

CITY COUNCIL
ATLANTA, GEORGIA

AN ORDINANCE BY

04-0-0487

AN ORDINANCE AMENDING THE 2004 (INTERGOVERNMENTAL GRANT FUND) BUDGET, DEPARTMENT OF POLICE, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$130,103 FOR TRAINING OF ATLANTA POLICE OFFICERS TO PREPARE FOR AND RESPOND TO ACTS OF TERRORISM, AND FOR OTHER PURPOSES

WHEREAS, the Georgia Emergency Management agency has awarded a subgrant to the Atlanta Police Department to fund training for Atlanta Police Officers to prepare for and react to acts of terrorism, and

WHEREAS, this subgrant, in the amount of \$130,103 will fund critical training to prepare officers to effectively respond to acts of terrorism, and

WHEREAS, the Budget Commission of the City of Atlanta has recommended increasing anticipations and appropriations in the Intergovernmental Grant Fund, Department of Police budget by \$130,103

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA

Section One: that the (Intergovernmental Grant Fund) Budget, Department of Police, be and is hereby amended as follows:

ADD TO ANTICIPATIONS

1B02	J53X0210JCG0	Homeland Security Training	
	6311001	Federal Entitlements	\$130,103

ADD TO APPROPRIATIONS

1B02	X11R0329JCG0	Homeland Security Training	
	727010	Training Registration Fees	\$130,103

Section two: that no local matching funds are required as part of the grant agreement.

Section three: that all ORDINANCES or parts of ORDINANCES in conflict with the provisions herein are hereby repealed.

OMC Amendment Incorporated by WHG 5/21/04

A true copy,

Municipal Clerk

ADOPTED as amended by Council
APPROVED by the Mayor

April 19, 2004
April 27, 2004

RCS# 5630
4/19/04
6:34 PM

Atlanta City Council

Regular Session

04-O-0487 ADDING TO ANTI AND APPRO \$130,103.00 FOR
 TRAINING APD OFFICERS RESPOND TERRORISM
 ADOPT AS AMEND

YEAS: 12
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 4
EXCUSED: 0
ABSENT 0

NV Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	NV Fauver	Y Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
NV Winslow	Y Muller	Y Boazman	NV Woolard

RCS# 5629
4/19/04
6:33 PM

Atlanta City Council

Regular Session

04-O-0487 ADDING TO ANTI AND APPRO \$130,103.00 FOR
 TRAINING APD OFFICERS RESPOND TERRORISM
 AMEND#1/WILIS#1

YEAS: 12
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 4
EXCUSED: 0
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	NV Fauver	Y Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
NV Winslow	NV Muller	Y Boazman	NV Woolard



SONNY PERDUE
Governor

Georgia Emergency Management Agency

Post Office Box 18055
Atlanta, Georgia 30316-0055
Tel: (404) 635-7000
In Georgia 1-800-TRY-GEMA
Fax: (404) 635-7205
www.gema.state.ga.us



MIKE SHERBERGER
Director

March 1, 2004

RE: FIP #121-04000-00
GAN #2003-TE-TX-0181
City of Atlanta/Atlanta Police Academy
Budget Worksheet #308

Mr. Richard J. Pennington
Chief of Police
City of Atlanta Police Department
675 Ponce de Leon Avenue
Atlanta, Georgia 30308

Dear Chief Pennington:

Enclosed is the Grantee-Subgrantee, Office of Domestic Preparedness State Homeland Security Grant Program FY03 Part 1 Agreement. This agreement governs the specified training being funded by ODP, to help your agency to prepare for and react to acts of terrorism.

The amount of this agreement is \$130,103.00. You may not exceed in either quantity nor total dollar amount the items expressly approved for you to purchase, as shown on the accompanying detailed budget worksheet(s).

Attached to the Grantee-Subgrantee Agreement are Exhibits A – E. Please review and return signed originals of the Grantee-Subgrantee Agreement, Exhibit B, and Exhibit C, **within 7 days of receipt of this letter**. Keep a copy of each form for your records and mail the originals of the forms to:

Georgia Emergency Management Agency
Post Office Box 18055
Atlanta, Georgia 30316-0055
Attn: Ms. Mary Lou Salmons

If you require further information as to the grantee package, please contact Ms. Mary Lou Salmons, Grants Manager, at 404-635-7066. If you have questions about the grant program in general, please contact the GEMA Terrorism Emergency Response and Preparedness Division at 404-635-7014. It is important when requesting information regarding the grants or when sending correspondence, please reference the above information. Thank you for your work on behalf of the citizens of Georgia.

Sincerely,

Angi Whatley
Public Assistance Director

AW/mls
Enclosures

AMENDMENT FORM

Committee: Finance
Ordinance I.D. #: 04-O-0487
Resolution I.D. #:

Page Number(s): 1
Section(s): Public Safety
Paragraph: SECTION 1

Amendment: **ADD TO ANTICIPATIONS**

1B02	J53X0210JCG0	Homeland Security Training	
	6311001	Federal Entitlements	\$130,103

Date: _____ Initials: _____

*WHS
OK*

**ITEMS
REMOVED
FROM
CONSENT AGENDA**

I.D.#: 04-0-0487

PAGE: Two

BY: Council member Willis

COMMITTEE: Public Safety

DATE: 4/19, 2004



CITY OF ATLANTA

SHIRLEY FRANKLIN
MAYOR

DEPARTMENT OF FINANCE
68 MITCHELL STREET, SW, SUITE 8100
ATLANTA, GEORGIA 30335-0312
TEL: (404) 330-6442 • FAX: (404) 658-7885

RICK ANDERSON
CHIEF FINANCIAL OFFICER

BUREAU OF
ACCOUNTING AND BUDGET
ADMINISTRATION

LEE HANNAH
DIRECTOR

lhannah@ci.atlanta.ga.us

March 31, 2004

Honorable Mayor and City Council
City of Atlanta, Georgia

The City of Atlanta, Georgia has been awarded \$130,103.00 from the Georgia
Emergency Management Agency to assist with program expenses.

