



CITY COUNCIL  
ATLANTA, GEORGIA

RESOLUTION BY

04- *R* -0139

FINANCE/EXECUTIVE COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH PARSONS TRANSPORTATION GROUP/US INFRASTRUCTURE, A JOINT VENTURE, FOR FC-7568-03, PROGRAM AND CONSTRUCTION MANAGEMENT SERVICES FOR QUALITY OF LIFE BOND PROGRAM, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED FIFTY THOUSAND DOLLARS (\$550,000.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBERS: 1C45 524001 Y63F062392BG (\$325,000.00); 1C45524001 Y63F074692BG (\$115,000.00); AND 1C45 524001 Y63F055492BG (\$110,000.00).

WHEREAS, the Chief Procurement Officer of the Department of Procurement did advertise on behalf of the Department of Public Works; and

WHEREAS, the Commissioner of the Department of Public Works and the Chief Procurement Officer have recommended that the agreement for FC-7568-03, Program and Construction Management Services for Quality of Life Bond Program be awarded to Parsons Transportation Group/US Infrastructure, A Joint Venture for a five (5) year term, with one (1) one (1) year renewal option;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into an agreement with Parsons Transportation Group/US Infrastructure, A Joint Venture, for FC-7568-03, Program and Construction Management Services for Quality of Life Bond Program, in an amount not to exceed Five Hundred Fifty Thousand Dollars (\$550,000.00).

BE IT FURTHER RESOLVED, that the Chief Procurement Officer be and is hereby directed to prepare an appropriate agreement for execution by the Mayor to be approved by the City Attorney as to form.

BE IT FINALLY RESOLVED, that all services for said contracted work shall be charged to and paid from fund account and center numbers: 1C45 524001 Y63F062392BG (\$325,000.00); 1C45524001 Y63F074692BG (\$115,000.00); AND 1C45 524001 Y63F055492BG (\$110,000.00).

12/31/03 DOP (cez)

A true copy,

*Rhonda Daughin Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

FEB 02, 2004  
FEB 10, 2004



<b>2-02-4 Council Meeting</b>	
<b>ITEMS ADOPTED ON CONSENT</b>	<b>ITEMS ADOPTED ON CONSENT</b>
<ol style="list-style-type: none"> <li>1. 04-O-0033</li> <li>2. 04-O-0037</li> <li>3. 04-O-0151</li> <li>4. 04-O-0159</li> <li>5. 04-O-0153</li> <li>6. 04-R-0176</li> <li>7. 04-R-0133</li> <li>8. 04-R-0178</li> <li>9. 04-R-2123</li> <li>10. 04-R-0135</li> <li>11. 04-R-0136</li> <li>12. 04-R-0137</li> <li>13. 04-R-0138</li> <li>14. 04-R-0139</li> <li>15. 04-R-0145</li> <li>16. 04-R-0146</li> <li>17. 04-R-0147</li> <li>18. 04-R-0148</li> <li>19. 04-R-0149</li> <li>20. 04-R-0150</li> <li>21. 04-R-0154</li> <li>22. 04-R-0160</li> <li>23. 04-R-0161</li> <li>24. 04-R-0162</li> <li>25. 04-R-0164</li> <li>26. 04-R-0184</li> <li>27. 04-R-0140</li> <li>28. 04-R-0170</li> <li>29. 04-R-0076</li> <li>30. 04-R-0077</li> <li>31. 04-R-0078</li> <li>32. 04-R-0079</li> <li>33. 04-R-0080</li> <li>34. 04-R-0081</li> <li>35. 04-R-0082</li> <li>36. 04-R-0083</li> <li>37. 04-R-0084</li> <li>38. 04-R-0085</li> <li>39. 04-R-0086</li> <li>40. 04-R-0087</li> </ol>	<ol style="list-style-type: none"> <li>41. 04-R-0088</li> <li>42. 04-R-0089</li> <li>43. 04-R-0090</li> <li>44. 04-R-0091</li> <li>45. 04-R-0092</li> <li>46. 04-R-0093</li> <li>47. 04-R-0094</li> </ol> <p style="text-align: center;"><b>ITEMS ADVERSE ON CONSENT</b></p> <ol style="list-style-type: none"> <li>48. 04-R-0096</li> <li>49. 04-R-0097</li> <li>50. 04-R-0098</li> <li>51. 04-R-0099</li> <li>52. 04-R-0100</li> <li>53. 04-R-0101</li> <li>54. 04-R-0102</li> <li>55. 04-R-0103</li> <li>56. 04-R-0104</li> <li>57. 04-R-0105</li> <li>58. 04-R-0106</li> <li>59. 04-R-0107</li> <li>60. 04-R-0108</li> <li>61. 04-R-0109</li> <li>62. 04-R-0110</li> <li>63. 04-R-0111</li> <li>64. 04-R-0112</li> <li>65. 04-R-0113</li> <li>66. 04-R-0114</li> <li>67. 04-R-0115</li> <li>68. 04-R-0116</li> <li>69. 04-R-0117</li> <li>70. 04-R-0118</li> <li>71. 04-R-0119</li> <li>72. 04-R-0120</li> <li>73. 04-R-0121</li> <li>74. 04-R-0122</li> <li>75. 04-R-0123</li> <li>76. 04-R-0124</li> </ol>

04-*R*-0139  
 (Do Not Write Above This Line)

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ADOPTED BY

FEB 02 2004

- CONSENT REFER COUNCIL
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred To \_\_\_\_\_

FIN  
 Date 8-0-04  
 Chair  
 Refer To

Action  
 Fav, Adv, Hold (see rev. side)  
 Other

Members

*Blair Duller*  
 Refer To

Committee

Date

Chair

Action  
 Fav, Adv, Hold (see rev. side)  
 Other

Members

Refer To

Committee

Date

Chair

Action  
 Fav, Adv, Hold (see rev. side)  
 Other

Members

Committee

Date

Chair

Action  
 Fav, Adv, Hold (see rev. side)  
 Other

Members

Refer To

Refer To

- FINAL COUNCIL ACTION
- 2nd
  - 1st & 2nd
  - 3rd
  - Consent
  - V Vote
  - RC Vote

CERTIFIED

FEB 02 2004

CERTIFIED  
 FEB 02 2004  
*Rachel Dunnington*  
 MUNICIPAL CLERK

MAYOR'S ACTION  
 APPROVED  
 FEB 02 2004  
*Paulley Strawn*  
 MAYOR