



CITY COUNCIL
ATLANTA, GEORGIA

Municipal Clerk
Atlanta, Georgia

04-R-1940

A RESOLUTION
BY: COUNCILMEMBER CARLA SMITH

Carla Smith

A RESOLUTION AUTHORIZING THE MAYOR TO SUBMIT TO THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS A QUALITY GROWTH GRANT PROGRAM APPLICATION FOR AN AMOUNT NOT TO EXCEED \$25,000. FOR THE PURPOSE OF FUNDING A COMMUNITY PLANNING PROCESS; AND FOR OTHER PURPOSES.

WHEREAS, the Georgia Department of Community Affairs administers a Quality Growth Grant Program to assist local municipalities and their neighborhood with local growth management and community planning issues; and

WHEREAS, the Georgia Department of Community Affairs in 2003 worked with the Grant Park neighborhood for one week under the Quality Growth Program to assist the neighborhood in developing a set of growth guidelines and policies; and

WHEREAS, the Georgia Department of Community Affairs in 2004 has made available grants to local governments for local communities to pursue additional planning activities for projects promoting growth management concepts and start up cost of new programs for implementing quality growth initiatives; and

WHEREAS, the City of Atlanta proposes to submit a Quality Growth application on behalf of the Grant Park neighborhood; and

WHEREAS, the match for this grant will be in-kind and cash contributions from the Grant Park neighborhood; and

WHEREAS, the grant application deadline is November 15, 2004.

NOW THEREFORE BE IT RESOLVED THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows.

Section 1. That the Mayor be and hereby authorized to submit a Quality Growth Grant Program application to the Georgia Department of Community Affairs for the Grant Park neighborhood for an amount not to exceed \$25,000.

Section 2. All resolutions and parts of resolutions in conflict are hereby rescinded.

A true copy,
Rhonda Daughlin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

NOV 01, 2004
NOV 05, 2004

RCS# 6199
11/01/04
1:42 PM

Atlanta City Council

Regular Session

CONSENT I

CONSENT I PGS 3-15

ADOPT

YEAS: 11
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 2
EXCUSED: 0
ABSENT 3

Y Smith	B Archibong	Y Moore	Y Mitchell
Y Starnes	B Fauver	E Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	NV Sheperd	NV Borders

CONSENT I

		11-01-04 Council Meeting
ITEMS ADOPTED ON CONSENT	ITEMS ADOPTED ON CONSENT	ITEMS ADVERSED ON CONSENT
1. 04-O-1626	38. 04-R-1878	48. 04-R-1162
2. 04-O-1795	39. 04-R-1940	49. 04-R-1172
3. 04-O-1796	40. 04-R-1908	50. 04-R-1178
4. 04-O-1828	41. 04-R-1909	51. 04-R-1782
5. 04-O-1819	42. 04-R-1910	52. 04-R-1900
6. 04-O-1929	43. 04-R-1911	53. 04-R-1901
7. 04-O-1758	44. 04-R-1912	54. 04-R-1902
8. 04-O-1932	45. 04-R-1913	55. 04-R-1903
9. 04-O-1430	46. 04-R-1914	56. 04-R-1904
10. 04-O-1926	47. 04-R-1915	57. 04-R-1905
11. 04-O-1885		58. 04-R-1906
12. 04-O-1937		59. 04-R-1907
13. 04-O-1941		
14. 04-R-1893		
15. 04-R-1894		
16. 04-R-1895		
17. 04-R-1916		
18. 04-R-1917		
19. 04-R-1918		
20. 04-R-1920		
21. 04-R-1896		
22. 04-R-1897		
23. 04-R-1898		
24. 04-R-1899		
25. 04-R-1930		
26. 04-R-1884		
27. 04-R-1886		
28. 04-R-1888		
29. 04-R-1889		
30. 04-R-1890		
31. 04-R-1891		
32. 04-R-1928		
33. 04-R-1938		
34. 04-R-1870		
35. 04-R-1871		
36. 04-R-1874		
37. 04-R-1945		

#24

04-R-1940

(Do Not Write Above This Line)

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ADOPTED BY

NOV 01 2004

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 10/18/04

Referred To: CD/HR

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
 Date _____
 Chair _____
 Referred To _____

Committee

Date 10/26/04

Chair

Action

Fav, Adv, Hold (see rev. side)
Other

Members

John M. Starns

Carla Smith

David Brainerd

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)
Other

Members

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)
Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)
Other

Members

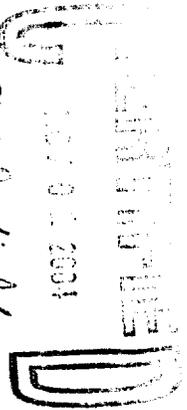
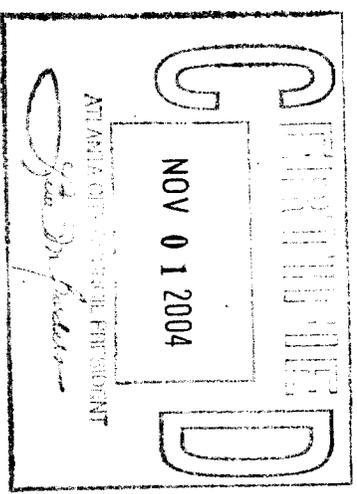
CERTIFIED

FINAL COUNCIL ACTION

2nd 1st & 2nd 3rd

Readings

Consent V Vote RC Vote



MAYOR'S ACTION

Mayor's Action

NOV 05 2004