

**RESOLUTION BY COMMUNITY DEVELOPMENT/  
HUMAN RESOURCES COMMITTEE**

February 2, 2004

**AUTHORIZING THE MAYOR TO ACCEPT THE DONATION OF CLEANING AND JANITORIAL SERVICES AS A CONTRIBUTION FOR USE AT THE DUNBAR NEIGHBORHOOD SERVICE CENTER, LOCATED AT 477 WINDSOR STREET, S.W., ATLANTA, GEORGIA ON BEHALF OF THE DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS FROM THE ENTERPRISE FOUNDATION, A NON-PROFIT ORGANIZATION IN AN AMOUNT VALUED AT \$3,700.00; AND FOR OTHER PURPOSES.**

**Whereas**, the City of Atlanta, Department of Parks, Recreation and Cultural Affairs desire to maintain a clean and safe quality facility for its citizens; and

**Whereas**, the Enterprise Foundation, a non-profit organization desires to fund at a cost of \$3,700.00, the cleaning and janitorial services of a company to deep clean in the common areas of the Dunbar Neighborhood Service Center by waxing, stripping, mopping floors, washing down walls in the restrooms and staircases at the Dunbar Neighborhood Service Center, at no cost to the City of Atlanta; and

**Whereas**, the Enterprise Foundation is an organization that seeks to build communities and neighborhood revitalization efforts throughout the City of Atlanta and has been working at the Dunbar Elementary School, as well as, working with other City of Atlanta agencies to make Dunbar Elementary School and the Mechanicsville community a better place to live; and

**Whereas**, the donor has no specific stipulations, nor conditions for this donation.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, as follows:

**Section 1:** That the Mayor be and is hereby authorized to accept the donation of cleaning and janitorial services as a contribution to be utilized at the Dunbar Neighborhood Service Center from the Enterprise Foundation, a non-profit organization, with the cleaning services being valued at \$3,700.00, on behalf of the Department of Parks, Recreation and Cultural Affairs.

**Section 2:** That the cleaning and janitorial services donated shall be at no cost to the City of Atlanta..

A true copy,

*Rhonda Dauphin Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

FEB 02, 2004  
FEB 10, 2004



2-02-4 Council Meeting	
<b>ITEMS ADOPTED ON CONSENT</b>	<b>ITEMS ADOPTED ON CONSENT</b>
1. 04-O-0033	41. 04-R-0088
2. 04-O-0037	42. 04-R-0089
3. 04-O-0151	43. 04-R-0090
4. 04-O-0159	44. 04-R-0091
5. 04-O-0153	45. 04-R-0092
6. 04-R-0176	46. 04-R-0093
7. 04-R-0133	47. 04-R-0094
8. 04-R-0178	<b>ITEMS ADVERSED ON CONSENT</b>
9. 04-R-2123	48. 04-R-0096
10. 04-R-0135	49. 04-R-0097
11. 04-R-0136	50. 04-R-0098
12. 04-R-0137	51. 04-R-0099
13. 04-R-0138	52. 04-R-0100
14. 04-R-0139	53. 04-R-0101
15. 04-R-0145	54. 04-R-0102
16. 04-R-0146	<b>55.</b> 04-R-0103
17. 04-R-0147	56. 04-R-0104
18. 04-R-0148	57. 04-R-0105
19. 04-R-0149	58. 04-R-0106
20. 04-R-0150	59. 04-R-0107
21. 04-R-0154	60. 04-R-0108
22. 04-R-0160	61. 04-R-0109
23. 04-R-0161	62. 04-R-0110
24. 04-R-0162	63. 04-R-0111
25. 04-R-0164	64. 04-R-0112
26. 04-R-0184	65. 04-R-0113
27. 04-R-0140	66. 04-R-0114
28. 04-R-0170	67. 04-R-0115
29. 04-R-0076	68. 04-R-0116
30. 04-R-0077	69. 04-R-0117
31. 04-R-0078	70. 04-R-0118
32. 04-R-0079	71. 04-R-0119
33. 04-R-0080	72. 04-R-0120
34. 04-R-0081	73. 04-R-0121
35. 04-R-0082	74. 04-R-0122
36. 04-R-0083	75. 04-R-0123
37. 04-R-0084	76. 04-R-0124
38. 04-R-0085	
39. 04-R-0086	
40. 04-R-0087	

04-R-0176

(Do Not Write Above This Line)

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DONATION OF CLEANING AND JANITORIAL  
SERVICES AS A CONTRIBUTION FOR USE AT  
THE DUNBAR NEIGHBORHOOD SERVICE  
CENTER, LOCATED AT 477 WINDSOR STREET  
S.W., ATLANTA, GEORGIA ON BEHALF OF  
THE DEPARTMENT OFPARKS, RECREATION  
AND CULTURAL AFFAIRS FROM THE ENTER-  
PRISE FOUNDATION, A NON-PROFIT ORGAN-  
IZATION IN AN AMOUNT VALUED AT  
\$3,700.00; AND FOR OTHER PURPOSES.

ADOPTED BY

FEB 02 2004

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred To \_\_\_\_\_

Committee

Date

Chair

Action

(Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Refer To

- FINAL COUNCIL ACTION
- 2nd
  - 1st & 2nd
  - 3rd
  - Consent
  - V Vote
  - RC Vote

CERTIFIED

FEB 02 2004

CERTIFIED

FEB 02 2004

Ronald D. ...  
MUNICIPAL CLERK

MAYOR'S ACTION

**APPROVED**

FEB 10 2004

*[Signature]*

MAYOR