



A RESOLUTION  
BY: CITY UTILITIES COMMITTEE

**A RESOLUTION AUTHORIZING THE MAYOR OR HER DESIGNEE TO EXECUTE A MAINTENANCE AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE GEORGIA DEPARTMENT OF TRANSPORTATION TO PLACE SECTIONS OF ALEXANDER STREET, JONES AVENUE, HAYNES STREET AND SIMPSON STREET AS TEMPORARY STATE ROUTE 1118, STP-0000-00(554), PI NUMBER 0000554; AND FOR OTHER PURPOSES.**

**WHEREAS**, preconstruction activities are underway to reconstruct sections of Alexander Street, Jones Avenue, Haynes Street and Simpson Street (Atlanta City Streets 843, 1810, 1903, 1907) in the City of Atlanta and it is necessary to add sections of these existing roadways to the State Highway System as State Route 1118; and

**WHEREAS**, the Georgia Department of Transportation requires the City to enter into an agreement which allows sections of Alexander Street, Jones Avenue, Haynes Street and Simpson Street to be added, temporarily, to the State Highway System and designated as State Route 1118; and

**WHEREAS**, the City of Atlanta will continue the maintenance of Alexander Street, Jones Avenue, Haynes Street and Simpson Street within its jurisdictions and rights of way limits; and

**WHEREAS**, the Georgia Department of Transportation will provide the City of Atlanta with written notice upon completion of these improvements and the removal of State Route 1118 from the State highway system; and

**WHEREAS**, the City of Atlanta agrees to indemnify and hold harmless the Georgia Department of Transportation from any and all responsibility for damages or liability, due to negligence, or both arising from the maintenance of said sections of street.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, as follows:

**SECTION 1:** That the Mayor be and is hereby authorized to enter into an appropriate contractual agreement for maintenance within the rights-of-way of Alexander Street, Jones Avenue, Haynes Street and Simpson Street, temporarily designated as State Route 1118, STP-000-00(554), PI Number 000554.

**SECTION 2:** That the City Attorney be and is hereby directed to prepare an appropriated contractual agreement in cooperation with the Department of Public Works, for execution by the Mayor, to be approved by the City Attorney as to form.

**SECTION 3:** That this agreement shall not become binding on the City and the City shall incur no liability upon same until such agreement has been executed by the Mayor and delivered to the Georgia Department of Transportation and countersigned by that Party.

A true copy,

*Rhonda Daughin Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

MAY 17, 2004  
MAY 25, 2004



PAGE THREE OF THREE

This on the date and year below written.

Executed on behalf of the Department

Executed on behalf of City of Atlanta

This \_\_\_\_\_ day of \_\_\_\_\_, 2004.

This ~~✓~~ \_\_\_\_\_ day of ~~✗~~ \_\_\_\_\_, 2004.

RECOMMENDED:

\_\_\_\_\_  
Chief Engineer

~~✗~~ \_\_\_\_\_  
Mayor, City of Atlanta

DEPARTMENT OF TRANSPORTATION

By: \_\_\_\_\_  
Commissioner

ATTEST:

~~✗~~ \_\_\_\_\_  
Clerk, City of Atlanta

ATTEST:

