

#15

04-0-0243

(Do Not Write Above This Line)

AN ORDINANCE CDD-04-03
BY: COMMUNITY DEVELOPMENT
AND
HUMAN RESOURCES COMMITTEE

AN ORDINANCE TO AMEND THE
LAND USE ELEMENT OF THE
CITY OF ATLANTA 2004-2019
COMPREHENSIVE DEVELOPMENT
PLAN (CDP) SO AS TO
REDESIGNATE PROPERTY THAT
IS LOCATED AT 544 ANGIER
AVENUE, N.E., FROM THE
"INDUSTRIAL" LAND USE
DESIGNATION TO THE "MIXED
USE" LAND USE DESIGNATION,
AND FOR OTHER PURPOSES.

NPV 'M' COUNCIL DISTRICT 2

ADOPTED BY

MAR 15 2004

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER

Personal Paper Refer

Date Referred 02/02/04

Referred To: CD/HR

First Reading

Committee _____
Date _____
Chair _____

Committee CD/HR
Date 2/16/04
Chair _____

Action: _____
Fav, Adv, Held (see rev. side) _____
Others: 2/15/04
Members _____

Refer To _____
Date 2/24/04

Committee _____
Date _____
Chair _____

Action: _____
Fav, Adv, Held (see rev. side) _____
Others: _____
Members _____

Refer To _____
Date _____

Committee _____
Date _____
Chair _____

Committee CD/HR
Date 2/16/04
Chair _____
Action: _____
Fav, Adv, Held (see rev. side) _____
Others: _____

Members _____

Refer To _____

Committee _____
Date _____
Chair _____

Action: _____
Fav, Adv, Held (see rev. side) _____
Others: _____

Members _____

Refer To _____

COUNCIL ACTION

2nd 1st & 2nd 3rd
Readings

Consent V Vote RC Vote

CERTIFIED

MAR 15 2004

CERTIFIED

MAR 15 2004

Handwritten Signature
MUNICIPAL CLERK

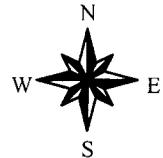
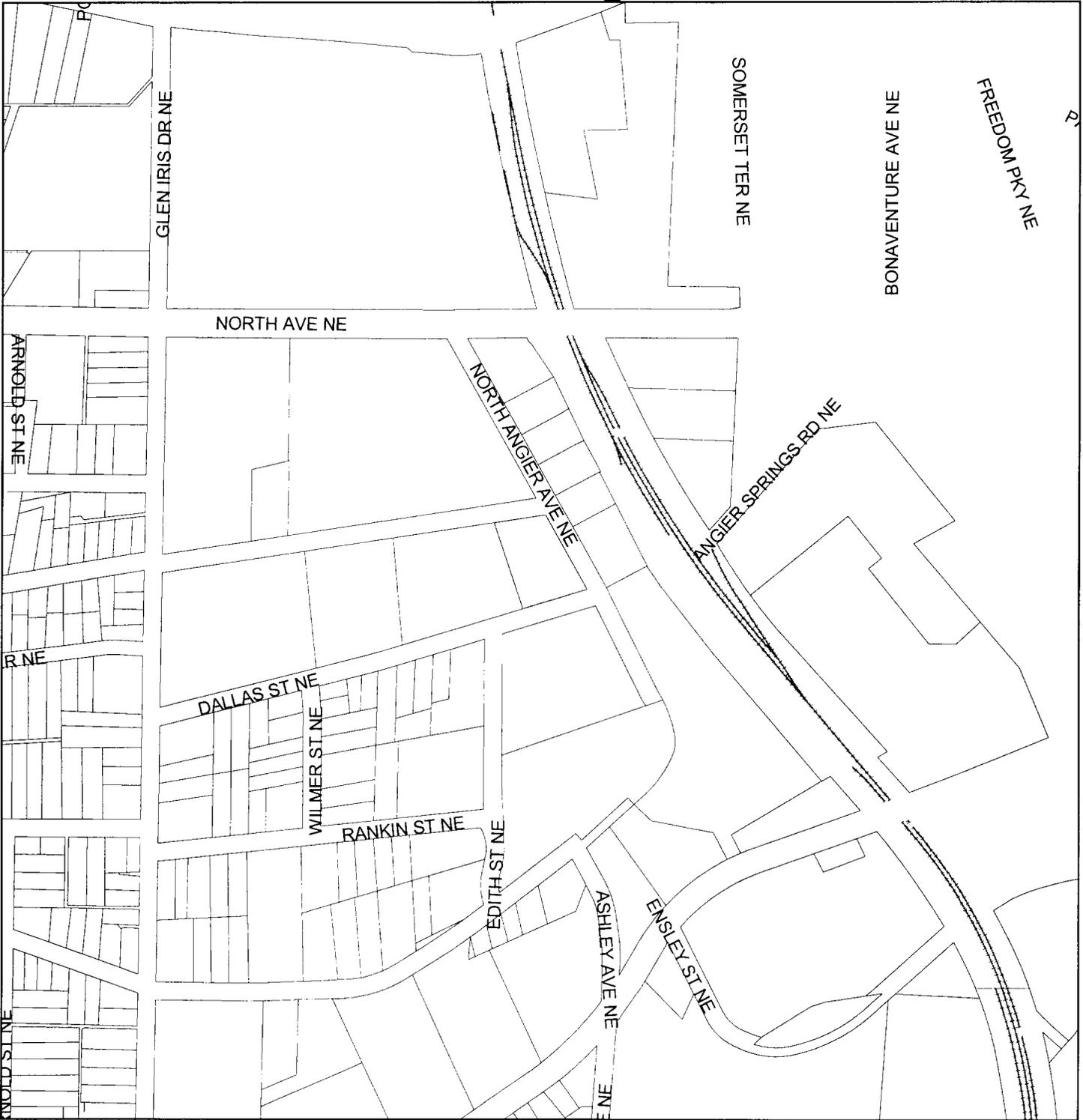
MAYOR'S ACTION

