



*Cleta Hensler*

**RESOLUTION BY**

**A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPT FUNDING FROM THE DEPARTMENT OF HEALTH AND HUMAN SERVICES SUBSTANCE ABUSE AND MENTAL HEALTH SERVICES ADMINISTRATION (SAMHSA) TO EXPAND THE CAPACITY OF SUBSTANCE ABUSE TREATMENT SERVICE IN THE CITY OF ATLANTA.**

WHEREAS, SAMHSA, a division of the Department of Health and Human Services has funded the Grants to Expand Substance Abuse Treatment Capacity in Targeted Areas of Need for the purpose of expanding and enhancing the community's ability to provide a comprehensive, integrated, and community-based response to a targeted, well-documented substance abuse treatment capacity problem and/or improve the quality and intensity of services; and

WHEREAS, there is a need in Atlanta to expand the capacity to provide treatment for persons who are homeless and suffer from addictive disease, and

WHEREAS, the City of Atlanta has provided significant support for facilities such as Hope House (a project of Progressive Redevelopment, Inc.), 24/7 Gateway Homeless Services Center (a project of the Commission on Homelessness), Trinity House (a project of Trinity Community Ministries, Inc.), and St. Jude Recovery Center (transitional housing for women and their children) that will house persons who suffer from addictive disease, and

WHEREAS, Progressive Redevelopment, Inc., the 24/7 Gateway Homeless Services Center, and Trinity House seek to provide treatment services for homeless persons who will reside at the facilities and that St. Jude's Recovery Center, Inc. seeks to expand its capacity to provide treatment to homeless persons, and aftercare services are needed at Hope House and Trinity House, and there is a need for aftercare services to be provided at these facilities.

WHEREAS, the City of Atlanta has been notified of the possibility of additional funding; and

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA that the Mayor is hereby authorized to apply for and accept grant funds from the Department of Health and Human Services Substance Abuse and Mental Health Services Administration in an amount not to exceed (\$1,500,000) one million five hundred thousand dollars over three years.

BE IT FURTHER RESOLVED that all funds are to be deposited into and paid from an account to be established by the Chief Financial Officer.

BE IT FINALLY RESOLVED that the Mayor is authorized to enter into any necessary grant agreements.

A true copy,

*Khonda Dauphin Johnson*  
Municipal Clerk, CMC

ADOPTED as amended by Council  
APPROVED by the Mayor

MAY 17, 2004  
MAY 25, 2004

RCS# 5714  
5/17/04  
2:21 PM

Atlanta City Council

Regular Session

CONSENT I

04-R-0876

ADOPT AS AMEND

YEAS: 10  
NAYS: 2  
ABSTENTIONS: 1  
NOT VOTING: 0  
EXCUSED: 0  
ABSENT 1

Y Smith	Y Winslow	Y Shook	N Martin	Y Norwood
A Starnes	Y Archibong	Y Muller	B Maddox	Y Willis
Y Young	Y Fauver	N Moore	Y Mitchell	

CONSENT I

<b>3-01-04 Council Meeting</b>	
<b>ITEMS ADOPTED ON CONSENT</b>	<b>ITEMS ADOPTED ON CONSENT</b>
1. 04-O-0858	41. 04-R-0813
2. 04-O-0869	42. 04-R-0865
3. 04-O-0372	43. 04-R-0824
4. 04-O-0373	44. 04-R-0825
5. 04-O-0641	45. 04-R-0826
6. 04-O-0642	46. 04-R-0827
7. 04-O-0646	47. 04-R-0828
8. 04-O-0648	<b>ITEMS ADVERSED</b>
9. 04-O-0650	<b>ON CONSENT</b>
10. 04-O-0652	48. 04-R-0829
11. 04-O-0653	49. 04-R-0830
12. 04-O-0656	50. 04-R-0831
13. 04-O-0657	51. 04-R-0832
14. 04-O-0874	52. 04-R-0833
15. 04-O-0488	53. 04-R-0834
16. 04-O-0700	54. 04-R-0836
17. 04-O-0872	55. 04-R-0837
18. 04-O-0660	56. 04-R-0838
19. 04-O-0661	57. 04-R-0839
20. 04-O-0873	58. 04-R-0840
21. 03-R-2228	59. 04-R-0841
22. 04-R-0805	60. 04-R-0842
23. 04-R-0806	61. 04-R-0843
24. 04-R-0808	62. 04-R-0844
25. 04-R-0809	63. 04-R-0845
26. 04-R-0822	64. 04-R-0846
27. 04-R-0859	
28. 04-R-0882	
29. 04-R-0889	
30. 04-R-0369	
31. 04-R-0870	
32. 04-R-0876	
33. 04-R-0815	
34. 04-R-0847	
35. 04-R-0862	
36. 04-R-0863	
37. 04-R-0821	
38. 04-R-0807	
39. 04-R-0811	
40. 04-R-0812	

04-R-0876  
(Do Not Write Above This Line)

AN RESOLUTION

BY: *[Signature]*  
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ADOPTED BY

MAY 17 2004

COUNCIL

*Councilmember Stokes Absented*

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred *05/03/04*

Referred To: *CD/HHR*

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred To \_\_\_\_\_

Committee

Date

Chair

Action

*[Signature]*  
 Fav, Adv, Hold (see rev. side)  
 Other

Members

*[Signature]*  
*[Signature]*  
*[Signature]*

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)  
 Other

Members

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)  
 Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)  
 Other

Members

Refer To

Refer To

FINAL COUNCIL ACTION  
 2nd  1st & 2nd  3rd  
 Consent  V Vote  RC Vote

CERTIFIED

CERTIFIED

*[Signature]*  
 MAYOR'S ACTION

MAY 17 2004

MAYOR'S ACTION

*[Signature]*  
 MAY 23 2004

MAY 23 2004