

CITY OF ATLANTA  
ATLANTA, GEORGIA

04-0-1405

Municipal Clerk  
Atlanta, Georgia

AN ORDINANCE  
BY: ~~ZONING COMMITTEE~~

Z-04-82  
August 16, 2004

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

SECTION 1. That the Zoning Ordinance of the city of Atlanta be amended, and the maps established in connection therewith be changed so that the following property located at **2360 Perkerson Road and 646-658 Avery Road, S.W.** be changed from the **R-4 (Single Family Residential) District** to the **C-2 (Commercial Service) District**, to wit:

ALL THAT TRACT or parcel of land lying and being in Land Lot 102 of the 14<sup>th</sup> District, County, Georgia, being more particularly described by the attached legal description.

SECTION 2. If this amendment is approved under the provisions of Section 16-02.003 of the Zoning Ordinance of the City of Atlanta, entitled, "Conditional Development", as identified by the use of the suffice "C" after the district designation in Section 1 above, the Director, Bureau of Buildings, shall issue a building permit for the development of the above-described property only in compliance with the attached conditions. Any conditions hereby approved (including any conditional site plan) do not authorize the violation of any district regulations. District regulation variances can be approved only by application to the Board of Zoning Adjustment.

SECTION 3. That the maps referred to, now on file in the Office of the Municipal Clerk, be changed to conform with the terms of this ordinance.

SECTION 4. That all ordinances or parts of ordinances in conflict with the terms of this ordinance are hereby repealed.

A true copy,  
*Rhonda Daughrie Johnson*  
Municipal Clerk, CMC  
ADOPTED by the Council  
APPROVED by the Mayor

DEC 06, 2004  
DEC 10, 2004

RCS# 6318  
12/06/04  
5:36 PM

Atlanta City Council

Regular Session

04-O-1405

Z-04-82 REZONE FROM R-4 TO C-2  
2360 PERKERSON RD & 646-658 AVERY RD  
ADOPT

YEAS: 12  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 4  
EXCUSED: 0  
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Starnes	NV Fauver	NV Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	NV Muller	Y Sheperd	NV Borders

04-O-1405

**04-0-1405**  
(Do Not Write Above This Line)

AN ORDINANCE Z-04-82  
BY: ~~ZONING COMMITTEE~~

An Ordinance to rezone from the R-4 (Single-Family Residential) District to the C-2 (Commercial Service) District, property located at **2360 Perkerson Road and 646-658 Avery Road, S.W.**, Tract 1 fronting 102.15 feet on the east side of Perkerson Road beginning approximately 380 feet from the southeast corner of Avery Road; Tract 2 fronting 150.06 feet on the south side of Avery Road approximately 440.19 feet from the southwest corner of Metropolitan Pkwy, and Tract 3 fronting 148.30 feet on the south side of Avery Road 590.25 feet from the southwest corner of Metropolitan Pkwy.

Depth: Varies  
Area: 2.543 acres (all tracts)  
Land Lot 102, 14<sup>th</sup> District, Fulton County, Georgia.  
OWNERS: SHIRLEY S. BALL, MICHAEL C. MANLEY & JOHN E. BOYD  
APPLICANT: DALTON HUMPHREY  
NPU-X COUNCIL DISTRICT 12

- ADOPTED BY**
- CONSENT REFER DEC 0 6 2004
  - REGULAR REPORT REFER
  - ADVERTISE & REFER **COUNCIL**
  - 1st ADOPT 2nd READ & REFER
  - PERSONAL PAPER REFER

Date Referred 08/16/04  
Referred To: 3K B & Young  
Date Referred \_\_\_\_\_  
Referred To: \_\_\_\_\_  
Date Referred \_\_\_\_\_  
Referred To: \_\_\_\_\_

First Reading  
Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred To \_\_\_\_\_

Committee ZONING  
Date Sept 29, 2004  
Chair \_\_\_\_\_

Action (see rev. side)  
Fav, Adv, Hold (see rev. side)  
Other \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_  
Chair \_\_\_\_\_

Action \_\_\_\_\_  
Fav, Adv, Hold (see rev. side)  
Other \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

Committee \_\_\_\_\_  
Date Sept 29  
Chair \_\_\_\_\_

Action (see rev. side)  
Fav, Adv, Hold (see rev. side)  
Other \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_  
Chair \_\_\_\_\_

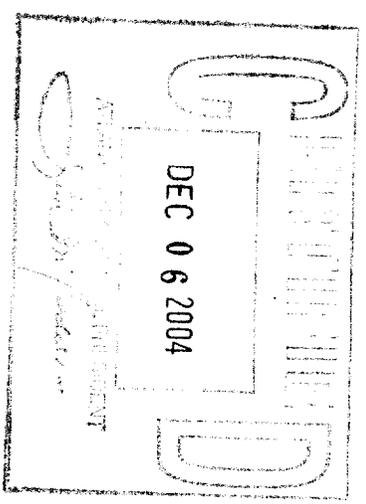
Action \_\_\_\_\_  
Fav, Adv, Hold (see rev. side)  
Other \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

- FINAL COUNCIL ACTION**
- 2nd
  - 1st & 2nd
  - 3rd
  - Consent
  - V Vote
  - RC Vote

CERTIFIED



MAYOR'S ACTION

*(Signature)*  
MAYOR