

RCS# 5918
7/19/04
2:46 PM

Atlanta City Council

Regular Session

MULTIPLE

04-C-1277 04-C-1279 04-C-1280 04-C-1281
04-C-1283 04-C-1286 04-C-1285
CONFIRM

YEAS: 14
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 0
EXCUSED: 0
ABSENT 1

Y Smith	Y Winslow	Y Shook	Y Martin	Y Mitchell
Y Starnes	Y Archibong	Y Muller	Y Maddox	Y Norwood
Y Young	Y Fauver	Y Moore	B Mosley	Y Willis

MULTIPLE



CITY OF ATLANTA

04-C-1281

SHIRLEY FRANKLIN
MAYOR

55 TRINITY AVENUE, S.W.
ATLANTA, GEORGIA 30335-0300
TEL (404) 330-6100

July 6, 2004

President Pro-Tempore Ceasar Mitchell and
Members of Atlanta City Council
City Hall, Suite 2900 South
68 Mitchell St., S.W.
Atlanta, Georgia 30303

RE: Westside Tax Allocation District (TAD) Downtown Advisory Board Appointment

Dear President Pro-Tempore Mitchell and Members of the Council:

It is a pleasure for me to appoint Michael Tompkins to serve as a member of the Westside TAD Downtown Advisory Board in the Metro Atlanta Chamber of Commerce Category for the City of Atlanta. This appointment is for a **term of two (2) years**.

I am confident that Michael Tompkins will serve the Westside TAD Downtown Advisory Board with integrity and dedication.

Sincerely,


Shirley Franklin

CONFIRMED BY
JUL 19 2004
COUNCIL

Michael E. Tompkins, CPM, CCIM

Michael Tompkins is the President and a principal at Julian LeCraw & Co., LLC, which has been investing in Georgia, Florida and Alabama real estate since 1955. He originally grew up in New York City, where he was educated in the area of accounting and economics at the City University of New York.

Since relocating to Atlanta in 1977, he has worked in the areas of accounting/tax planning, construction, development, finance and property management. He has been designated a Certified Property Manager and a Certified Commercial Investment Member. He has served on many Boards:

- Atlanta Apartment Association, President 2001
- Georgia Apartment Association, President 2004
- Florida Apartment Association, Treasurer 1986; Developer's Council President 1986 – 1987
- National Multi-Housing Council, Member since 1998, Chairman of Property Management Committee 2002
- Atlanta Community Food Bank, Vice Chairman 2002 – 2003
- National Board of Trustees for the Boys and Girls Club of America 1998 – 2001.
- Advisory Board of the George West Mental Health Foundation, Inc. 2003 – 2004
- Board of Visitors Emory University 2001 – 2004
- Atlanta Chamber of Commerce, Economics and Better Atlanta Committees 2003 – 2004
- National Apartment Association 1984 – 2004
Education Committee, Member 1999 – 2000
Distance Learning, Chairman 2001
Membership, Chairman 2002 – 2003
Budget – Finance, Member 2003 – 2004
Strategic Growth, 2002 – 2003
Membership Services, 2002 - 2003
2004 Education Conference, Chairman of subcommittee registrations
- Legislative, Chairman 2004

Michael and June (wife for 21 years) have four children. He spends his recreational time golfing, reading, writing and playing piano.

CONTACT

BLDG. 100, STE. 200 1575

N. SIDE DR., NW

ATLANTA, GA 30318

(404) 367-6009

michaelt@lecraw.com

(Do Not Write Above This Line) 1281

A COMMUNICATION BY MAYOR SHIRLEY FRANKLIN

A COMMUNICATION APPOINTING MICHAEL TOMPKINS AS A MEMBER OF THE WESTSIDE TAX ALLOCATION DISTRICT (TAD) DOWNTOWN ADVISORY BOARD IN THE METRO ATLANTA CHAMBER OF COMMERCE CATEGORY FOR A TERM OF TWO (2) YEARS. EFFECTIVE UPON COUNCIL CONFIRMATION.

CONFIRMED BY
JUL 19 2004
COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 7/19/04

Referred To: City Hall Board

Date Referred _____

Referred To: _____

Date Referred _____

Referred To: _____

First Reading

Committee _____

Date _____

Chair _____

Referred To _____

Committee CCRC

Date 7/13/04

Chair [Signature]

Action [Signature]

Fav, Adv, Hold (see rev. side) _____

Other _____

Members [Signature]

[Signature]

[Signature]

Refer To CCRC

CCRC Committee

Date 7/19/04

Chair [Signature]

Action [Signature]

Fav, Adv, Hold (see rev. side) _____

Other _____

Members [Signature]

[Signature]

Members [Signature]

[Signature]

[Signature]

[Signature]

Refer To _____

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

FINAL COUNCIL ACTION

2nd 1st & 2nd 3rd

Readings

Consent V Vote RC Vote

CERTIFIED

[Signature]

COUNCIL PRESIDENT (NOTEM. 1)

JUL 19 2004

[Signature]

MAJOR'S ACTION