shall consist of no more than 19 participating members.

**SECTION 3:** That the "Entertainment District Security Taskforce" makes both legislative recommendations to the Atlanta City Council as well as procedural and operational recommendations to designated entertainment districts.

**SECTION 4:** That the "Entertainment District Security Taskforce" shall consist of the following members:



- Two representatives selected by the Mayor
- One representative selected by the Council President
- Atlanta Police Department Chief or his designee
- Atlanta Fire Department Chief or his designee
- Georgia State Police Chief or his designee
- MARTA Police Chief or his designee
- State of Georgia Capitol Police Chief or his designee
- Two representatives of the management company or organization responsible for the designated entertainment district
- A neighborhood representative selected by the Councilperson whose district in which the entertainment district is located.
- A representative of the respective NPU
- A representative of the respective neighborhood association
- A representative of the Atlanta Convention and Visitors Bureau
- A representative of the Metro Atlanta Chamber of Commerce
- A representative of the respective Community Improvement District
- A representative of the Atlanta Development Authority
- A representative of the Atlanta City Council's Public Safety Committee appointed by the Chair of the Committee

**SECTION 5:** That the work of the taskforce commence immediately upon passage of this legislation and be completed in no more then sixty (60) days.

**SECTION 6:** That all resolutions and parts of resolutions in conflict herewith are hereby rescinded.

OMC Amendment Incorporated by WHG 2/17/04

A true copy,

*Rhonda Daughin Johnson*  
Municipal Clerk, CMC

ADOPTED as amended by Council  
APPROVED by the Mayor

FEB 16, 2004  
FEB 24, 2004

RCS# 5447  
2/16/04  
7:28 PM

Atlanta City Council

Regular Session

04-R-0237

ASSEMBLE TASKFORCE IDENTIFY AND RESOLVE  
SECURITY ISSUES ENTERTAINMENT DISTRICTS  
ADOPT AS AMEND

YEAS: 11  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 4  
EXCUSED: 0  
ABSENT 1

B Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	NV Fauver	NV Martin	NV Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

04-R-0237

**04-R-0237**  
 (Do Not Write Above This Line)

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 TO IDENTIFY AND RESOLVE SECURITY  
 ISSUES FOUND IN ENTERTAINMENT  
 DISTRICTS LOCATED WITHIN THE  
 CITY OF ATLANTA.

**ADOPTED BY**  
**FEB 16 2004**

**COUNCIL**  
*As Amended*

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 02/02/04  
 Referred To: Public Safety & Security  
 Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_  
 Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_

First Reading  
 Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred To \_\_\_\_\_

**PSA Committee**  
 Date 2-10-04  
 Chair [Signature]  
 Action \_\_\_\_\_  
 Fav, Adv, Hold (see rev. side) \_\_\_\_\_  
 Other \_\_\_\_\_  
 Members \_\_\_\_\_  
 Refer To \_\_\_\_\_

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Action \_\_\_\_\_  
 Fav, Adv, Hold (see rev. side) \_\_\_\_\_  
 Other \_\_\_\_\_  
 Members \_\_\_\_\_  
 Refer To \_\_\_\_\_

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Action \_\_\_\_\_  
 Fav, Adv, Hold (see rev. side) \_\_\_\_\_  
 Other \_\_\_\_\_  
 Members \_\_\_\_\_  
 Refer To \_\_\_\_\_

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Action \_\_\_\_\_  
 Fav, Adv, Hold (see rev. side) \_\_\_\_\_  
 Other \_\_\_\_\_  
 Members \_\_\_\_\_  
 Refer To \_\_\_\_\_

FINAL COUNCIL ACTION  
 2nd  1st & 2nd  3rd  
 Consent  V Vote  RC Vote

CERTIFIED

**CERTIFIED**  
**FEB 16 2004**  
*Randy Dunnington Johnson*  
 MUNICIPAL CLERK

MAYOR'S ACTION  
*[Signature]*  
**FEB 24 2004**  
**MAYOR**