



CITY COUNCIL  
ATLANTA, GEORGIA

RESOLUTION BY COUNCILMEMBER C.T. MARTIN

04-R-\_\_\_\_\_

04-R-0863

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A SUB-GRANTEE AGREEMENT WITH DEKALB COUNTY, FULTON COUNTY, AND GEORGIA EMERGENCY MANAGEMENT AGENCY TO PARTICIPATE IN THE URBAN AREA SECURITY INITIATIVE PROGRAM CREATING AN INTEROPERABLE VOICE COMMUNICATION SYSTEM AMONG ATLANTA, FULTON COUNTY AND DEKALB COUNTY, AND FOR OTHER PURPOSES.

WHEREAS, the United States Department of Homeland Security, Office of Domestic Preparedness (ODP), has approved the application and awarded funding for homeland security and law enforcement terrorism prevention to the Georgia Emergency Management Agency (GEMA) on behalf of the State of Georgia, in accordance with the Fiscal Year 2004 Homeland Security Appropriations Act, through the provision of a system of interoperable voice communication and information sharing; and

WHEREAS, GEMA desires to make an in-kind sub-grant to the City of Atlanta, DeKalb County and Fulton County (collectively, the "Sub-Grantees") pursuant to an Urban Area Security Initiative Program Grantee-Subgrantee Agreement (Sub-Grantee Agreement), a copy of which is attached to this Resolution; and

WHEREAS, pursuant to the Sub-Grantee Agreement, GEMA proposes to provide funding for the construction and assembly of a system of interoperable communications among the State of Georgia and the Sub-Grantees, with technical assistance from the Georgia Technology Research Institute and the Georgia Technology Authority; and

WHEREAS, this sub-grant will provide the necessary funding for the creation, operation and maintenance of an interoperable system of communications; and

WHEREAS, participation by the City of Atlanta Police Department in the Urban Area Security Initiative Program will enhance the ability of the City to prevent and effectively respond to future potential terrorist attacks.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA

Section One: that the Mayor is hereby authorized to enter into an Urban Area Security Initiative Program Grantee-Subgrantee Agreement in substantially the form attached to this Resolution; and

Section Two: that no local matching funds are required as part of the grant agreement.

A true copy,

*Rhonda Daughin Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

MAY 17, 2004  
MAY 25, 2004

**FISCAL YEAR 2004 HOMELAND SECURITY GRANT PROGRAM  
URBAN AREA SECURITY INITIATIVE PROGRAM  
GRANTEE-SUBGRANTEE AGREEMENT**

**DRAFT**

THIS AGREEMENT, hereinafter referred to as "Agreement," is made this \_\_\_\_\_ day of \_\_\_\_\_, 2004 by and between the Georgia Emergency Management Agency, herein referred to as "GEMA," a department of the State of Georgia, Georgia Technology Authority (hereinafter "GTA"), an authority of the State of Georgia, DeKalb County, Georgia, a political subdivision of the State of Georgia, Fulton County, Georgia, a political subdivision of the State of Georgia, and the City of Atlanta, a municipal corporation of the State of Georgia, hereinafter collectively referenced as the "Subgrantees."

**BACKGROUND**

The United States Department of Homeland Security, Office for Domestic Preparedness (ODP) has awarded funding for homeland security and law enforcement terrorism prevention to the GEMA, on behalf of the State of Georgia, in accordance with the Fiscal Year 2004 Homeland Security Appropriations Act. GEMA desires to make a sub-grant of the ODP Grant funds to Fulton County, the City of Atlanta and DeKalb County under the terms and conditions as provided herein, to provide funding for the construction and assembly of a system of interoperable communications among the State and the Subgrantees as provided on Exhibit D, the Approved Detailed Budget Worksheet - FY 04 Georgia Urban area Security Initiative (UASI) Grant Interoperable Communications Plans (the Project), with technical assistance from the Georgia Technology Research Institute and the Georgia Technology Authority,

In consideration of the mutual promises, the public purposes and the acknowledgments and agreements contained herein, together with other good and adequate consideration, the receipt of which is hereby acknowledged, the parties hereto agree as follows:

**WHEREAS**, The United States Department of Homeland Security, Office for Domestic Preparedness (ODP) has awarded funding for homeland security and law enforcement terrorism prevention to GEMA, in accordance with the Fiscal Year 2004 Homeland Security Appropriations Act; and

