



RESOLUTION  
BY PUBLIC SAFETY COMMITTEE

04- R -0474

AUTHORIZING THE MAYOR OR HER DESIGNEE TO ACCEPT ON BEHALF OF THE ATLANTA FIRE DEPARTMENT THE DONATION OF TWO (2) GMC RESCUE TRUCKS (1-1994 1-1995) FROM THE ATLANTA FULTON COUNTY EMERGENCY MANAGEMENT AGENCY FOR THE PURPOSE OF ADDING TO THE FIRE DEPARTMENT'S ABILITY TO HANDLE HOMELAND SECURITY AND WEAPON OF MASS DESTRUCTION INCIDENTS

**WHAREAS**, the City of Atlanta Fire Department is responsible for providing enhanced protection to the citizens of Atlanta regarding Homeland Security weapons of mass destruction and hazardous material incident response; and

**WHEREAS**, The Atlanta Fire Department has assumed the responsibility of providing the citizens of Atlanta the capability of a Hazardous Material Team that is also charged with the responsibility of decontamination of citizens and team members when a weapons of mass destruction or hazardous material incident occurs; and

**WHEREAS**, these trucks will be used to transport decontamination equipment to the scene of a chemical, biological, or nuclear attack or accident; and

**WHEREAS**, the Atlanta Fulton County Emergency Management Agency has agreed to donate the vehicles to support the efforts of Homeland Security, Weapons of Mass Destruction and Hazardous Materials response; and

**WHEREAS**, these donations/additions to the Atlanta Fire Department apparatus fleet will allow the fire department to deliver the necessary life saving equipment and services to the citizens of Atlanta, in a prompt manner.

**NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA AS FOLLOWS:**

**SECTION 1:** The Mayor or her designee allow the Atlanta Fire Department to accept the two (2) GMC Rescue Truck (1-1994 and 1-1995) from the Atlanta Fulton County Emergency Management Agency for the continued delivery of life saving services.

**SECTION 2:** That all resolutions and parts thereof in conflict herewith are hereby repealed.

A true copy,  
*Ronla Daughin Johnson*  
Municipal Clerk

ADOPTED by the City Council  
APPROVED by the Mayor

April 19, 2004  
April 27, 2004

04-~~2~~-0474

(Do Not Write Above This Line)

A RESOLUTION BY

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR HER DESIGNEE TO ACCEPT ON BEHALF OF THE ATLANTA FIRE DEPARTMENT THE DONATION OF TWO (2) GMC RESCUE TRUCKS (1-1994 AND 1-1995) FROM THE ATLANTA FULTON COUNTY EMERGENCY MANAGEMENT AGENCY FOR THE PURPOSE OF ADDING TO THE FIRE DEPARTMENT'S ABILITY TO HANDLE HOMELAND SECURITY AND WEAPONS OF MASS DESTRUCTION INCIDENTS.

ADOPTED BY

APR 19 2004

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER

Date Referred

Referred To:

**First Reading**  
**PUBLIC SAFETY & LEGAL ADM.**  
 Committee: \_\_\_\_\_  
 Date: MARCH 9, 2004  
 Chair: CEASAR MITCHELL

Committee: *Public Safety*  
 Date: *MARCH 30 2004*  
 Chair: *[Signature]*  
 Action: *[Signature]*  
 Fav, Adv, Hold (see rev. side) \_\_\_\_\_  
 Others: \_\_\_\_\_

Members: *[Signatures]*  
 Refer To: \_\_\_\_\_

Committee: \_\_\_\_\_  
 Date: \_\_\_\_\_  
 Chair: \_\_\_\_\_  
 Action: \_\_\_\_\_  
 Fav, Adv, Hold (see rev. side) \_\_\_\_\_  
 Others: \_\_\_\_\_

Members: \_\_\_\_\_  
 Refer To: \_\_\_\_\_

Committee: \_\_\_\_\_  
 Date: \_\_\_\_\_  
 Chair: \_\_\_\_\_  
 Action: \_\_\_\_\_  
 Fav, Adv, Hold (see rev. side) \_\_\_\_\_  
 Others: \_\_\_\_\_

Members: \_\_\_\_\_  
 Refer To: \_\_\_\_\_

Committee: \_\_\_\_\_  
 Date: \_\_\_\_\_  
 Chair: \_\_\_\_\_  
 Action: \_\_\_\_\_  
 Fav, Adv, Hold (see rev. side) \_\_\_\_\_  
 Others: \_\_\_\_\_

Members: \_\_\_\_\_  
 Refer To: \_\_\_\_\_

COUNCIL ACTION

2nd  1st & 2nd  3rd

Consent  V Vote  RC Vote

CERTIFIED

**CERTIFIED**  
 APR 19 2004  
 COUNCIL PRESIDENT PROTEM

**CERTIFIED**  
 APR 19 2004  
*[Signature]*  
 MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED

*[Signature]*  
 APR 19 2004

MAYOR