

CITY COUNCIL
ATLANTA, GEORGIA

04-1417

Municipal Clerk
Atlanta, Georgia

AN ORDINANCE
BY: COUNCILMEMBER FELICIA MOORE

CDP-04-31

AN ORDINANCE TO AMEND THE LAND USE ELEMENT OF THE CITY OF ATLANTA 2004-2019 COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY THAT IS LOCATED AT 1724-1760 CARROLL DRIVE, NW, FROM THE "INDUSTRIAL" LAND USE DESIGNATION TO THE "SINGLE FAMILY RESIDENTIAL" LAND USE DESIGNATION, AND FOR OTHER PURPOSES.

NPU 'D'

COUNCIL DISTRICT 9

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS:

SECTION 1. That the 2004-2019 Comprehensive Development Plan (CDP) of the City of Atlanta, Georgia is hereby amended by changing the Land Use Element of said Plan so as to re-designate property that is located at **1724-1760 Carroll Drive, NW**, from the "*Industrial*" land use designation to the "*Single Family Residential*" land use designation, and for other purposes.

All that tract or parcels of land lying and being in *Land Lot 223 of the 17th District of Fulton County, Georgia*. Said property is more specifically shown on the attached map, Exhibit 'A', which is hereby made a part of this ordinance.

SECTION 2. That all ordinances or parts of ordinances that are in conflict with this ordinance are hereby repealed.

A true copy

Deputy Clerk

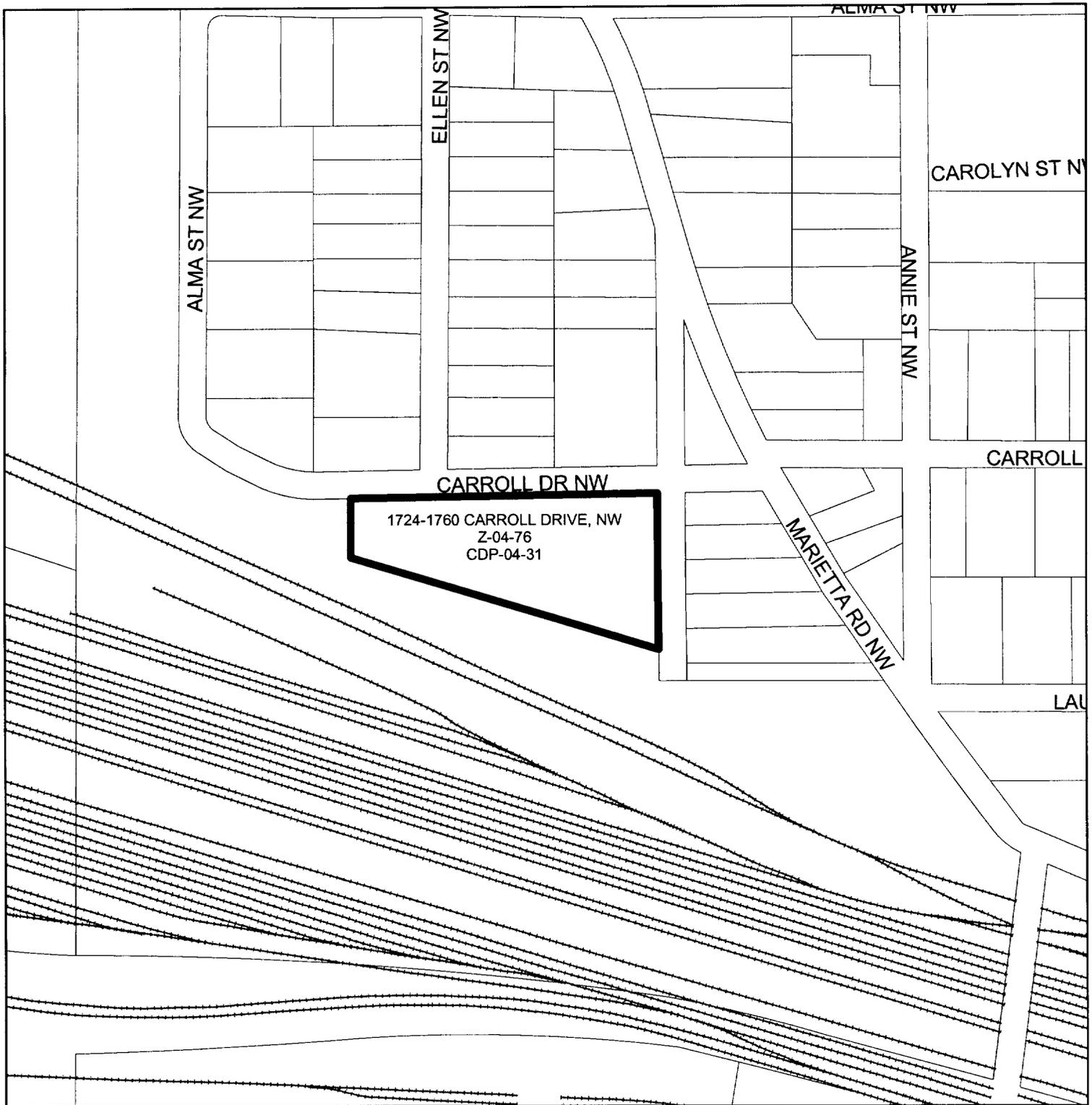
ADOPTED by the City Council
APPROVED by the Mayor