**WHEREAS**, this award of funding was based upon an application for a grant award submitted by GEMA to ODP; and

**WHEREAS**, GEMA desires to make a sub-grant of the ODP Grant funds to the Subgrantees, in accordance with the terms and conditions provided in the grant award and herein; and

**WHEREAS**, this sub-grant is to be used by the Subgrantees for the purchase, construction and assembly of a system of interoperable communications between the Subgrantees as described in this agreement; and

**WHEREAS**, GEMA and the Subgrantees have determined that technical assistance from GTA will be necessary to implement this system of interoperable communications; and



**WHEREAS**, GEMA and GTA have determined that GTA is the appropriate entity to initially purchase the equipment and systems as identified in the award from ODP and this agreement for the benefit of the Subgrantees; and

**WHEREAS**, the Subgrantees shall receive bills from GTA for this system, which bills the Subgrantees have agreed to process and forward to GEMA; and

**WHEREAS**, upon receipt of bills in compliance with the terms of this agreement GEMA agrees to reimburse GTA for the purchase of goods and services necessary to construct and assemble this system of interoperable communications; and

**WHEREAS**, upon satisfactory completion and performance of the terms and conditions of this agreement, GEMA and GTA agree that title to the system identified herein and in the ODP grant award shall be vested in the Subgrantees.

**A. GOVERNING DOCUMENTS**

1. The following attached exhibits are expressly incorporated herein and by reference made a part of this Agreement:

Exhibit A United States Department of Homeland Security, Office of Justice Programs (OJP), Office of the Comptroller's Financial Guide, found on OJP's Web site: <http://www.ojp.usdoj.gov>.

Exhibit B United States Department of Homeland Security, Office of Justice Programs, Office of Domestic Preparedness Grant Solicitation and Application Guide for Fiscal Year 2004 Homeland Security Grant Program, a copy of which is available on the OJP's Web site: <http://www.ojp.usdoj.gov/docs/fy04uasi.pdf>.

Exhibit C Georgia Emergency Management Agency FY 04 ODP/Georgia Homeland Security Grant Instructions for the State Homeland Security and Law Enforcement Terrorism Prevention Program 11 07-03, a copy of which is available on the GEMA Web site: <http://www.gema.state.ga.us>.

Exhibit D Approved Detailed Budget Worksheet - FY 04 Georgia Urban area Security Initiative (UASI) Grant Interoperable Communications Plans

Exhibit E Payment Request Form.

Exhibit F State of Georgia Homeland Security Strategy

2. The Governing Documents A through E listed above as of the date of this Agreement are also maintained by GEMA in its offices at \_\_\_\_\_.

**B. DUTIES OF GEMA**

1. GEMA shall upon the terms and conditions contained herein grant to Subgrantees, and Subgrantees hereby accept, an amount of \$8,595,398.40, \_\_\_\_\_ which is the local share of the grant, to be used as provided in this Agreement.; however, GEMA shall retain possession of the grant funds. Such funds shall be distributed in accord with the terms of this agreement.

2. GEMA shall perform the responsibilities of the Grantee under the ODP Grant, as provided in this Agreement, and shall be accountable to the United States Department of Homeland Security.

3. GEMA has designated Mike Sherberger, as the Authorized Grantee Official and Ralph Reichert as the Program Manager of this Project.

#### C. DUTIES OF THE SUBGRANTEES AND GTA

1. GTA and Subgrantees shall complete all Project purchases and expenditures by March 29, 2006, that is, two years from the ODP Grant award date of March 29, 2004.

2. GTA Subgrantees shall enter into an Agreement with one or more qualified providers to provide the goods and services necessary to complete the Project as described in Exhibit D.

3. GTA and Subgrantees shall be responsible for purchasing, procuring and performing all Project activities necessary to fulfill the purpose of the Project.

4. The Subgrantees shall comply with all applicable terms and conditions of the ODP Guide (Exhibit B), which includes, but is not limited to, the requirements to:

(a) Institutionalize the use of the incident command system (ICS), as taught by the United States Department of Homeland Security (US DHS), by the end of the grant's two-year performance period.

(b) Adopt the National Incident Management System (NIMS) as mandated by the Homeland Security Presidential Directive 5 (HSPD-5), beginning no later than fiscal year 2005. (ODP suggests that Subgrantees begin utilizing NIMS concepts, principles, terminology, and technologies as they are made available by the US DHS.)

(c) Adhere to the State's Homeland Security Strategy.

