



A RESOLUTION BY

04-*R*-2222

CITY UTILITIES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ISSUE A NOTICE-TO PROCEED WITH JACOBS/PRAD/PBS & J, A JOINT VENTURE, FOR FC-7619-03D, ARCHITECTURAL AND ENGINEERING SERVICES FOR HEMPHILL RESERVOIR NO. 1 - EMBANKMENT REPAIR - PHASE 1 ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT IN AN AMOUNT NOT TO EXCEED ONE HUNDRED SIXTY THOUSAND EIGHT HUNDRED NINETY THREE DOLLARS (\$160,893.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER: 2J21 524001 Q67J02029999 (WATER & WASTEWATER RENEWAL AND EXTENSION FUND)

WHEREAS, the City of Atlanta (the "City") did enter into Agreement Number FC-7619-03D, Annual Contract for Architectural and Engineering Services; and

WHEREAS, the Commissioner of the Department of Watershed Management requires Architectural and Engineering Services for Hemphill Reservoir No. 1 - Embankment Repair - Phase 1 in the amount not to exceed One Hundred Sixty Thousand Eight Hundred Ninety Three Dollars (\$160,893.00); and

WHEREAS, the Commissioner of the Department of Watershed Management and the Chief Procurement Officer for the Department of Procurement have recommended JACOBS/PRAD/PBS & JP A Joint Venture, to provide Architectural and Engineering Services for Hemphill Reservoir No. 1 - Embankment Repair - Phase 1.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to approve a notice-to-proceed with Jacobs/PRAD/PBS & J, A Joint Venture, for FC-7619-03D, Annual Contract for Architectural and Engineering Services; in the amount not to exceed One Hundred Sixty Thousand Eight Hundred Ninety Three Dollars (\$160,893.00).

BE IT FURTHER RESOLVED, that the Chief Procurement Officer be and is hereby directed to prepare an appropriate agreement for execution by the Mayor to be approved by the City of Atlanta as to form.

BE IT FURTHER RESOLVED, that this notice-to-proceed should not become binding on the City, and the City shall incur no liability upon same until such agreement has been executed by the Mayor and delivered to the contracting party.

BE IT FINALLY RESOLVED, that all services for said notice-to-proceed shall be charged to and paid from fund account and center number: 2J21 524001 Q67J02029999 (WATER & WASTEWATER RENEWAL AND EXTENSION FUND)

A true copy,

Rhonda Daughin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

DEC 06, 2004
DEC 10, 2004

RCS# 6347
12/06/04
7:20 PM

Atlanta City Council

Regular Session

04-R-2222

NOTICE TO PROCEED W/JACOBS/PRAD/PBS & J
HEMPHILL RESERVOIR NO 1 PH1 \$160,893.00
ADOPT

YEAS: 14
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 1
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	Y Martin	E Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Sheperd	NV Borders

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04-1-2222
 (Do Not Write Above This Line)

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- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred _____
 Referred To: ADOPTED BY
 Date Referred DEC 0 0 2004
 Referred To: COUNCIL
 Date Referred _____
 Referred To: _____

First Reading
 Committee _____
 Date _____
 Chair _____
 Referred To _____

Copy Committee 1/7/05
 Date Nov 30 2004
 Chair Henry Sura

Action
 Fav, Adv, Hold (see rev. side)
 Other _____
 Members _____

Refer To

Committee _____

Date _____

Chair _____

Action
 Fav, Adv, Hold (see rev. side)
 Other _____
 Members _____

Refer To _____

Committee _____

Date _____

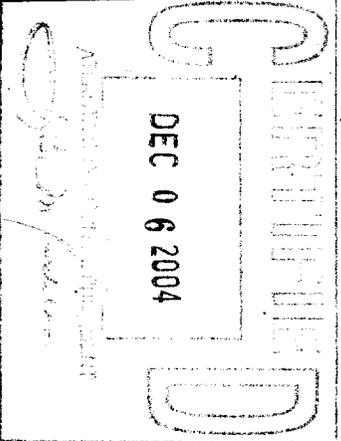
Chair _____

Action
 Fav, Adv, Hold (see rev. side)
 Other _____
 Members _____

Refer To _____

FINAL COUNCIL ACTION
 2nd 1st & 2nd 3rd
 Consent V Vote RC Vote

CERTIFIED



MAYOR'S ACTION

Mayor's Action