

RESOLUTION BY

Joyce M. Sheperd
[Signature]

RESOLUTION AMENDING THE SCOPE OF WORK FOR CD-648 ARTHUR LANGFORD RECREATION CENTER AND AUTHORIZING THE MAYOR TO SUBMIT A PROGRAM AMENDMENT TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT TO REFLECT THE CHANGE IN THE SCOPE OF WORK; AND FOR OTHER PURPOSES

WHEREAS, the City Council approved on March 20, 2000, CDBG funds in the amount of \$250,000.00 for the Arthur Langford Recreation Center; and

WHEREAS, the funds were to be used to design a 12,000 square foot addition to the existing facility to include a full gymnasium, bleachers, observation room, multipurpose classrooms and locker and restrooms; and

WHEREAS, the Department of Parks, Recreation and Cultural Affairs wishes to use the funds to renovate the existing facility to be able to provide services and programs for the elderly and physically challenged and compliment the services provided by the newly constructed YMCA in the Joyland/Carver Homes area; and

WHEREAS, the new scope of work will include replace plumbing lines, enclose Westside deck into senior reading room, replace electrical switches and outlets, upgrade restrooms, art and craft rooms, and locker room, replace interior and exterior doors, repair windows, replace signage, exterior painting, replace handicap lift, replace signage and replace bridge.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

Section 1: That the scope of work and budget for CD-648 be and is hereby amended as shown in Attachment 1.

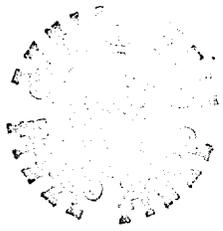
Section 2: That the Mayor be and is authorized to submit to the U.S. Department of Housing and Urban Development an amendment to the 2000 Annual Action Plan to include the change in the scope of work for the Arthur Langford Recreation Center project.

A true copy,

Rhonda Daughlin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

October 4, 2004
October 8, 2004



**ARTHUR LANGFORD RECREATION CENTER
AMENDED SCOPE OF WORK AND BUDGET
Attachment #1**

Component	Timeline	Cost Estimate
<u>UPPER LEVEL</u>		
Replace deteriorated plumbing lines	1 MONTH	\$10,019
Enclose Westside deck into seniors reading room	1 MONTH	60,000
Replace electrical switches and outlets		5,000
Replace exterior lights		8,000
<u>LOWER LEVEL</u>		
Upgrade restrooms	2 MONTH	15,000
Upgrade arts and crafts room	1 MONTH	18,000
Upgrade locker room	1 MONTH	21,000
Replace ten (10) interior doors		10,000
Replace four (4) exterior doors		6,000
Replace window glazing		18,000
Replace deteriorated plumbing	1 MONTH	25,025
TOTAL	6 MONTH	\$196,044

		10-04-04 Council Meeting
ITEMS ADOPTED ON CONSENT	ITEMS ADVERSED ON CONSENT	ITEMS ADVERSED ON CONSENT
1. 04-O-1418	38. 04-R-1683	60. 04-R-1705
2. 04-O-1441	39. 04-R-1684	61. 04-R-1706
3. 04-O-1565	40. 04-R-1685	62. 04-R-1707
4. 04-O-1567	41. 04-R-1686	63. 04-R-1708
5. 04-O-0438	42. 04-R-1687	64. 04-R-1709
6. 04-O-1507	43. 04-R-1688	65. 04-R-1710
7. 04-O-1559	44. 04-R-1689	66. 04-R-1711
8. 04-O-1572	45. 04-R-1690	67. 04-R-1712
9. 04-O-1582	46. 04-R-1691	68. 04-R-1713
10. 04-O-1728	47. 04-R-1692	69. 04-R-1714
11. 04-O-1732	48. 04-R-1693	70. 04-R-1715
12. 04-R-1655	49. 04-R-1694	71. 04-R-1716
13. 04-R-1421	50. 04-R-1695	72. 04-R-1717
14. 04-R-1668	51. 04-R-1696	
15. 04-R-1719	52. 04-R-1697	
16. 04-R-1487	53. 04-R-1698	
17. 04-R-1624	54. 04-R-1699	
18. 04-R-1673	55. 04-R-1700	
19. 04-R-1674	56. 04-R-1701	
20. 04-R-1675	57. 04-R-1702	
21. 04-R-1491	58. 04-R-1703	
22. 04-R-1659	59. 04-R-1704	
23. 04-R-1660		
24. 04-R-1661		
25. 04-R-1662		
26. 04-R-1663		
27. 04-R-1664		
28. 04-R-1665		
29. 04-R-1613		
30. 04-R-1676		
31. 04-R-1677		
32. 04-R-1678		
33. 04-R-1679		
34. 04-R-1680		
35. 04-R-1681		
36. 04-R-1682		
37. 04-R-1718		

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 (Do Not Write Above This Line)
04-R-1421

A RESOLUTION
 BY: *[Signature]*
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ADOPTED BY
 OCT 04 2004
 COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 8/16/04
 Referred To: CD/HR
 Date Referred _____
 Referred To: _____
 Date Referred _____
 Referred To: _____

First Reading
 Committee _____
 Date _____
 Chair _____
 Referred To _____

Committee CD/HR
 Date 8/21/04
 Chair _____
 Action Fav, Adv, Hold (see rev. side)
 Other _____
 Members _____

Refer To _____
 Committee _____
 Date _____
 Chair _____
 Action Fav, Adv, Hold (see rev. side)
 Other _____
 Members _____

Committee CD/HR
 Date 9/18/04
 Chair [Signature]
 Action Fav, Adv, Hold (see rev. side)
 Other _____
 Members _____

Members [Signature]
[Signature]
[Signature]
 Refer To _____

FINAL COUNCIL ACTION
 2nd 1st & 2nd 3rd
 Consent V Vote RC Vote

CERTIFIED
 OCT 04 2004
 ATLANTA CITY COUNCIL PRESIDENT
[Signature]

CERTIFIED
 OCT 04 2004
[Signature]
 MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED
[Signature]
 OCT 08 2004
 MAYOR