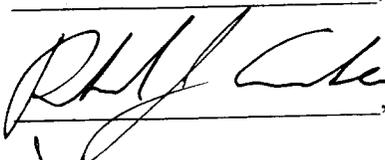
In accordance with the Charter of the City of Atlanta, Georgia, the 2004 Budget
Commission of the City of Atlanta, Georgia recommends that the 2004
(Intergovernmental Grant Fund) budget be amended by \$130,103.00.

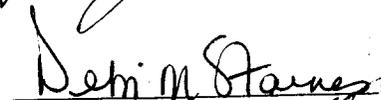
Respectfully submitted,

BUDGET COMMISSION

_____, Mayor

_____, Chairman, Finance Committee

 _____, Chief Financial Officer

 _____, Member City Council

 _____, Member City Council

TRANSMITTAL FORM FOR LEGISLATION

To Mayor's Office: Greg Pridgeon

(for review and distribution to Executive Management)

Chief of Police Signature: Richard Pennington ^{REMOVED} Deputy Chief Signature: Deputy Chief [Signature]
From: Originating Dept.: POLICE Contact (Name): Dan Boozer 817-6782
Committee(s) of Purview: PUBLIC SAFETY/LEGAL Committee Deadline: March 22, 2004
Committee Meeting Dates: April 20-21, 2004 City Council Meeting Date: May 3, 2004

CAPTION:

AN ORDINANCE AMENDING THE 2004 (INTERGOVERNMENTAL GRANT FUND) BUDGET, DEPARTMENT OF POLICE, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$130,103 FOR TRAINING OF ATLANTA POLICE OFFICERS TO PREPARE FOR AND RESPOND TO ACTS OF TERRORISM, AND FOR OTHER PURPOSES.

BACKGROUND/PURPOSE/DISCUSSION:

THE ATLANTA POLICE DEPARTMENT HAS RECEIVED A SUBGRANT FROM THE GEORGIA EMERGENCY MANAGEMENT AGENCY TO FUND TRAINING PROGRAMS FOR POLICE OFFICERS TO PREPARE FOR TERRORISM INCIDENTS. A CONTRACTOR WILL CONDUCT THIS TRAINING FOR THE DEPARTMENT, CONSISTENT WITH GRANTOR REQUIREMENTS.

FINANCIAL IMPACT (if any):

NONE

PERSONNEL IMPACT:

NONE.

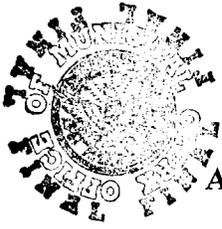
Mayor's Staff Only

Received by Mayor's Office (Date): 3/15/04 [Signature]

Reviewed (Initials): [Signature] Date: _____

Action by Committee:

APPROVED ADVERSE HELD AMENDED
 SUBSTITUTE REFERRED OTHER



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ADD TO APPROPRIATIONS

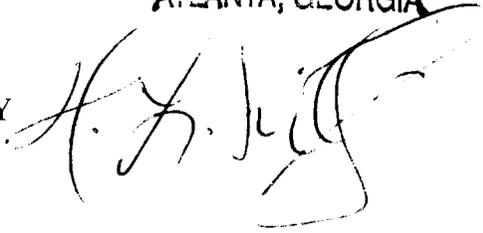
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	631101	State Grants/Entitlements	\$130,103

ADD TO APPROPRIATIONS

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	727010	Training Registration Fees	\$130,103

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04-0-0487
(Do Not Write Above This Line)

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(INTERGOVERNMENTAL GRANT FUND)
BUDGET, DEPARTMENT OF POLICE, BY
ADDING TO ANTICIPATIONS AND
APPROPRIATIONS IN THE AMOUNT OF
\$130,103 FOR TRAINING OF ATLANTA
POLICE OFFICERS TO PREPARE FOR AND
RESPOND TO ACTS OF TERRORISM, AND
FOR OTHER PURPOSES

ADOPTED BY
APR 19 2004
COUNCIL

As Amended
Floor

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 3/15/04

Referred To: Public Safety

Date Referred _____

Referred To: _____

Date Referred _____

Referred To: _____

First Reading

Committee _____

Date _____

Chair _____

Referred To _____

Public Safety
Date 3/15/04

[Signature]
Chair

[Signature]
Action

[Signature]
Fav, Adv, Hold (see rev. side)

Other _____

[Signature]
Members

[Signature]
Refer To _____

[Signature]
Refer To _____

Committee _____

Date _____

Chair _____

Action _____

Fav, Adv, Hold (see rev. side) _____

Other _____

Members _____

Committee

Date _____

Chair _____

Action _____

Fav, Adv, Hold (see rev. side) _____

Other _____

Members _____

Refer To _____

Committee

Date _____

Chair _____

Action _____

Fav, Adv, Hold (see rev. side) _____

Other _____

Members _____

Refer To _____

FINAL COUNCIL ACTION

- 2nd
- 1st & 2nd
- 3rd
- Consent
- V Vote
- RC Vote

CERTIFIED

CERTIFIED

APR 19 2004

[Signature]

COUNCIL PRESIDENT PROTEM

Removed from consent
by W.D.S. 4/19/04

CERTIFIED

APR 19 2004

[Signature]

MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED

[Signature]

APR 27 2004

MAYOR