(d) Sign and comply with the terms and conditions of GEMA's Statewide Mutual Aid and Assistance Agreement and sign any other Mutual Aid Agreements GEMA or ODP shall deem necessary to fulfill the Subgrantee's obligations under this Agreement to render mutual aid for a suspected or real attack or in the case of a weapons of mass destruction event.

#### D. AUTHORIZED REPRESENTATIVES

1. Mike Sherberger, as the Authorized Grantee Official of GEMA and Ralph Reichert as the Program Manager of this Project.

2. The Subgrantees' Authorized Officials are as follows: Chief, Atlanta Police Department \_\_\_\_\_, for the City of Atlanta;; Chief, Fulton County Police Department, \_\_\_\_\_ for Fulton County;; and the Chief Executive Officer \_\_\_\_\_ for DeKalb County.

E. RECORD KEEPING, ACCOUNTING AND AUDITS

1. GTA and Subgrantees agree to record business transactions and keep books of account in accord with generally accepted governmental accounting principles as delineated in . O.C.G.A. § 36-81-7(c)(1). TheySubgrantee shall retain all records and documentation related to the use of the ODP Grant Funds and this Agreement for a period of three (3) years or until the resolution of any audit findings, whichever is longer. Subgrantees further agree to allow GEMA, or its auditors, including the Georgia Department of Audits and Accounts, access to such records during normal business hours for the purpose of inspection and audit. Subgrantees shall allow audit of the Project by GEMA or the Department of Audits and Accounts on reasonable notice in accord with generally accepted governmental auditing principles.

2. GTA and Subgrantees must ensure that grant activities are conducted in accordance with the applicable guidance: 28 CFR Part 66 (Uniform Administrative Requirements for Grants to States); OMB Circular A-87, addressing cost principles for grants to state and local governments, and OMB Circular A-133, addressing audits of State and local governments, and private non-profit organizations. Additionally, Subgrantees shall comply and follow procurement standards and requirements as stated in the Office of Justice Programs, Office of Comptroller Financial Guide.

F. REPORTS

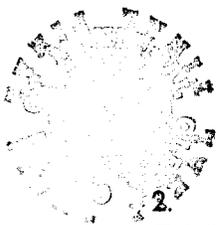
Subgrantees shall collectively complete and submit reports as requested by GEMA and cooperate and assist GEMA in complying with ODP's tracking and reporting requirements. Specifically, without limitation, Subgrantees shall each:

(a) Submit updated information as requested by GEMA to assist the state in completing the Initial Strategy Implementation Spending Plan to show how the ODP Grant funds have been expended and how the funds will support the goals and objectives outlined in the State's Homeland Security Strategy.

(b) Submit information at GEMA's request and direction to assist GEMA in submitting Biannual Strategy Implementation Reports and Categorical Assistance Program Reports in accordance with ODP's requirements as outlined in the ODP Guide (Exhibit B).

G. PAYMENT:

1. GEMA is in possession of the grant funds.



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2. Each Subgrantee shall submit to the GEMA Program Manager a Payment Request form (Exhibit E) for amounts billed by GTA in accordance with Section G3 of this agreement. Subgrantee shall also provide GTA with a copy of the Payment Request form submitted to GEMA.
  
3. Each subgrantee hereby authorizes GTA, as its agent, to purchase goods and services set out in Exhibit D from providers under GTA contracts, including Contract No. 980-010-510015. GTA shall make a purchase for all the goods or services upon receiving a request designating the items to be purchased for each of the subgrantees. Upon making such purchase, GTA shall obligate itself to make payment to the provider. GTA shall then bill each subgrantee for the amount of the equipment and services purchased for such subgrantee. GTA shall also bill each subgrantee for any system management or project management services specified in Exhibit D that are requested by such subgrantee to be performed directly by GTA. Each subgrantee shall process such bill for payment by GEMA as set out in Section G2 of this agreement.
  
4. The Payment Request form must have attached documentation showing GTA has paid or is obligated to pay for the goods and services for which reimbursement is sought, such as the copies of invoices stamped "paid," packing slips, cancelled checks, or a receiving report.
  
5. The Payment Request form must be signed as "Approved for Payment" by the Authorized Official of the Subgrantee for which the goods or services were obtained or performed.
  
6. GEMA shall reimburse GTA directly, in accordance with the payment request, for the goods and services purchased for the subgrantees.
  
7. 7. Failure of Subgrantees to follow this procedure governing Payment will delay, and may result in denial of reimbursement to the provider by GEMA and GTA.
  