MAR 23 2004

Handwritten Signature
MAYOR

EXHIBIT "A"

544 N. Angier



Municipal Clerk
Atlanta, Georgia

AN ORDINANCE
BY: COUNCILMEMBER DEBI STARNES

CDP-04-03

AN ORDINANCE TO AMEND THE LAND USE ELEMENT OF THE
CITY OF ATLANTA 2004-2019 COMPREHENSIVE DEVELOPMENT PLAN
(CDP) SO AS TO REDESIGNATE PROPERTY THAT IS LOCATED AT **544 N.
ANGIER AVENUE, NE**, FROM THE "INDUSTRIAL" LAND USE
DESIGNATION TO THE "MIXED-USE" LAND USE DESIGNATION, AND FOR
OTHER PURPOSES.

NPU 'M'

COUNCIL DISTRICT 2

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS:

SECTION 1. That the 2003 Comprehensive Development Plan (CDP) of the City of Atlanta, Georgia is hereby amended by changing the Land Use Element of said Plan so as to re-designate property that is located at **544 North Angier Avenue, NE**, from the "Industrial" land use designation to the "Mixed-Use" land use designation, and for other purposes.

All that tract or parcels of land lying and being in *Land Lot 18 of the 14th District of Fulton County, Georgia*. Said property is more specifically shown on the attached map, Exhibit 'A', which is hereby made a part of this ordinance.

SECTION 2. That all ordinances or parts of ordinances that are in conflict with this ordinance are hereby repealed.

04-0-0243
3-15-04 #15

Business & Finance Opportunities

Ad may also publish on ajclassifieds.com
To Advertise call (770) 509-4228

Legal Notices

finance/business 600

- Business Opportunities 602
- Businesses For Sale 603
- Distributorships 604
- Business Opp's Wanted 606
- Business to Business 607
- Investments 608
- Business Consultants 609
- Money To Lend 610
- Want to Borrow 612

Visit us at: ajclassifieds.com

Business Opportunities 602

BUSINESS New ATM Concept Earn monthly residual income. Nat. Accts. Outstanding ROI. 877-225-CASH

GIFT STORE Computerized engraver & vinyl plotting table w/approximately \$3000 merchandise & materials enough to outfit small mall cart operation. \$8000. Lv. msg. at 912-748-7307

HOME BASED Own your own Web Casino High profits. Call to day 800-689-3688

Business Opp'ts. 602

Janitorial \$750 DN Franchise

JANISERVE

OWN YOUR OWN CLEANING FRANCHISE TRAINING, ACCOUNTS, EQUIPMENT, FINANCING AND SUPPORT. UNLIMITED POTENTIAL ***CLEAN UP WITH US*** (770)859-9922

CLICK IT AT

ajclassifieds.com

Business Opp'ts. 602

MEDICAL CO INVESTOR or working Partner wanted for growing nurse staffing co. RN or medical background a plus. Please fax interest to 269-857-1033.

SANDWICH In Colony Sq. in food ct. 14th & Ptree Rd. Same owner for the last 20 yrs. A money maker, & safe. MUST SELL !!!! only \$179K incl. all equip. w/grt lse. No owner fin. w/grt. credit. 770-262-4886.

