

Municipal Clerk
Atlanta, Georgia

04-0-2064

AN ORDINANCE

CDP-04-45

BY: COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

AN ORDINANCE TO AMEND THE LAND USE ELEMENT OF THE CITY OF ATLANTA 2004-2019 COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY THAT IS LOCATED AT **JONES ROAD, NW**, FROM THE "SINGLE FAMILY RESIDENTIAL" LAND USE DESIGNATION TO THE "MEDIUM DENSITY RESIDENTIAL (0-16 UNITS PER ACRE)" LAND USE DESIGNATION, AND FOR OTHER PURPOSES.

NPU 'I'

COUNCIL DISTRICT 9

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS:

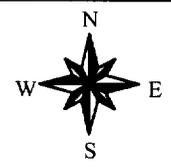
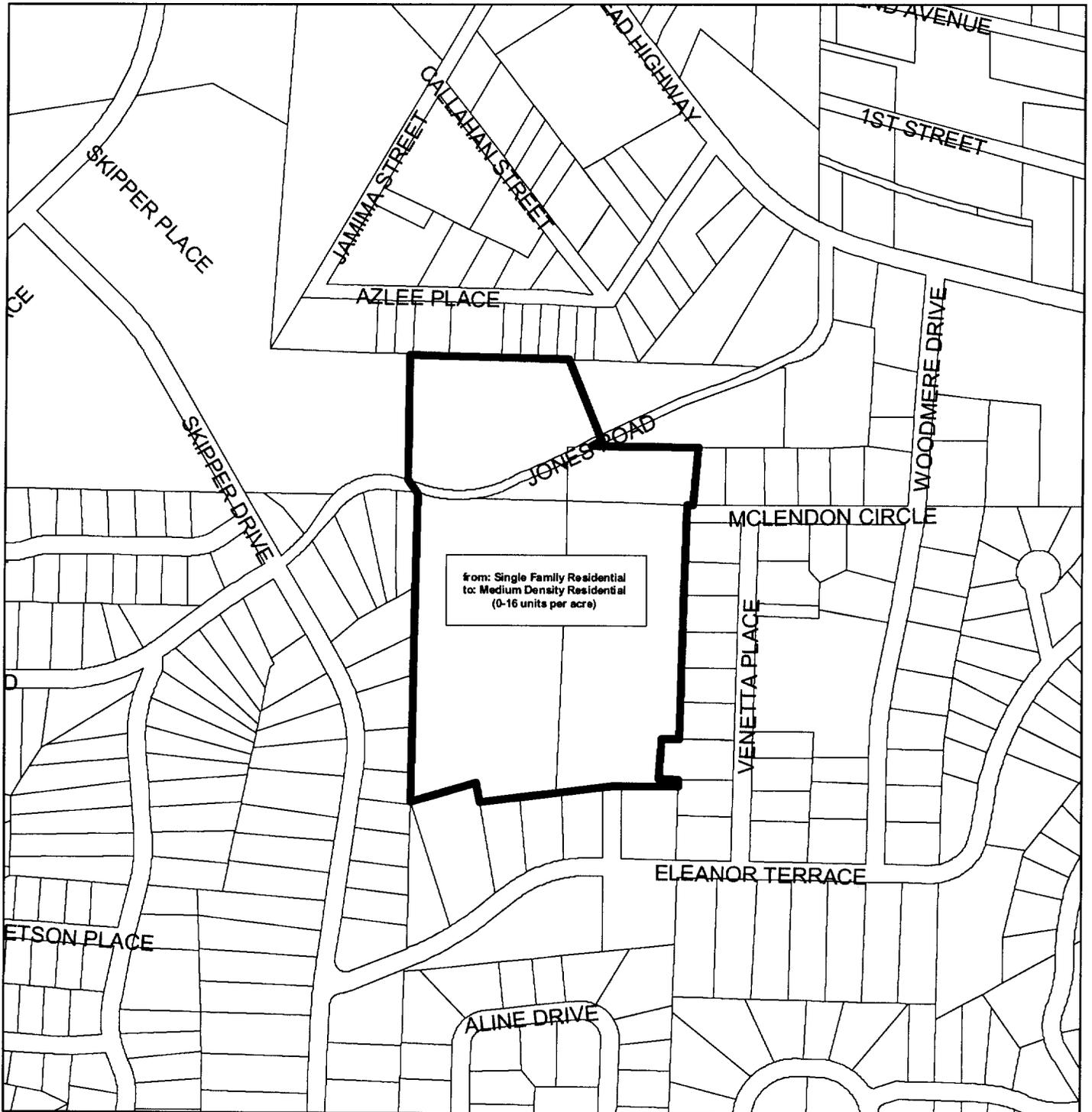
SECTION 1. That the 2004-2019 Comprehensive Development Plan (CDP) of the City of Atlanta, Georgia is hereby amended by changing the Land Use Element of said Plan so as to re-designate property that is located at **Jones Road, NW**, from the "*Single Family Residential*" land use designation to the "*Medium Density Residential (0-16 units per acre)*" land use designation, and for other purposes.

All that tract or parcels of land lying and being in *Land Lots 240 & 260 of the 14th District of Fulton County, Georgia*. Said property is more specifically shown on the attached map, Exhibit 'A', which is hereby made a part of this ordinance.

SECTION 2. That all ordinances or parts of ordinances that are in conflict with this ordinance are hereby repealed.

EXHIBIT 'A'

CDP-04-45



RCS# 6350
12/06/04
7:24 PM

Atlanta City Council

Regular Session

04-O-2064

CDP-04-45 REDESIGNATE JONES ROAD FROM
SFR TO MDR
FILE

YEAS: 14
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 1
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	E Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Sheperd	NV Borders

04-O-2064

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(Do Not Write Above This Line)

CDP - 04 - 45

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FILED BY
CITY COUNCIL
NPV-1 COUNCIL DISTRICT 9

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 11/15/2004

Referred To: CD/HR

Date Referred

Referred To:

Date Referred

Referred To:

First Reading
Committee _____
Date _____
Chair _____
Referred To _____

Committee _____
Date 11/13/04
Chair _____
Action _____
Fav, Adv, Hold (see rev. side) _____
File Other _____
Members _____

Committee _____
Date _____
Chair _____
Action _____
Fav, Adv, Hold (see rev. side) _____
Other _____
Members _____

Committee _____
Date _____
Chair _____
Action _____
Fav, Adv, Hold (see rev. side) _____
Other _____
Members _____

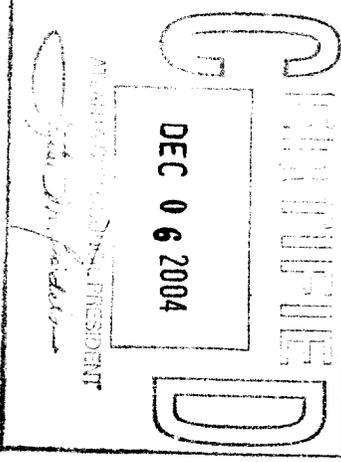
Committee _____
Date _____
Chair _____
Action _____
Fav, Adv, Hold (see rev. side) _____
Other _____
Members _____

Refer To _____

Refer To _____

- FINAL COUNCIL ACTION
- 2nd
 - 1st & 2nd
 - 3rd
 - Consent
 - V Vote
 - RC Vote

CERTIFIED



RECEIVED
MAYOR'S OFFICE
MAYOR'S ACTION