8. Within five business days of receiving final payment for the system of interoperable communications identified in Exhibit "D, GTA shall convey ownership of the system to the Subgrantees, collectively. Thereafter, as between GEMA, GTA and the Subgrantees, the Subgrantees agree to be solely responsible for the maintenance and upkeep of the system identified in Exhibit "D".
  
9. In making the purchases required by this agreement, GTA agrees to ensure that the Subgrantees will also have the full benefit and protection of any and all warranties provided by the manufacturer of this system.

8.

#### H. USE OF ODP GRANT FUNDS

GTA and Subgrantees each agree to use ODP Grant funds only as provided in this Agreement, and to comply with the terms, conditions and guidelines as stated within this Agreement. Subgrantees, their officers and employees will comply with the provisions of Part 1 of Article 2



of Chapter 45-10 of the Official Code of Georgia Annotated as if it applied to them in the performance of this agreement.

**I. VIOLATION**

GTA and Subgrantees shall not violate any of the terms or conditions of this Agreement or applicable federal and state law or regulation. In the event GEMA learns of such a violation, GEMA shall:

- a. Notify GTA and the Subgrantees that additional funds for the ODP Grant shall be withheld until, in GEMA's sole discretion, such violation has been corrected.
- b. In addition, GEMA may, in its sole discretion, withhold or require repayment of all or any portion of the ODP Grant funds from GTA and the Subgrantees, or GEMA may withhold funds for other projects under any Homeland Security Program until corrective action has been taken by GTA and the Subgrantees and approved by GEMA.

**J. EXECUTION OF THIS AGREEMENT; EFFECTIVE DATE AND TERM**

Each party to this agreement shall sign sixteen (16) signature pages in blue ink. Each party is responsible for forwarding the signed agreement with the signature pages to GEMA. GEMA shall collect the agreements and the necessary signature pages, and shall forward these papers to the Department of Homeland Security to comply with the terms of the grant. This agreement shall become effective whenon the date the last party executes this agreement. Once this agreement is executed, GEMA shall forward one original complete contract to the authorized official for each Subgrantee and GTA. This agreement shall expire fifty years after the effective date.

**J. DURATION OF AGREEMENT; COMPLETION DATE AND TERMINATION**

- 1. This Agreement shall commence as of the date first stated on page one and the Project shall be completed on or before \_\_\_\_\_.
- 2. Termination for Cause/Default. This Agreement may be terminated by GEMA for cause, in whole or in part, at any time for failure of GTA or a Subgrantee to perform or to comply with any terms and conditions of the Agreement.
  - a. GEMA The State can exercise its right to terminate this Agreement by notifying GTA and the Subgrantees in writing and specifying the reason for termination and specifying the effective date of termination which may be immediate. The date of the written notice shall be the "notice of termination" date.
  - b. In the event the StateGEMA notifies the Subgrantees of termination, each Subgrantee shall be required to submit its final invoice not later than 30 days after the effective date of written notice of termination.



3. These remedies are in addition to any other remedies provided by law or the terms of this Agreement.

4.4. Termination. Any party may terminate this Agreement, in whole or in part, for any reason whatsoever after two years from the Effective Date or acceptance of the project, whichever is later. The terminating party shall terminate by delivering to the other parties a Notice of Termination specifying the nature, extent, and effective date of termination, which shall be no sooner than 30 days from the receipt of the Notice of Termination.

5.5. Upon any notice of termination of this agreement, GEMAthe State shall not incur any new obligations after the effective date of termination.

4.6.6. Non-Availability of Funding. Notwithstanding any other provision of this agreement, in the event that either of the sources of reimbursement for services under this Agreement (appropriations from the General Assembly of the State of Georgia or the Congress of the United States of America) no longer exist or in the event the sum of all obligations of GEMA incurred under this and all other agreements entered into for this program exceeds the balance of such Agreement sources, then this Agreement shall immediately terminate without further obligation of GEMA as of that moment. The certification by the Director of GEMA of the occurrence of either of the events stated above shall be conclusive.

7.

In addition to the termination as provided elsewhere in this Agreement, the State may, for any reason and in its sole discretion, terminate this Agreement, upon thirty (30) days written notice to the other parties.

