



AN ORDINANCE BY

Dubi Starnes

04-0-0490

**AMENDING THE 2003 (2001 WATER AND WASTEWATER BOND FUND AND THE WATER AND WASTEWATER RENEWAL AND EXTENSION FUND) BUDGETS IN THE AMOUNT NOT TO EXCEED NINETEEN MILLION DOLLARS (\$19,000,000.00) TO FUND THE WEST AREA CSO STORAGE TUNNEL. SAID FUNDS TO BE REIMBURSED FROM THE GEORGIA ENVIRONMENTAL FACILITIES AUTHORITY (GEFA) AS A LOAN FOR CONSTRUCTION OF THE WEST AREA COMBINED SEWER OVERFLOW TUNNEL; AND FOR OTHER PURPOSES.**

**WHEREAS**, the City of Atlanta owns and operates a wastewater collection and treatment system; and

**WHEREAS**, the City has entered into a consent decree that requires certain improvements be made to the collection and treatment systems by the dates specified in the consent decree; and

**WHEREAS**, the West Area Combined Sewer Overflow Remediation Plan, as required by the consent decree, will collect partially treated CSO from the Clear Creek, Tanyard Creek and North Avenue CSO Treatment Facilities, provide storage for up to 150 million gallons and transport the stored overflows to a new CSO treatment facility for discharge of treated effluent to the Chattahoochee River; and

**WHEREAS**, Ordinance #03-O-1829 provided sufficient funding to purchase the land, easements and for the first phased funding of construction of the West Area CSO Tunnel; and

**WHEREAS**, subsequent to the adoption and approval of the Ordinance 03-O-1829, the Georgia Environmental Facilities Authority (GEFA) and the Georgia Environmental Protection Division (EPD) have earmarked funds in an amount not to exceed \$19,000,000 to be made available to the City as a low interest rate loan to assist with the funding of the West Area CSO Project; and



**WHEREAS**, funding for GEFA loans are managed through the Water and Wastewater Renewal and Extension Fund; and

**WHEREAS**, funds appropriated in the 2001 Water and Wastewater Bond Fund to fund the West Area CSO Tunnel need to be reduced to reflect the \$19,000,000 the City anticipates receiving from GEFA; and

**WHEREAS**, the Commissioner of the Department of Watershed Management and the Chief Financial Officer deem it to be in the best interest of the City to pursue the proposed GEFA funding.

**NOW, THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ATLANTA, as follows:**

**Section 1:** That the 2001 Water and Wastewater Bond Fund Budget be and is hereby amended as follows:

**TRANSFER FROM APPROPRIATIONS**

2J27	774001	Q38I02679999	West Area CSO Facilities Other Than Buildings	<u>\$ 19,000,000.00</u>
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**TRANSFER TO APPROPRIATIONS**

2J27	791001	T11001	Reserve for Appropriations	<u>\$19,000,000.00</u>
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**Section 2:** That the Water and Wastewater Renewal and Extension Fund Budget be and is hereby amended as follows:

**TRANSFER FROM APPROPRIATIONS**

2J21	791001	T11001	Reserve for Appropriations	<u>\$ 19,000,000.00</u>
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**TRANSFER TO APPROPRIATIONS**

2J21	774001	Q38I02679999	West Area CSO Facilities Other Than Buildings	<u>19,000,000.00</u>
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**Section 3:** That all ordinances or parts of ordinances in conflict herewith be, and the same are hereby repealed.

A true copy,  
  
 Municipal Clerk

**ADOPTED** by the Council  
**APPROVED** by the Mayor

April 19, 2004  
 April 27, 2004



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 (Do Not Write Above This Line) **04-0490**

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**ADOPTED BY**  
 APR 1 9 2004  
**COUNCIL**

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 3/15/04  
 Referred To: Finance / Executive  
 Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_  
 Date Referred \_\_\_\_\_  
 Referred To: \_\_\_\_\_

First Reading  
 Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred To \_\_\_\_\_

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair Dawn Stover  
 Action (Fav, Adv, Hold (see rev. side) Other \_\_\_\_\_  
 Members [Signature]  
 Refer To \_\_\_\_\_

FINAL COUNCIL ACTION  
 2nd  1st & 2nd  3rd  
 Consent  V Vote  RC Vote  
 CERTIFIED \_\_\_\_\_  
**CERTIFIED**  
 APR 1 9 2004  
 COUNCIL PRESIDENT PROTREM  
**CERTIFIED**  
 APR 1 9 2004  
*Rachel Dunbar*  
 MUNICIPAL CLERK

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Action Fav, Adv, Hold (see rev. side) Other \_\_\_\_\_  
 Members \_\_\_\_\_  
 Refer To \_\_\_\_\_

MAYOR'S ACTION  
**APPROVED**  
*[Signature]*  
 APR 27 2004  
 MAYOR