



CITY OF ATLANTA

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ATLANTA, GEORGIA 30335-0300
TEL (404) 330-6100

SHIRLEY FRANKLIN
MAYOR

04- C-0722

April 9, 2004

President Cathy Woolard and
Members of Atlanta City Council
City Hall, Suite 2900 South
68 Mitchell St., S.W.
Atlanta, Georgia 30303

RE: Municipal Market Board of Directors Re-Appointment

Dear President Woolard and Members of the Council:

It is a pleasure for me to re-appoint Samuel M. Matchett to serve as a member of the Municipal Market Board of Directors for the City of Atlanta. This appointment is for a **term of two (2) years**.

I am confident that Samuel M. Matchett will serve the Municipal Market Board of Directors with integrity and dedication.

Sincerely,



Shirley Franklin

CONFIRMED BY

MAY 17 2001

COUNCIL



Samuel M. Matchett

Sam Matchett is a partner on King & Spalding's Atlanta Labor & Employment Practice Group. He concentrates his practice on employment relationship matters, with an emphasis in labor and employment law litigation in both state and federal courts, governmental agencies, and arbitration tribunals. Mr. Matchett's practice entails extensive experience in employment discrimination. In addition to his litigation practice, Mr. Matchett provides general client advice on the avoidance of employee-related problems and presents seminars concerning all aspects of employment law.

Two recent significant matters in which he has been involved include:

- Defending a major insurance company in defeating a motion for class certification in a race discrimination case brought by former insurance agents;
- Winning summary judgments for a large carpet manufacturer, which were both affirmed by the Eleventh Circuit, in cases involving claims of disability discrimination based on (a) alleged perceived disability; and (b) office environment hypersensitivity.

Additionally, Mr. Matchett routinely defends employers in litigation involving the Civil Rights Acts of 1866 and 1964 (Title VII), the Age Discrimination in Employment Act, the Americans with Disabilities Act and employment-related state law claims. He was recently selected by *Chambers USA* as a leading lawyer in his practice area.

Mr. Matchett co-authored [*Juries*], [in] *Employment Litigation Handbook* 184 (Jon W. Greene and John W. Robinson IV eds., 1998).

Mr. Matchett graduated from Morehouse College with a B.A. in 1981, *magna cum laude*. He received his J.D. from the University of Georgia in 1984. Mr. Matchett is a faculty member for the Institute of Applied Management and Law (IAML). He serves as a member of the Board of Trustees for the University of Georgia Foundation and is a member of the Board of Governors for the State Bar of Georgia.

RCS# 5718
5/17/04
2:56 PM

Atlanta City Council

Regular Session

MULTIPLE

04-C-0722 04-C-0853 04-C-0855
04-C-0879 04-C-0731
CONFIRM

YEAS: 13
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 0
EXCUSED: 0
ABSENT 1

Y Smith
Y Starnes
Y Young

Y Winslow
Y Archibong
Y Fauver

Y Shook
Y Muller
Y Moore

Y Martin
B Maddox
Y Mitchell

Y Norwood
Y Willis

MULTIPLE

04-C-0722
(Do Not Write Above This Line)

A COMMUNICATION BY MAYOR SHIRLEY FRANKLIN

A COMMUNICATION RE-APPOINTING SAMUEL M. MATCHETT AS A MEMBER OF THE MUNICIPAL MARKET BOARD OF DIRECTORS TERM OF TWO (2) YEARS. EFFECTIVE UPON COUNCIL CONFIRMATION.

CONFIRMED BY
MAY 17 2001
COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 4/19/2004
Referred To: CD/HR & COC
Date Referred
Referred To:
Date Referred
Referred To:
Date Referred
Referred To:

First Reading
Committee _____
Date _____
Chair _____
Referred To _____

Committee CD/HR
Date 4/19/04
Chair [Signature]
Action Fav, Adv, Hold (see rev. side) [Signature]
Other None
Members [Signatures]
Refer To COC

Committee [Signature]
Date 5-3-04
Chair _____
Action Fav, Adv, Hold (see rev. side) [Signature]
Other _____
Members [Signature]
Refer To _____

Committee _____
Date _____
Chair _____
Action Fav, Adv, Hold (see rev. side) _____
Other _____
Members _____

Committee [Signature]
Date 5/17/04
Chair [Signature]
Action Fav, Adv, Hold (see rev. side) [Signature]
Other _____
Members [Signatures]
Refer To _____

FINAL COUNCIL ACTION
 2nd 1st & 2nd 3rd
 Consent V Vote RC Vote

CERTIFIED

CERTIFIED
MAY 17 2004
[Signature]
MAYOR'S ACTION

MAY 17 2004
[Signature]

MAYOR'S ACTION