O. NOTICES

1. Any notices, requests, demands and other communications which may be required hereunder shall be in writing and shall be by either first class United States mail; interagency mail; hand delivery; or facsimile transmission, immediately followed by a telephone call to confirm receipt to:

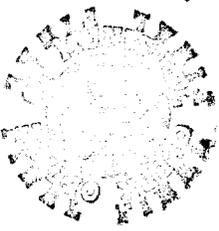
(insert contacts and addresses)

To DeKalb County:

with copy to:

DeKalb County, Georgia  
Attn: Chief Executive Officer  
1300 Commerce Drive  
Decatur, Georgia 30030

DeKalb County Law Department  
Attn: County Attorney  
1300 Commerce Drive  
5th Floor  
Decatur, GA 30030



and copy to:

Deputy Director of Communications  
3630 Camp Circle  
Decatur, Georgia 30032

To City of Atlanta:  
City of Atlanta  
Attn: Mayor  
Atlanta City Hall, Suite 2400  
55 Trinity Avenue SW  
Atlanta, Georgia 30303

with copy to:  
City of Atlanta Law Department  
Attn: City Attorney  
68 Mitchell Street SW  
Suite 4100  
Atlanta, Georgia 30303

and copy to:

Atlanta Police Department  
Attn: Chief of Police  
675 Ponce De Leon Ave, NE  
Atlanta, Georgia 30308

To Fulton County:

with copy to:

Chairman, Board of Commissioners  
Government Center, Tower  
Suite 10035  
141 Pryor Street SW  
Atlanta, Georgia 30303

County Attorney's Office  
Government Center, Tower  
Suite 4038  
141 Pryor Street SW  
Atlanta, Georgia 30303

and copy to:

Alfred (Rocky) Moore

To Cobb County:

with copy to:

Chairman, Board of Commissioners  
100 Cherokee Street  
Marietta, Georgia 30090

County Attorney's Office  
100 Cherokee Street  
Suite 595  
Marietta, Georgia 30090

and copy to:

Department of Public Safety  
E911 Communications Bureau  
Attn: Radio Systems Specialist  
140 North Marietta Parkway  
Marietta, Georgia 30060



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**GTA:**

Chief Network Officer  
200 Piedmont Avenue, Suite 1702  
1702 West Tower  
Atlanta, Georgia 30034

with copy to:

Chief Financial Officer  
100 Peachtree, Suite 2300  
Atlanta, Georgia 30034

**GEMA:**

Attn: Director  
PO Box 18055  
Atlanta, Georgia 30316

Department of Public Safety:

with copy to:

Attn: Commissioner of Public Safety  
PO Box 1456  
Atlanta, Georgia 30371-1456

Attn: Director  
Communications Division  
PO Box 1456  
Atlanta, Georgia 30371-1456

2. The date upon which such notice is delivered will be deemed the date thereof. Either party may, from time to time, by five (5) days' prior notice to the other party in writing, specify a different address to which notices will be sent.

**P. GOVERNING LAW, VENUE AND COMPLIANCE WITH LAWS**

This Agreement is a Georgia contract made under the laws of the State of Georgia. Any suit on a claim arising from this Agreement must be brought in the Superior Court of Fulton County, Georgia.

**Q. ASSIGNMENT**

Subgrantees will not transfer their right, title or interest hereunder or delegate any of their duties or obligations hereunder without the prior written consent of the other parties.

**R. THIRD PARTY BENEFICIARIES**

Nothing herein shall be construed as conferring upon or giving to any other person or entity any rights or benefit hereunder or by reason of this Agreement.

**S. REMEDIES CUMULATIVE**

The rights and remedies of the State under this Agreement are cumulative of one another and with those otherwise provided by law.

**T. ENTIRE AGREEMENT**



1. This Agreement contains the entire Agreement between the parties with regard to its subject matter and supersedes all other prior and contemporaneous agreements and understandings between the parties.
2. This Agreement may be modified only by mutual consent of the parties. Any modification must be in writing and signed by both parties.

U. TIME OF THE ESSENCE

Time is of the essence in this agreement.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed in their names as of the date hereof.