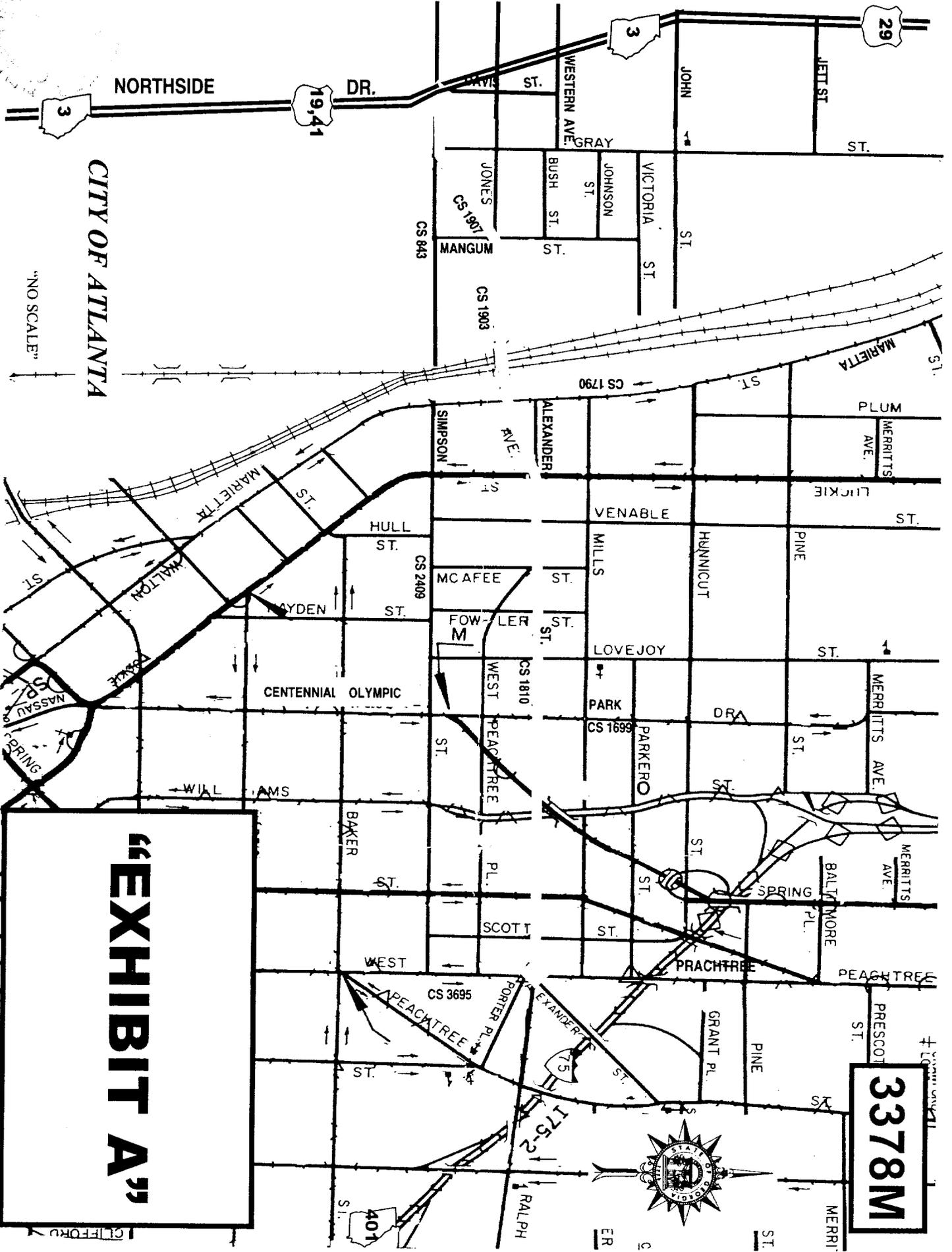
\_\_\_\_\_  
Treasurer, Georgia Department of  
Transportation

Reviewed As to Legal Form:

\_\_\_\_\_  
Office of Legal Services  
Department of Transportation

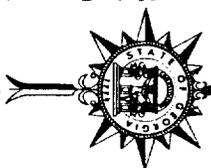
CITY OF ATLANTA

"NO SCALE"



**"EXHIBIT A"**

**3378M**



CLIFFORD

CLIFFORD

**AUTHORIZING RESOLUTION**

**GEORGIA**, City of Atlanta.

**WHEREAS**, the Mayor and City of Council of Atlanta (hereinafter called the City) were notified that sections of Alexander Street, Jones Avenue, Haynes Street, and Simpson Street are being added to the State Highway System as State Route 1118 by an Order of the Commissioner of the Georgia Department of Transportation (hereinafter called the Department) as shown on the attached sketch map 3378; and

**WHEREAS**, the City and the Department agree that it is in the public interest and in the interest of all parties hereto, for the City and the Department to enter into a contract numbered 3378M wherein the City will agree to fully maintain the aforementioned roadways while designated as State Route 1118.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of said City that its Mayor is hereby authorized to execute said contract on behalf of the City; and that a copy of this Resolution be furnished to the Department.

This on the date and year below written.

Executed on behalf of the City of Atlanta this \*\_\_\_\_\_ day of \*\_\_\_\_\_, 2004.

By: \* \_\_\_\_\_ Attest: \* \_\_\_\_\_  
Mayor, City of Atlanta Clerk, City of Atlanta

RCS# 5712  
5/17/04  
2:10 PM

Atlanta City Council

Regular Session

CONSENT I

CONSENT I PG(S) 1-13 EXCEPT:04-R-0876  
04-R-0911 04-R-0835 04-R-0882  
ADOPT

YEAS: 13  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 0  
EXCUSED: 0  
ABSENT 1

Y Smith	Y Winslow	Y Shook	Y Martin	Y Norwood
Y Starnes	Y Archibong	Y Muller	B Maddox	Y Willis
Y Young	Y Fauver	Y Moore	Y Mitchell	

