



A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPT A GRANT FROM THE UNITED STATES DEPARTMENT OF JUSTICE IN AN AMOUNT NOT TO EXCEED SIX MILLION DOLLARS (\$6,000,000) TO BE MATCHED WITH UP TO TWO MILLION DOLLARS (\$2,000,000) FROM LOCAL SOURCES FOR AN INTEROPERABLE COMMUNICATIONS PROGRAM TO BENEFIT THE CITY OF ATLANTA AND KEY NEIGHBORING JURISDICTIONS

WHEREAS, the most critical element of a homeland security program is effective communications capacity among City departments and neighboring jurisdictions, and

WHEREAS, the Office of Community Oriented Policing Services, a component of the United States Department of Justice, is now offering grants for interoperable communications equipment for local governments to cooperate in developing regional interoperable communications programs, and

WHEREAS, interoperable communications would be critical to an effective response to a terror attack or catastrophe, so that different City departments and neighboring emergency responders could communicate via wireless equipment to coordinate responses to a massive emergency

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA

Section 1: that the Mayor is hereby authorized to apply for and accept a grant from the United States Department of Justice, Office of Community Oriented Policing Services in an amount not to exceed six million dollars (\$6,000,000) to be matched with a maximum of two million dollars (\$2,000,000) from local funds for an interoperable communications program.

Section 2: that surrounding jurisdictions, as sub-grantees to the City of Atlanta, will be required to contribute local share proportionate to the amount of federal funds they benefit from, so that the City of Atlanta will be limited to a match of not more than \$600,000 in FY2004 and that such limited matching portion will be taken from Fund Account Center 1A01 761001 T31001.

Section 2: that the Mayor is hereby authorized to sign and execute grant agreements in order to implement this program.

A true copy,

Deputy Municipal Clerk

ADOPTED by the City Council
APPROVED by the Mayor

SEPT 07, 2004
SEPT 15, 2004

TRANSMITTAL FORM FOR LEGISLATION

To Mayor's Office: Greg Pridgeon

(for review and distribution to Executive Management)

Chief of Police Signature: [Signature]
Assistant Chief Signature: [Signature] Deputy Chief Signature: [Signature]
From: Originating Dept.: POLICE Contact (Name): Dan Boozer 817-6782
Committee(s) of Purview: PUBLIC SAFETY/LEGAL Committee Deadline: July 12, 2004
Committee Meeting Dates: July 27-28, 2004 City Council Meeting Date: August 16, 2004

CAPTION:

A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPT A GRANT FROM THE UNITED STATES DEPARTMENT OF JUSTICE IN AN AMOUNT NOT TO EXCEED SIX MILLION DOLLARS (\$6,000,000) TO BE MATCHED WITH UP TO TWO MILLION DOLLARS (\$2,000,000) FROM LOCAL SOURCES FOR AN INTEROPERABLE COMMUNICATIONS PROGRAM TO BENEFIT THE CITY OF ATLANTA AND NEIGHBORING JURISDICTIONS, AND FOR OTHER PURPOSES.

BACKGROUND/PURPOSE/DISCUSSION:

THE ATLANTA POLICE DEPARTMENT IS ELIGIBLE TO APPLY FOR A GRANT OF UP TO SIX MILLION DOLLARS (\$6,000,000) AND TO SUBGRANT PORTIONS OF THESE FUNDS TO NEIGHBORING JURISDICTIONS TO IMPLEMENT A MULTIJURISDICTIONAL AND MULTIDISCIPLINARY INTEROPERABLE COMMUNICATIONS SYSTEM. THIS GRANT WILL COMPLEMENT AN EXISTING GRANT FROM THE URBAN AREA SECURITY INITIATIVE TO PUT INTO PLACE A REGIONWIDE INTEROPERABLE COMMUNICATIONS NETWORK SO THAT EMERGENCY RESPONDERS FROM METRO AREA JURISDICTIONS WILL HAVE COMMUNICATIONS CAPACITY.

FINANCIAL IMPACT (if any):

\$600,000 FROM CITY FUNDS, UP TO \$2,000,000 FROM NEIGHBORING JURISDICTIONS WHO WILL BE SUBGRANTEES TO THE CITY.

PERSONNEL IMPACT:

NONE.

Mayor's Staff Only

Received by Mayor's Office (Date): _____

Reviewed (Initials): [Signature] Date: 8/13/04

Action by Committee:

 APPROVED ADVERSED HELD AMENDED



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(Do Not Write Above This Line)

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ADOPTED BY

SEP 07 2004

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
 Date _____
 Chair A. J. [Signature]
 Referred To _____

ASLA Committee

Date 9/31/04

Chair [Signature]

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Joyce M. Sheppard
Robert D. [Signature]
E. T. [Signature]

Heath Street
Carla [Signature]

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Refer To

- FINAL COUNCIL ACTION
- 2nd
 - 1st & 2nd
 - 3rd
- Readings
- Consent
 - V Vote
 - RC Vote

CERTIFIED

CERTIFIED

SEP 07 2004

ATLANTA CITY COUNCIL PRESIDENT

[Signature]

CERTIFIED

SEP 07 2004

Rock Douglas Johnson
MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED

[Signature]

SEP 15 2004

MAYOR