

RCS# 5478
3/01/04
3:59 PM

Atlanta City Council

Regular Session

03-0-1987

Z-03-67 MACON DRIVE/SPRINGDALE DRIVE/
WATERS ROAD R-4 TO RG-2
ADVERSE

YEAS: 11
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 5
EXCUSED: 0
ABSENT 0

Y Smith	NV Archibong	Y Moore	NV Mitchell
Y Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	NV Shook	Y Maddox	Y Willis
Y Winslow	NV Muller	Y Boazman	NV Woolard

03-0-1987

City Council
Atlanta, Georgia

03- 0 -1987

AN ORDINANCE
BY: ZONING COMMITTEE

Z-03-67
9-24-03

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

SECTION 1. That the Zoning Ordinance of the City of Atlanta, Georgia be amended and the maps established in connection therewith be changed so that the following property located at **Macon Drive, S.W./Springside Drive, S.W./Waters Road, S.W.** be changed from the **R-4 (Single-Family Residential)** District to the **RG-2 (Residential General-Sector 2)** District, to wit:

ALL THAT TRACT or parcel of land lying and being in Land Lot **68** of the **14th** District of **Fulton** County, Georgia, being more particularly described by the attached legal description.

SECTION 2. If this amendment is approved under the provisions of Section 16-02.003 of the Zoning Ordinance of the City of Atlanta, entitled, "Conditional Development," as identified by the use of the Suffix "C" after the district designation in Section 1 above, the Director, Bureau of Buildings, shall issue a building permit for the development of the above described property only in compliance with the attached conditions. Any conditions hereby approved (including any conditional site plan) do not authorize the violation of any zoning district regulations. District regulation variances can be approved only by application to the Board of Zoning Adjustment.

SECTION 3. That the maps referred to, now on file in the Office of the Municipal Clerk, be changed to conform with the terms of this ordinance.

SECTION 4. That all ordinances or parts of ordinances that are in conflict with the terms of this ordinance are hereby repealed.



VICINITY MAP

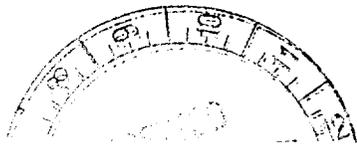
Description of Property.

All that tract or parcel of land lying and being within Land Lots 61 & 68 of the 14th District of Fulton County, Georgia and being more particularly described as follows:

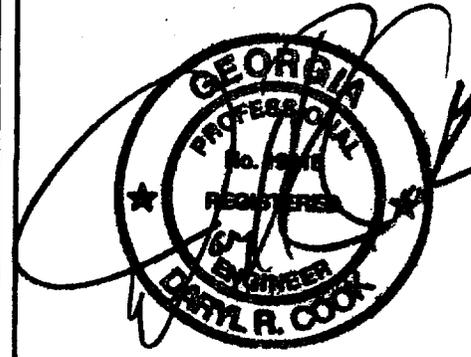
Beginning at the intersection of the westerly right of way line of Macon Drive (40'R/W) and the northern right of way line of Springside Drive (40'R/W); From the Point of Beginning thus established; proceed westerly and northwesterly along said northerly right of way line of Springside Drive, South 88°59'15" West, a distance of 219.81 feet to a point; thence 374.10 feet along the arc of a curve to the right, said curve having a radius of 409.09 feet and being subtended by a chord of North 69°18'38" West, 361.26 feet to a point; thence departing said right of way, North 47°17'24" East for a distance of 191.33 feet to a point; thence North 37°07'17" West for a distance of 30.09 feet to a point; thence North 20°03'14" West for a distance of 24.94 feet to a point; thence South 79°37'12" West for a distance of 53.83 feet to a point; thence North 15°05'12" West for a distance of 50.11 feet to a point; thence North 14°47'59" West for a distance of 99.94 feet to a point; thence South 79°53'08" West for a distance of 149.93 feet to a point located on the easterly right of way line of said Springside Drive; thence northerly along said right of way, North 14°15'08" West for a distance of 111.58 feet to a point located on the southeasterly right of way line of Waters Road (30'R/W); thence northeasterly along said southeasterly right of way, 81.72 feet along the arc of a curve to the left, said curve having a radius of 181.36 feet and being subtended by a chord of North 29°43'00" East, 81.03 feet to a point; thence North 24°35'59" East for a distance of 344.70 feet to a point; thence departing said right of way, South 86°04'02" East for a distance of 211.40 feet to a point; thence South 27°25'08" West for a distance of 217.16 feet to a point; thence South 47°09'31" East for a distance of 264.83 feet to a point; thence South 14°49'26" East for a distance of 44.00 feet to a point; thence South 63°30'57" East for a distance of 299.47 feet to a point located on the northwesterly right of way line of said Macon Drive; thence southerly along said right of way, 269.90 feet along the arc of a curve to the left, said curve having a radius of 622.17 feet and being subtended by a chord of South 12°14'03" West, 267.79 feet to a point; thence South 00°37'55" West for a distance of 76.73 feet to the intersection of said westerly right of way line of Macon Drive and the northerly right of way line of Springside Drive and the Point of Beginning. Containing 8.272 Acres.

2-00-67

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REVISIONS		
NO.	DATE	DESCRIPTION



03-0-1987

(Do Not Write Above This Line)

AN ORDINANCE Z-03-67
BY: ZONING COMMITTEE

AN ORDINANCE TO REZONE FROM THE R-4 (SINGLE FAMILY RESIDENTIAL) DISTRICT TO THE RG-2 (RESIDENTIAL GENERAL-SECTOR 2) DISTRICT, PROPERTY LOCATED AT MACON DRIVE, S.W./SPRINGSIDE DRIVE, S.W./WATERS ROAD, S.W., FRONTING APPROXIMATELY 346.63 FEET ON THE WESTERLY SIDE OF MACON DRIVE BEGINNING AT THE NORTHWEST CORNER OF SPRINGSIDE DRIVE. PROPERTY ALSO FRONTS 426.42 FEET ON THE SOUTHEASTERLY SIDE OF WATERS ROAD. DEPTH: VARIES; AREA: 8.272 ACRES; LAND LOT 68, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: CHANDLER FOREST, LLC APPLICANT: SAEID L. SADRI NPU-Z COUNCIL DISTRICT 12

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER

Date Referred 11/17/03

Referred To: ZFB & Zoning

First Reading

Committee

Date

Chair

Committee

Date

Chair

Actions

Fav, Adv, Held (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Actions

Fav, Adv, Held (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Committee

Date

Chair

Actions

Fav, Adv, Held (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Actions

Fav, Adv, Held (see rev. side)

Other

Members

Refer To

COUNCIL ACTION

2nd

Readings

1st & 2nd

3rd

Consent

V Vote

RC Vote

CERTIFIED

MAR 01 2004

CERTIFIED

MAR 01 2004

MUNICIPAL CLERK

MAYOR'S ACTION