



CITY COUNCIL  
ATLANTA, GEORGIA

Municipal Clerk  
Atlanta, Georgia

04-0-2071

AN ORDINANCE

CDP-04-52

BY: COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

AN ORDINANCE TO AMEND THE LAND USE ELEMENT OF THE CITY OF ATLANTA 2004-2019 COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY THAT IS LOCATED AT 748 10<sup>th</sup> STREET, 980 HOWELL MILL ROAD, AND 749 9<sup>TH</sup> STREET, NW, FROM THE "INDUSTRIAL" LAND USE DESIGNATION TO THE "MIXED-USE" LAND USE DESIGNATION, AND FOR OTHER PURPOSES.

NPU 'E'

COUNCIL DISTRICT 3

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS:

SECTION 1. That the 2004-2019 Comprehensive Development Plan (CDP) of the City of Atlanta, Georgia is hereby amended by changing the Land Use Element of said Plan so as to re-designate property that is located at **748 10<sup>th</sup> Street, 980 Howell Mill Road, and 749 9<sup>th</sup> Street, NW**, from the "*Industrial*" land use designation to the "*Mixed-Use*" land use designation, and for other purposes.

All that tract or parcels of land lying and being in *Land Lot 150 of the 17<sup>th</sup> District of Fulton County, Georgia*. Said property is more specifically shown on the attached map, Exhibit 'A', which is hereby made a part of this ordinance.

SECTION 2. That all ordinances or parts of ordinances that are in conflict with this ordinance are hereby repealed.

A true copy,

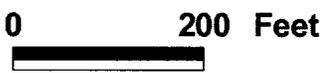
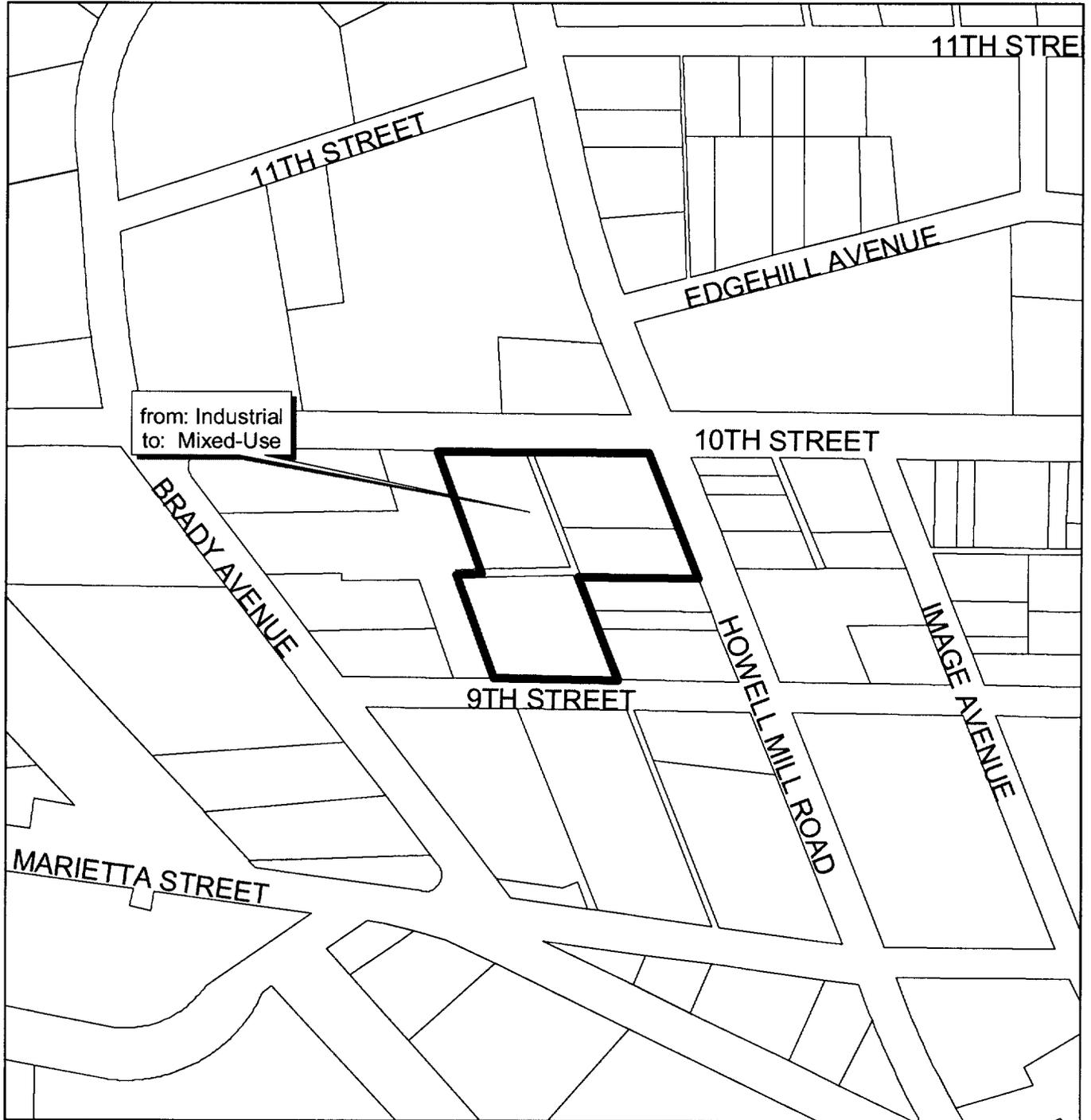
*Rhonda Daughin Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