GEORGIA EMERGENCY MANAGEMENT AGENCY

BY: \_\_\_\_\_

ITS: \_\_\_\_\_

FULTON COUNTY

BY: \_\_\_\_\_

ITS: \_\_\_\_\_

DEKALB COUNTY

BY: \_\_\_\_\_

ITS: \_\_\_\_\_



**CITY OF ATLANTA:**

\_\_\_\_\_  
Municipal Clerk (Seal)

\_\_\_\_\_  
Mayor

RECOMMENDED:

\_\_\_\_\_  
Chief, Department of Police

APPROVED:

\_\_\_\_\_  
Chief Operating Officer

\_\_\_\_\_  
Chief Financial Officer

\_\_\_\_\_  
Chief Procurement Officer

APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney



<b>3-01-04 Council Meeting</b>	
<b>ITEMS ADOPTED ON CONSENT</b>	<b>ITEMS ADOPTED ON CONSENT</b>
<ol style="list-style-type: none"> <li>1. 04-O-0858</li> <li>2. 04-O-0869</li> <li>3. 04-O-0372</li> <li>4. 04-O-0373</li> <li>5. 04-O-0641</li> <li>6. 04-O-0642</li> <li>7. 04-O-0646</li> <li>8. 04-O-0648</li> <li>9. 04-O-0650</li> <li>10. 04-O-0652</li> <li>11. 04-O-0653</li> <li>12. 04-O-0656</li> <li>13. 04-O-0657</li> <li>14. 04-O-0874</li> <li>15. 04-O-0488</li> <li>16. 04-O-0700</li> <li>17. 04-O-0872</li> <li>18. 04-O-0660</li> <li>19. 04-O-0661</li> <li>20. 04-O-0873</li> <li>21. 03-R-2228</li> <li>22. 04-R-0805</li> <li>23. 04-R-0806</li> <li>24. 04-R-0808</li> <li>25. 04-R-0809</li> <li>26. 04-R-0822</li> <li>27. 04-R-0859</li> <li>28. 04-R-0882</li> <li>29. 04-R-0889</li> <li>30. 04-R-0369</li> <li>31. 04-R-0870</li> <li>32. 04-R-0876</li> <li>33. 04-R-0815</li> <li>34. 04-R-0847</li> <li>35. 04-R-0862</li> <li>36. 04-R-0863</li> <li>37. 04-R-0821</li> <li>38. 04-R-0807</li> <li>39. 04-R-0811</li> <li>40. 04-R-0812</li> </ol>	<ol style="list-style-type: none"> <li>41. 04-R-0813</li> <li>42. 04-R-0865</li> <li>43. 04-R-0824</li> <li>44. 04-R-0825</li> <li>45. 04-R-0826</li> <li>46. 04-R-0827</li> <li>47. 04-R-0828</li> </ol> <p><b>ITEMS ADVERSED ON CONSENT</b></p> <ol style="list-style-type: none"> <li>48. 04-R-0829</li> <li>49. 04-R-0830</li> <li>50. 04-R-0831</li> <li>51. 04-R-0832</li> <li>52. 04-R-0833</li> <li>53. 04-R-0834</li> <li>54. 04-R-0836</li> <li>55. 04-R-0837</li> <li>56. 04-R-0838</li> <li>57. 04-R-0839</li> <li>58. 04-R-0840</li> <li>59. 04-R-0841</li> <li>60. 04-R-0842</li> <li>61. 04-R-0843</li> <li>62. 04-R-0844</li> <li>63. 04-R-0845</li> <li>64. 04-R-0846</li> </ol>

04-R-0863

(Do Not Write Above This Line)

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A SUB-GRANTEE AGREEMENT WITH DEKALB COUNTY, AND FULLTON COUNTY, AND GEORGIA EMERGENCY MANAGEMENT AGENCY TO PARTICIPATE IN THE URBAN AREA SECURITY INITIATIVE PROGRAM CREATING AN INTEROPERABLE VOICE COMMUNICATION SYSTEM AMONG ATLANTA, FULLTON COUNTY AND DEKALB COUNTY, AND FOR OTHER PURPOSES.

Jerry L. DeLoach, Deputy City Attorney

ADOPTED BY

MAY 17 2004

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 05/04/03

Referred To: Public Safety & Legal Affairs

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee Date 5/11/04  
Chair P. J. ...  
Referred to

Committee Date 5/11/04  
Chair P. J. ...  
Action: ...  
Fav, Adv, Hold (see rev. side)  
Other:

Members  
W. T. ...  
C. ...  
Refer To

Committee Date  
Chair  
Action:  
Fav, Adv, Hold (see rev. side)  
Other:

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)  
Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)  
Other:

Members

Refer To

FINAL COUNCIL ACTION

2nd

1st & 2nd

3rd

Readings

Consent

V Vote

RRC Vote

CERTIFIED

MAY 17 2004  
MAYOR'S ACTION

MAY 17 2004

MAYOR'S ACTION

MAYOR'S ACTION

MAY 25 2004

MAYOR