

04-C-0511
 (Do Not Write Above This Line)

A COMMUNICATION
 BY MAYOR SHIRLEY FRANKLIN

A COMMUNICATION APPOINTING
 JOANN JOHNSON HILL TO SERVE
 AS A MEMBER OF THE JUDICIAL
 COMMISSION FOR THE CITY OF
 ATLANTA. THIS APPOINTMENT IS
 FOR A TERM OF FOUR (4) YEARS,
 SCHEDULED TO BEGIN ON THE
 DATE OF COUNCIL
 CONFIRMATION.

*Filed by
 Full Council
 w/o objection
 3/15/04*

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred _____
 Referred To: _____
 Date Referred _____
 Referred To: _____
 Date Referred _____
 Referred To: _____

First Reading
 Committee _____
 Date _____
 Chair _____
 Referred To _____

Committee _____ Date _____ Chair _____ Action Fav, Adv, Hold (see rev. side) Other _____ Members _____ Refer To _____	Committee _____ Date _____ Chair _____ Action Fav, Adv, Hold (see rev. side) Other _____ Members _____ Refer To _____
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Committee _____ Date _____ Chair _____ Action Fav, Adv, Hold (see rev. side) Other _____ Members _____ Refer To _____	Committee _____ Date _____ Chair _____ Action Fav, Adv, Hold (see rev. side) Other _____ Members _____ Refer To _____
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FINAL COUNCIL ACTION
 2nd 1st & 2nd 3rd
 Readings
 Consent V Vote RC Vote

CERTIFIED

MAYOR'S ACTION



04-C-0511

CITY OF ATLANTA

55 TRINITY AVENUE, S.W.
ATLANTA, GEORGIA 30335-0300
TEL (404) 330-6100

SHIRLEY FRANKLIN
MAYOR

February 23, 2004

President Cathy Woolard and
Members of Atlanta City Council
City Hall, Suite 2900 South
68 Mitchell St., S.W.
Atlanta, Georgia 30303

RE: Appointment to Judicial Commission

Dear President Woolard and Members of the Council:

It is a pleasure for me to appoint JoAnn Johnson Hill to serve as a member of the Judicial Commission for the City of Atlanta. This appointment is for a **term of four (4) years**.

I am confident that JoAnn Johnson Hill will serve the Judicial Commission with integrity and dedication.

Sincerely,



Shirley Franklin

821 Ralph McGill Blvd.
Apt. # 2408
Atlanta, GA 30306
(404) 307.2522

JOANN JOHNSON HILL

401 West Peachtree Street - Room 1715 - Atlanta, GA 30308 - Ph. (404) 730-3300 - Fax (404) 730-3313
Email: jhill@mbda.gov

EMPLOYMENT HISTORY

United States Department of Commerce, Minority Business Development Agency, (MBDA)
Atlanta Regional Office, Atlanta, GA
Business Development Specialist *September 2000 - Present*

Primary responsibilities includes monitoring MBDA Funded projects and partnerships in the states of Mississippi and Alabama and serving as the Regional Access to Capital Coordinator and International Trade Coordinator. These roles include identifying, implementing and sustaining key and strategic partnerships and educating the minority business community on how to get traditional and non-traditional financing and on how to get started in exporting.

ATLANTA ONE STOP CAPITAL SHOP, Atlanta, GA
Operations Manager *March 1999 - August 2000*
Primary responsibilities were financial and administrative. Management of staff, execution of payments to vendors, monitored budget and managed payroll, attended public events and participated in community outreach initiatives as needed.

BRIDGE FINANCIAL GROUP, INC., Atlanta, GA
Vice President - Marketing and Business Development *Jan. 1996 - February 1999*
Generated new business opportunities by providing comprehensive market coverage throughout the continental U.S. and acted as the relationship manager of accounts. (A/R Financing)

GEORGIA ASSOCIATION OF MINORITY ENTREPRENEURS, Atlanta, GA
Executive Director *Dec. 1993 - Dec. 1995*
Programmatic Duties included Partnership development, community education, fundraising, and soliciting membership. Worked closely with Senators, Congressmen and Georgia State officials. Implementation of statewide Programs, developed and monitored an annual budget.

FIRST SOUTHERN BANK a/k/a CITIZENS TRUST BANK, Atlanta, GA
Personal Banker - *April 1992 - Nov. 1993*
Marketing and cross-selling new and existing retail banking products to high net worth individuals and prospects. Provided analysis and documentation for credit decisions, credit memos, provided essential documentation and participated in loan closings. Successfully completed Consumer Lending school. Opened and Closed the Bank. Handled special projects and participated on various Bank Committees.
Senior Customer Service Representative *March 1991 - March 1992*
Performed banking functions including cross selling, account opening and problem solving.
Interim Head Teller *May 1990 - Feb. 1991*
Managed tellers indoor and drive-thru, managed and balanced cash vault for federal reserve pick up.

FEDERAL DEPOSIT INSURANCE CORPORATION (FDIC), Atlanta, GA
Bank Examiner Trainee *June 1989 - May 1990*
Performed bank examinations to determine the safety and soundness of state non-member banks.

EDUCATION

BENEDICT COLLEGE, Columbia, South Carolina *Graduated May 1989*
Bachelor of Science - Business Administration (Management) *Dean's List & Cum Laude*
Post graduate studies in Education at Kennesaw State, Clayton State University and Mercer University.