DEC 06, 2004  
DEC 10, 2004

# EXHIBIT 'A'

## CDP-04-52





**04-0-2071**

(Do Not Write Above This Line)

CDP-04-52

AN ORDINANCE BY: COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

AN ORDINANCE TO AMEND THE LAND USE ELEMENT OF THE CITY OF ATLANTA 2004-2019 COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY THAT IS LOCATED AT 748 10<sup>TH</sup> STREET, 980 HOWELL MILL ROAD, AND 749 9<sup>TH</sup> STREET, NW, FROM THE "INDUSTRIAL" LAND USE DESIGNATION TO THE "MIXED-USE" LAND USE DESIGNATION, AND FOR OTHER PURPOSES.

NP-U-E COUNCIL DISTRICT 3

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred: 11/15/2004  
 Referred To: CD / HR  
 Date Referred: \_\_\_\_\_  
 Referred To: \_\_\_\_\_  
 Date Referred: \_\_\_\_\_  
 Referred To: \_\_\_\_\_  
 Date Referred: \_\_\_\_\_  
 Referred To: \_\_\_\_\_

ADOPTED BY

DEC 06 2004

Referred To:

COUNCIL

First Reading

Committee Date Referred To: \_\_\_\_\_  
 Chair: \_\_\_\_\_  
 Referred To: \_\_\_\_\_

Committee

Date: 11/15/04  
 Chair: \_\_\_\_\_  
 Action: \_\_\_\_\_  
 Fav, Adv, Hold (see rev. side): \_\_\_\_\_  
 Other: \_\_\_\_\_

Members

Refer To: \_\_\_\_\_

Committee

Date: \_\_\_\_\_  
 Chair: \_\_\_\_\_  
 Action: \_\_\_\_\_  
 Fav, Adv, Hold (see rev. side): \_\_\_\_\_  
 Other: \_\_\_\_\_

Members

Refer To: \_\_\_\_\_

Committee

Date: \_\_\_\_\_  
 Chair: \_\_\_\_\_  
 Action: \_\_\_\_\_  
 Fav, Adv, Hold (see rev. side): \_\_\_\_\_  
 Other: \_\_\_\_\_

Members

Refer To: \_\_\_\_\_

- FINAL COUNCIL ACTION
- 2nd
- 1st & 2nd
- 3rd
- Consent
- V Vote
- RC Vote

CERTIFIED

DEC 06 2004

MAYOR'S ACTION

Handwritten signature and date: \_\_\_\_\_  
 DEC 10 2004