CONSENT I

<b>3-01-04 Council Meeting</b>	
<b>ITEMS ADOPTED ON CONSENT</b>	<b>ITEMS ADOPTED ON CONSENT</b>
<ol style="list-style-type: none"> <li>1. 04-O-0858</li> <li>2. 04-O-0869</li> <li>3. 04-O-0372</li> <li>4. 04-O-0373</li> <li>5. 04-O-0641</li> <li>6. 04-O-0642</li> <li>7. 04-O-0646</li> <li>8. 04-O-0648</li> <li>9. 04-O-0650</li> <li>10. 04-O-0652</li> <li>11. 04-O-0653</li> <li>12. 04-O-0656</li> <li>13. 04-O-0657</li> <li>14. 04-O-0874</li> <li>15. 04-O-0488</li> <li>16. 04-O-0700</li> <li>17. 04-O-0872</li> <li>18. 04-O-0660</li> <li>19. 04-O-0661</li> <li>20. 04-O-0873</li> <li>21. 03-R-2228</li> <li>22. 04-R-0805</li> <li>23. 04-R-0806</li> <li>24. 04-R-0808</li> <li>25. 04-R-0809</li> <li>26. 04-R-0822</li> <li>27. 04-R-0859</li> <li>28. 04-R-0882</li> <li>29. 04-R-0889</li> <li>30. 04-R-0369</li> <li>31. 04-R-0870</li> <li>32. 04-R-0876</li> <li>33. 04-R-0815</li> <li>34. 04-R-0847</li> <li>35. 04-R-0862</li> <li>36. 04-R-0863</li> <li>37. 04-R-0821</li> <li>38. 04-R-0807</li> <li>39. 04-R-0811</li> <li>40. 04-R-0812</li> </ol>	<ol style="list-style-type: none"> <li>41. 04-R-0813</li> <li>42. 04-R-0865</li> <li>43. 04-R-0824</li> <li>44. 04-R-0825</li> <li>45. 04-R-0826</li> <li>46. 04-R-0827</li> <li>47. 04-R-0828</li> </ol> <p><b>ITEMS ADVERSED ON CONSENT</b></p> <ol style="list-style-type: none"> <li>48. 04-R-0829</li> <li>49. 04-R-0830</li> <li>50. 04-R-0831</li> <li>51. 04-R-0832</li> <li>52. 04-R-0833</li> <li>53. 04-R-0834</li> <li>54. 04-R-0836</li> <li>55. 04-R-0837</li> <li>56. 04-R-0838</li> <li>57. 04-R-0839</li> <li>58. 04-R-0840</li> <li>59. 04-R-0841</li> <li>60. 04-R-0842</li> <li>61. 04-R-0843</li> <li>62. 04-R-0844</li> <li>63. 04-R-0845</li> <li>64. 04-R-0846</li> </ol>

04-R-0822

(Do Not Write Above This Line)

A RESOLUTION  
BY: CITY UTILITIES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR  
HER DESIGNEE TO EXECUTE A MAINTENANCE  
AGREEMENT PERMITTING THE GEORGIA  
DEPARTMENT OF TRANSPORTATION TO PLACE  
SECTIONS OF ALEXANDER STREET, JONES  
AVENUE, HAYNES STREET AND SIMPSON STREET  
AS TEMPORARY STATE ROUTE 1118, STP-0000-  
00(664), PI NUMBER 0000664; AND FOR OTHER  
PURPOSES.

**ADOPTED BY**

MAY 17 2004

**COUNCIL**

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading  
Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred To \_\_\_\_\_

Committee \_\_\_\_\_  
Date May 2004  
Chair H. Schair  
Action \_\_\_\_\_  
Fav, Adv, Hold (see rev. side) \_\_\_\_\_  
Other \_\_\_\_\_

Members  
[Signature]  
[Signature]  
[Signature]

Refer To \_\_\_\_\_  
Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Action \_\_\_\_\_  
Fav, Adv, Hold (see rev. side) \_\_\_\_\_  
Other \_\_\_\_\_  
Members \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Action \_\_\_\_\_  
Fav, Adv, Hold (see rev. side) \_\_\_\_\_  
Other \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_  
Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Action \_\_\_\_\_  
Fav, Adv, Hold (see rev. side) \_\_\_\_\_  
Other \_\_\_\_\_  
Members \_\_\_\_\_

Refer To \_\_\_\_\_  
Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Action \_\_\_\_\_  
Fav, Adv, Hold (see rev. side) \_\_\_\_\_  
Other \_\_\_\_\_  
Members \_\_\_\_\_

FINAL COUNCIL ACTION  
 2nd  1st & 2nd  3rd  
Readings  
 Consent  V Vote  RC Vote

CERTIFIED

[Signature]

MAY 17 2004

MAYOR'S ACTION

[Signature]  
MAY 25 2004

MAYOR