

CITY COUNCIL  
ATLANTA, GEORGIA

Municipal Clerk  
Atlanta, Georgia

A SUBSTITUTE ORDINANCE BY  
FINANCE/EXECUTIVE COMMITTEE

04-O-0035

AN ORDINANCE AMENDING ORDINANCE 02-O-1395 BY ADDING TO ANTICIPATION AND APPROPRIATION IN YEAR 2004 AN ADDITIONAL FUNDING AMOUNT OF \$1,926.00 FROM THE GEORGIA DEPARTMENT OF NATURAL RESOURCES FOR THE PURPOSE OF PREPARING TWO THEMATIC HISTORIC RESOURCE STUDIES; AND FOR OTHER PURPOSES.

**WHEREAS**, the Georgia Department of Natural Resources seeks applications from Certified Local Governments for federal Historic Preservation Fund Grants to fund the preparation of historic resource surveys, National Register of Historic Places nominations, preservation planning projects, information and educational activities, and other historic preservation-related projects; and

**WHEREAS**, the Urban Design Commission, as a Certified Local Government, qualifies for such funding; and also is charged with maintaining an inventory and supporting documentation of the City of Atlanta's historic resources (places, neighborhoods, sites, buildings, structures and objects); and

**WHEREAS**, the Urban Design Commission is empowered by Section 6-4044 of the Atlanta Land Development Code to make application for funds and grants on behalf of the Mayor;

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, as follows:

**Section 1:** That the 2004 (Intergovernmental Grant Fund) Budget, Department of Planning and Community Development, be and is hereby amended as follows:

ADD TO ANTICIPATIONS

<b>1B02 J53X0210KBM0</b>	Georgia Department of Natural Resources Historic Resource Studies Project	
<b>632101</b>	State Grant/Entitlements	\$1,926.00

ADD TO APPROPRIATIONS

<b>1B02 Y61R0218KBM0</b>	Georgia Department of Natural Resources Historic Resource Studies Project	
<b>72****</b>	Other Services and Charges	\$1,926.00



**Section 2:** That all ordinances and parts of ordinances in conflict herewith be and the same are hereby repealed.

A true copy,

*Rhonda Dauphin Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

FEB 16, 2004  
FEB 24, 2004

AN AMENDED ORDINANCE BY  
FINANCE/EXECUTIVE COMMITTEE

02-O-1395

AMENDING THE 2002 (INTERGOVERNMENTAL GRANT FUND) BUDGET, DEPARTMENT OF PLANNING, DEVELOPMENT AND NEIGHBORHOOD CONSERVATION, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$16,500 FROM THE GEORGIA DEPARTMENT OF NATURAL RESOURCES FOR THE PURPOSE OF CONTRACTING TWO THEMATIC HISTORIC RESOURCE STUDIES; AND FOR OTHER PURPOSES.

WHEREAS, the Georgia Department of Natural Resources seeks applications from Certified Local Governments for federal Historic Preservation Fund Grants to fund the preparation of historic resource surveys, National Register of Historic Places nominations, preservation planning projects, information and educational activities, and other historic preservation-related projects; and

WHEREAS, the Urban Design Commission, as a Certified Local Government, qualifies for such funding; and also is charged with maintaining an inventory and supporting documentation of the City of Atlanta's historic resources (places, neighborhoods, sites, buildings, structures and objects); and

WHEREAS, the Urban Design Commission is currently undertaking the "City of Atlanta Comprehensive Historic Resource Survey (CHRS)", which is an effort to update and expand it's inventory and documentation of the City of Atlanta's historic resources and to share that information with the general public, neighborhood organizations, and others; and

WHEREAS, an updated inventory and increased documentation of the City of Atlanta's historic resources will provide the Urban Design Commission with a better understanding of the City's history and will support its mission, as outlined under the City of Atlanta Charter and Code of Ordinances; and

WHEREAS, Resolution 02-R-0368 authorized the Urban Design Commission, on behalf of the Mayor, to accept from and to sign all necessary agreements with the Georgia Department of Natural Resources for a grant in the amount not to exceed Twenty Thousand Dollars (\$20,000.00);