Business Opp'ts. 602

VENDING COKE/FRITO ROUTE 2K-4K/Mo. 10 Accts FREE INFO 1-800-870-0832

Businesses For Sale 603

ART Gallery/Picture Framing. Attractive 2000 sq ft renovated building. 2 blocks from downtown Lagrange, GA. All framing equipment is 1 year old. Business and real estate \$205,000 or buy business \$35,000 and lease building for \$1200/mo. Current owner relocating but will work with new owner during transition. Call 706-885-1660 or 706-302-7207

BARBER SHOP for sale. Norcross area, fully equip, 4 KOKEN Chairs, dryer station, \$30,000. 770-339-2635

CONVENIENCE STORE GAS STATION. In Stephens County, on 1 +/- acres. Close to Lake Hartwell, over \$800K gross income. \$138,900. www.southernheritageland.com, Bob Hennig, 770-540-2243.

DIAL AND SAVE BIG, BIG, BUCKS! ADVERTISE TODAY GET RESULTS !! FAST !!

Classified Advertising 404-577-5772 ajclassifieds.com

Money to Lend 610

MONEY TO LEND NOTICE

Some companies offer loans which require an advance fee. Payment of this fee does not guarantee that you will receive this loan. You may wish to contact the Better Business Bureau at 404-688-4910 prior to investing your money.

CatchScam NETWORK

We are committed to investigating and eliminating fraudulent classified advertising. Call (404) 582-7401 regarding any suspect ad.

CASH for any reason. Regardless of credit, loans for/against R.E. only. Official Mtg. A.G. Res Mtg Lic No 5959. Riverdale 1241 Hwy 138, 770-994-7900

Wanted to Borrow 612

MAKE 6% On \$60,000 loan secured by home in Marietta city limits. Property has life estate 578-469-7906. Classified ads get results fast

FIRE YOUR BOSS

Don't know where to start? Get the answers at the **BeTheBoss Expo** February 21 & 22 AmericasMart 240 Peachtree Street Tel: 404-220-2600 www.BeTheBossExpo.co



On the web in partnership with CITYFEET.COM

Commercial Real Estate

PUBLIC NOTICE
The Community Development/Human Resources Committee of the Atlanta City Council will hold a Comprehensive Development Plan (CDP) Amendment Public Hearing on Monday, March 08, 2004 at 6:00 p.m. in the Council Chambers, 2nd Floor, City Hall, 55 Trinity Avenue, SW, on the following proposed land use amendments:

- To re-designate property at:
 1. 2120 Forrest Park Road, SE, from the "Industrial Low Density Residential and Single Family Residential" Land Use Categories to the "High Density Residential" Land Use Category. NPU-Z Council District 1 Ordinance 04-O-0167
 2. 142 Meldon Avenue and 1539-1551 Jonesboro Road, from the "Single Family Residential" Land Use Category to the "High Density Residential" Land Use Category. NPU-Z Council District 1 Ordinance 04-O-0168
 3. Stone Road, SW, from the "Single Family Residential" Land Use Category to the "Medium Density Residential" Land Use Designation. NPU-R Council District 11 Ordinance 04-O-0234
 4. 505 Pryor Road, from the "Medium Density Residential" Land Use designation to the "Low Density Commercial" Land Use Designation. NPU-V Council District 4 Ordinance 04-O-0240
 5. 544 North Angler Avenue, NE, from the "Industrial" Land Use Designation to the "Mixed Use" Land Use Designation. NPU-M Council District 2 Ordinance 04-O-0243

PUBLIC NOTICE
8. Properties located in the Donald L. Hollowell Pkwy Redevelopment Plan, from Various Land Use Designations to Various Land Use Designations, and for other purposes. NPU'S - G.H.I.J&K Council Districts 3 Ordinance 04-O-0262
7. 3052 and 3060 Peachtree Road, NW, from the "High Density Commercial" Land Use Designation to the "Mixed Use" Land Use Designation. NPU-B Council District 8 Ordinance 04-O-0272
8. Within the block bounded by Stephens, McDaniel, Rockwell and Coleman Streets, SW, from the "Medium Density Residential" and "Low Density Commercial" Land Use Designations to the "High Density Residential" Land Use Designation. NPU-V Council District 4
For more information, contact Bureau of Planning at 404-330-6145.
COMMENTS: FROM THE PUBLIC ARE WELCOME GIVEN UNDER MY HAND AND SEAL OF THIS OFFICE ON THIS 11th day of February, 2004.
Rhonda Dauphin Johnson
MUNICIPAL CLERK, CMC

SOLICITATION OF PROPOSALS
Appraisal of Real Estate
The Georgia Department of Transportation is presently