



RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION  
COMMITTEE

**A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPT A GRANT FROM THE GOVERNOR'S CRIMINAL JUSTICE COORDINATING COUNCIL IN THE AMOUNT OF \$4,125 TO FUND THE 2004 GEORGIA INTERNATIONAL LAW ENFORCEMENT EXCHANGE PROGRAM CONFERENCE, AND FOR OTHER PURPOSES**

**WHEREAS,** the Georgia International Law Enforcement Exchange was established to support international cooperation among law enforcement executives to combat terrorism, and

**WHEREAS,** the threat of international terrorism remains a serious concern to public safety personnel throughout the United States, and

**WHEREAS,** to prepare for and effectively prevent acts of terrorism, law enforcement executives with the Atlanta Police Department must collaborate with peers at home and abroad to remain abreast of the degree and nature of terrorist threats from both international and domestic groups and individuals

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**

**Section one:** that the Mayor is authorized to apply for and accept a grant from the Governor's Criminal Justice Coordinating Council in the amount of \$4,125 and to be matched with no more than \$1,375.00 from the General Fund Budget

**Section two:** that sufficient matching funds are available in the Non-Departmental Section of the 2004 General Fund Budget, in fund account center 1A01 562001 T31001.

A true copy,

*Phonda Daughin Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

MAY 17, 2004  
MAY 25, 2004



<b>3-01-04 Council Meeting</b>	
<b>ITEMS ADOPTED ON CONSENT</b>	<b>ITEMS ADOPTED ON CONSENT</b>
<ol style="list-style-type: none"> <li>1. 04-O-0858</li> <li>2. 04-O-0869</li> <li>3. 04-O-0372</li> <li>4. 04-O-0373</li> <li>5. 04-O-0641</li> <li>6. 04-O-0642</li> <li>7. 04-O-0646</li> <li>8. 04-O-0648</li> <li>9. 04-O-0650</li> <li>10. 04-O-0652</li> <li>11. 04-O-0653</li> <li>12. 04-O-0656</li> <li>13. 04-O-0657</li> <li>14. 04-O-0874</li> <li>15. 04-O-0488</li> <li>16. 04-O-0700</li> <li>17. 04-O-0872</li> <li>18. 04-O-0660</li> <li>19. 04-O-0661</li> <li>20. 04-O-0873</li> <li>21. 03-R-2228</li> <li>22. 04-R-0805</li> <li>23. 04-R-0806</li> <li>24. 04-R-0808</li> <li>25. 04-R-0809</li> <li>26. 04-R-0822</li> <li>27. 04-R-0859</li> <li>28. 04-R-0882</li> <li>29. 04-R-0889</li> <li>30. 04-R-0369</li> <li>31. 04-R-0870</li> <li>32. 04-R-0876</li> <li>33. 04-R-0815</li> <li>34. 04-R-0847</li> <li>35. 04-R-0862</li> <li>36. 04-R-0863</li> <li>37. 04-R-0821</li> <li>38. 04-R-0807</li> <li>39. 04-R-0811</li> <li>40. 04-R-0812</li> </ol>	<ol style="list-style-type: none"> <li>41. 04-R-0813</li> <li>42. 04-R-0865</li> <li>43. 04-R-0824</li> <li>44. 04-R-0825</li> <li>45. 04-R-0826</li> <li>46. 04-R-0827</li> <li>47. 04-R-0828</li> </ol> <p><b>ITEMS ADVERSED ON CONSENT</b></p> <ol style="list-style-type: none"> <li>48. 04-R-0829</li> <li>49. 04-R-0830</li> <li>50. 04-R-0831</li> <li>51. 04-R-0832</li> <li>52. 04-R-0833</li> <li>53. 04-R-0834</li> <li>54. 04-R-0836</li> <li>55. 04-R-0837</li> <li>56. 04-R-0838</li> <li>57. 04-R-0839</li> <li>58. 04-R-0840</li> <li>59. 04-R-0841</li> <li>60. 04-R-0842</li> <li>61. 04-R-0843</li> <li>62. 04-R-0844</li> <li>63. 04-R-0845</li> <li>64. 04-R-0846</li> </ol>

**04-R-0815**  
 (Do Not Write Above This Line)

A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPT A GRANT FROM THE GOVERNOR'S CRIMINAL JUSTICE COORDINATING COUNCIL IN THE AMOUNT OF \$4,125 TO FUND THE 2004 GEORGIA INTERNATIONAL LAW ENFORCEMENT EXCHANGE PROGRAM CONFERENCE, AND FOR OTHER PURPOSES

**ADOPTED BY**  
 MAY 17 2004  
**COUNCIL**

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_  
 Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_  
 Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_  
 Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_

**First Reading**

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred To \_\_\_\_\_

*Committee*

Date

Chair

*May 11, 2004*

*Chair*

*Carl Members*

*E. T. Members*

*Hand Sign*

Refer To

Committee

Date

Chair

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

- FINAL COUNCIL ACTION**
- 2nd
  - 1st & 2nd
  - 3rd
  - Consent
  - V Vote
  - RC Vote

**CERTIFIED**

**CERTIFIED**  
 MAY 17 2004  
 MAYOR'S ACTION

MAY 17 2004  
 MAYOR'S ACTION

MAY 25 2004  
 MAYOR'S ACTION