WHEREAS, the Urban Design Commission, as the representative of the City of Atlanta, has duly applied for and been awarded a matching Federal grant in the amount of Sixteen Thousand Five Hundred Dollars (\$16,500.00) for the preparation of two thematic historic resource studies; and

WHEREAS, the Budget Commission of the City of Atlanta, Georgia, has recommended increasing estimated receipts in the Intergovernmental Grant Fund by \$16,500.00;

**NOW THEREFOR BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA,** as follows:

**Section 1:** That the 2002 (Intergovernmental Grant Fund) Budget, Department of Planning, Development and Neighborhood Conservation, be and is hereby amended as follows:



**02-0-1395**  
(Do Not Write Above This Line)

AN ORDINANCE AMENDING THE 2002 (INTERGOVERNMENTAL GRANT FUND) BUDGET, DEPARTMENT OF PLANNING, DEVELOPMENT AND NEIGHBORHOOD CONSERVATION BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$16,500 FOR THE PURPOSE OF CONTRACTING WITH THE URBAN DESIGN COMMISSION TO PREPARE TWO THEMATIC HISTORIC RESOURCE STUDIES: AND FOR OTHER PURPOSES.

**ADOPTED BY**  
SEP 16 2002

*As Amended*  
**COUNCIL**

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 9/3/02  
Referred To: Finance / Executive  
Date Referred \_\_\_\_\_  
Referred To: \_\_\_\_\_  
Date Referred \_\_\_\_\_  
Referred To: \_\_\_\_\_

First Reading  
Committee FIN  
Date 8/28/02  
Chair [Signature]  
Referred To [Signature]

Forfeited [Signature]  
Date 9-02  
Chair [Signature]  
Action OS Other  
Fav, Adv, Hold (see rev. side) [Signature]  
Members [Signature]

Refer To \_\_\_\_\_  
Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Action \_\_\_\_\_  
Fav, Adv, Hold (see rev. side) \_\_\_\_\_  
Other \_\_\_\_\_  
Members \_\_\_\_\_

Committee

Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Action \_\_\_\_\_  
Fav, Adv, Hold (see rev. side) \_\_\_\_\_  
Other \_\_\_\_\_  
Members \_\_\_\_\_

Refer To \_\_\_\_\_  
Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Action \_\_\_\_\_  
Fav, Adv, Hold (see rev. side) \_\_\_\_\_  
Other \_\_\_\_\_  
Members \_\_\_\_\_

FINAL COUNCIL ACTION  
 2nd  1st & 2nd  3rd  
 Consent  V Vote  RC Vote

CERTIFIED  
SEP 16 2002  
MAYOR'S ACTION

CERTIFIED  
SEP 16 2002  
MAYOR'S ACTION

CERTIFIED  
SEP 24 2002  
MAYOR



RCS# 5425  
2/16/04  
2:56 PM

Atlanta City Council

Regular Session

CONSENT I                      CONSENT I PGS 1-12, EXCEPT:04-R-0242

RECONSIDER

YEAS: 12  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 3  
EXCUSED: 0  
ABSENT 1

B Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	NV Fauver	Y Martin	Y Norwood
NV Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

CONSENT I

RCS# 5424  
2/16/04  
2:55 PM

Atlanta City Council

Regular Session

CONSENT I

CONSENT I PGS 1-12, EXCEPT:04-R-0242

ADOPT

YEAS: 11  
NAYS: 0  
ABSTENTIONS: 1  
NOT VOTING: 3  
EXCUSED: 0  
ABSENT 1

*Reconsidered  
see  
RCS# 5425*

B Smith	Y Archibong	Y Moore	NV Mitchell
Y Starnes	NV Fauver	Y Martin	Y Norwood
A Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

