



## CITY OF ATLANTA

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ATLANTA, GEORGIA 30335-0300  
TEL (404) 330-6100

SHIRLEY FRANKLIN  
MAYOR

04-C -1462

August 16, 2004

President Pro-Tempore Ceasar Mitchell and  
Members of Atlanta City Council  
City Hall, Suite 2900 South  
68 Mitchell St., S.W  
Atlanta, Georgia 30303

**RE: Perry-Bolton Neighborhood Advisory Board Appointment**

Dear President Pro-Tempore Mitchell and Members of the Council:

It is a pleasure for me to appoint Councilmember Felicia Moore to serve as a member of the Perry-Bolton Neighborhood Advisory Board in the City Council Category for the City of Atlanta. This appointment is for a **term of two (2) years**.

I am confident that Councilmember Felicia Moore will serve the Perry-Bolton Neighborhood Advisory Board with integrity and dedication.

Sincerely,

Shirley Franklin

RCS# 6002  
9/07/04  
3:14 PM

Atlanta City Council

Regular Session

04-C-1462

APPOINTING COUNCILMEMBER FELICIA MOORE  
PERRY-BOLTON (TAD) NEIGHBORHOOD ADV. BD.  
CONFIRM

YEAS: 9  
NAYS: 0  
ABSTENTIONS: 1  
NOT VOTING: 4  
EXCUSED: 0  
ABSENT 2

B Smith	Y Archibong	A Moore	Y Mitchell
Y Starnes	Y Fauver	NV Martin	Y Norwood
Y Young	Y Shook	Y Maddox	NV Willis
B Winslow	NV Muller	Y Sheperd	NV Borders

04-C-1462

(Do Not Write Above This Line) **04-1462**

A COMMUNICATION BY MAYOR SHIRLEY FRANKLIN

A COMMUNICATION APPOINTING COUNCILMEMBER FELCIA MOORE AS A MEMBER OF THE PERRY-BOLTON NEIGHBORHOOD ADVISORY BOARD IN THE CITY COUNCIL CATEGORY FOR A TERM OF TWO (2) YEARS. EFFECTIVE UPON COUNCIL CONFIRMATION.

*Councilmembers please Abstained*

CONFIRMED BY

SEP 07 2004

- CONSENT REFER **COUNCIL**
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 8/16/04

Referred To: CD/HR

Date Referred

Referred To:

Date Referred

First Reading

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred To \_\_\_\_\_

Committee CD/HR

Date 8/13/04

Chair \_\_\_\_\_

Action \_\_\_\_\_

Fav, Adv, Hold (see rev. side)

Other \_\_\_\_\_

Members \_\_\_\_\_

*John Doe*

*John M. Starns*

*David ...*

*Thomas M. Sheppard*

Refer To cc

Committee cc

Date 8/16/04

Chair \_\_\_\_\_

Action \_\_\_\_\_

Fav, Adv, Hold (see rev. side)

Other \_\_\_\_\_

Members \_\_\_\_\_

*John M. Starns*  
*John Doe*  
*David ...*  
*Thomas M. Sheppard*

*John M. Starns*  
*John Doe*

Refer To

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action \_\_\_\_\_

Fav, Adv, Hold (see rev. side)

Other \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action \_\_\_\_\_

Fav, Adv, Hold (see rev. side)

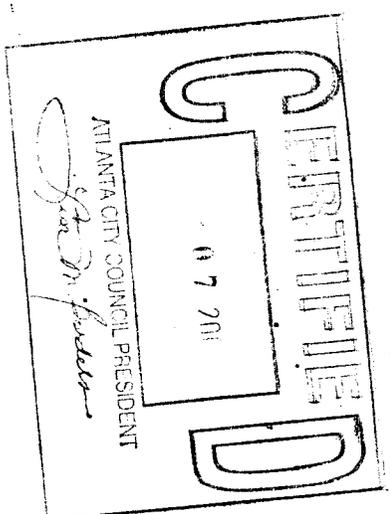
Other \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

- FINAL COUNCIL ACTION**
- 2nd
  - 1st & 2nd
  - 3rd
  - Consent
  - V Vote
  - RC Vote

CERTIFIED



MAYOR'S ACTION