CONSENT I

<b>2-16-04 Council Meeting</b>	
<b>ITEMS ADOPTED ON CONSENT</b>	<b>ITEMS ADOPTED ON CONSENT</b>
1. 04-O-0049	33. 04-R-0207
2. 04-O-0125	34. 04-R-0208
3. 04-O-0126	35. 04-R-0209
4. 04-O-0143	36. 04-R-0210
5. 04-O-0144	37. 04-R-0211
6. 04-O-0035	38. 04-R-0212
7. 04-O-0067	39. 04-R-0213
8. 04-O-0233	40. 04-R-0214
9. 04-O-0235	41. 04-R-0215
10. 04-O-0251	42. 04-R-0223
11. 04-O-0231	43. 04-R-0224
12. 04-R-0188	<b>ITEMS ADVERSED ON CONSENT</b>
13. 04-R-0190	44. 04-R-0191
14. 04-R-0228	45. 04-R-0192
15. 04-R-0229	46. 04-R-0193
16. 04-R-0222	<b>47. 04-R-0194</b>
17. 04-R-0227	48. 04-R-0195
18. 04-R-0128	49. 04-R-0196
19. 04-R-0129	50. 04-R-0197
20. 04-R-0130	51. 04-R-0198
21. 04-R-0131	52. 04-R-0199
22. 04-R-0189	53. 04-R-0200
23. 04-R-0273	54. 04-R-0201
24. 04-R-0218	55. 04-R-0202
25. 04-R-0219	56. 04-R-0203
26. 04-R-0220	57. 04-R-0204
27. 04-R-0245	58. 04-R-0205
28. 04-R-0246	59. 04-R-0206
29. 04-R-0249	60. 04-R-0225
30. 04-R-0250	
31. 04-R-0274	
32. 04-R-0226	

04-0-0035

(Do Not Write Above This Line)

AUTHORIZING THE URBAN DESIGN COMMISSION, ON BEHALF OF THE MAYOR, TO ACCEPT FROM THE GEORGIA DEPARTMENT OF NATURAL RESOURCES ADDITIONAL FUNDING IN THE AMOUNT OF \$1,926.00 FOR THE PURPOSE OF PREPARING TWO THEMATIC HISTORIC RESOURCE STUDIES; AUTHORIZING THE URBAN DESIGN COMMISSION, ON BEHALF OF THE MAYOR, TO ENTER INTO AN APPROPRIATE AMENDMENT TO THE AGREEMENT WITH THE GEORGIA DEPARTMENT OF NATURAL RESOURCES FOR THE ADDITIONAL AMOUNT OF \$1,926.00 FOR SUCH STUDIES; AND TO AMEND THE 2002 (UNTER)GOVERNMENTAL GRANT FUND) BUDGET, DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$1,926.00 FOR SUCH STUDIES.

ADOPTED BY

FEB 16 2004

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER

Date Referred 1/20/04

Referred To: Finance / Executive

Committee FIN Exec  
 Date 1-14-04  
 Chair Daniel Stans

First Reading

Committee FIN Executive  
 Date 1/28/04  
 Chair \_\_\_\_\_  
 Actions: \_\_\_\_\_  
 Fav, Adv, Held (see rev. side) \_\_\_\_\_  
 Other: Subst. Full  
 Members \_\_\_\_\_

Refer To

Committee FIN Exec  
 Date 2-11-04  
 Chair Daniel Stans  
 Actions: \_\_\_\_\_  
 Fav, Adv, Held (see rev. side) \_\_\_\_\_  
 Other: \_\_\_\_\_  
 Members John Walker  
Eric M. ...  
Alan Muller  
Frank ...

Refer To

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Actions: \_\_\_\_\_  
 Fav, Adv, Held (see rev. side) \_\_\_\_\_  
 Other: \_\_\_\_\_  
 Members \_\_\_\_\_

Refer To

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Actions: \_\_\_\_\_  
 Fav, Adv, Held (see rev. side) \_\_\_\_\_  
 Other: \_\_\_\_\_  
 Members \_\_\_\_\_

Refer To

COUNCIL ACTION  
 2nd Reading  
 1st & 2nd Reading  
 3rd Reading  
 Consent V Vote  
 RC Vote

CERTIFIED

FEB 16 2004

CERTIFIED

FEB 16 2004

Rachel Daughlin Johnson  
MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED

FEB 16 2004

*[Signature]*  
BY COMMISSIONER OF BANK