NOV 15, 2004
NOV 19, 2004

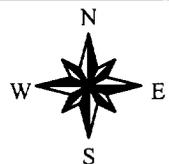


EXHIBIT 'A'

CDP-04-31



0 200 Feet



RCS# 6243
11/15/04
2:41 PM

Atlanta City Council

Regular Session

CONSENT I CONSENT I PG(S) 4-20, EXCEPT: 04-O-2036

ADOPT

YEAS: 13
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 2
EXCUSED: 0
ABSENT 1

Y Smith	Y Archibong	Y Moore	B Mitchell
NV Starnes	Y Fauver	Y Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Sheperd	NV Borders

CONSENT I

		11-15-04 Council Meeting
ITEMS ADOPTED ON CONSENT	ITEMS ADOPTED ON CONSENT	ITEMS ADVERSED ON CONSENT
1. 04-O-1887	43. 04-R-1968	67. 04-R-2003
2. 04-O-1872	44. 04-R-1969	68. 04-R-2004
3. 04-O-1936	45. 04-R-2024	69. 04-R-2005
4. 04-O-1946	46. 04-R-2029	70. 04-R-2006
5. 04-O-2030	47. 04-R-2033	71. 04-R-2007
6. 04-O-2031	48. 04-R-1752	72. 04-R-2008
7. 04-O-2038	49. 04-R-1974	73. 04-R-2009
8. 04-O-1417	50. 04-R-1975	74. 04-R-2010
9. 04-O-1879	51. 04-R-2025	75. 04-R-2011
10. 03-O-2222	52. 04-R-2085	76. 04-R-2012
11. 04-O-0044	53. 04-R-1980	77. 04-R-2013
12. 04-R-1982	54. 04-R-2026	78. 04-R-2014
13. 04-R-1983	55. 04-R-2040	
14. 04-R-1984	56. 04-R-2048	
15. 04-R-1985	57. 04-R-1999	
16. 04-R-1988	58. 04-R-2000	
17. 04-R-1977	59. 04-R-2001	
18. 04-R-1979	60. 04-R-2002	
19. 04-R-2041	61. 04-R-2015	
20. 04-R-2042	62. 04-R-2016	
21. 04-R-2092	63. 04-R-2017	
22. 04-R-2093	64. 04-R-2018	
23. 04-R-2094	65. 04-R-2019	
24. 04-R-2095	66. 04-R-2020	
25. 04-R-2096		
26. 04-R-1875		
27. 04-R-1876		
28. 04-R-1877		
29. 04-R-1950		
30. 04-R-1951		
31. 04-R-1953		
32. 04-R-1954		
33. 04-R-1957		
34. 04-R-1959		
35. 04-R-1960		
36. 04-R-1961		
37. 04-R-1962		
38. 04-R-1963		
39. 04-R-1964		
40. 04-R-1965		
41. 04-R-1966		
42. 04-R-1967		

04-0-1417

(Do Not Write Above This Line)

AN ORDINANCE BY: CDP-04-31
 COUNCILMEMBER FELICIA MOORE
Felicia Moore

AN ORDINANCE TO AMEND THE
 LAND USE ELEMENT OF THE
 CITY OF ATLANTA 2004-2019
 COMPREHENSIVE DEVELOPMENT
 PLAN (CDP) SO AS TO

REDESIGNATE PROPERTY THAT
 IS LOCATED AT 1724-1760
 CARROLL DRIVE, NW, FROM THE
 "INDUSTRIAL" LAND USE
 DESIGNATION TO THE "SINGLE
 FAMILY RESIDENTIAL" LAND
 USE DESIGNATION, AND FOR
 OTHER PURPOSES
ADOPTED BY

NPV 'D' COUNCIL DISTRICT 9
 NOV 15 2004

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred *8/16/04*
 Referred To: *CD/HR*
 Date Referred *10/4/2004*
 Referred To: *CD/HR*
 Date Referred
 Referred To:

First Reading

Committee _____
 Date _____
 Chair _____
 Referred To _____

Committee *CD/HR*
 Date *8/16/04*
 Chair _____
 Action *Adopt*
 Fav, Adv, Hold (see rev. side)
 Other *9/27/04*
 Members _____
 Refer To _____

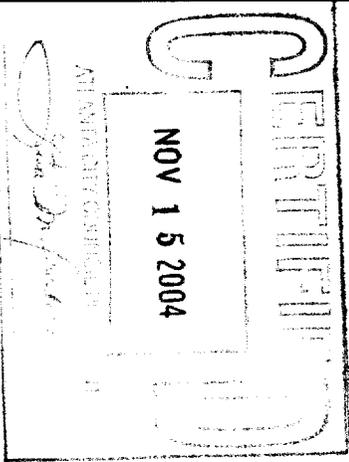
Committee *CD/HR*
 Date *10/12/04*
 Chair _____
 Action *Adopt*
 Fav, Adv, Hold (see rev. side)
 Other _____
 Members *10/20/04*
 Refer To _____

Committee *CD/HR*
 Date *8/16/04*
 Chair _____
 Action *Adopt*
 Fav, Adv, Hold (see rev. side)
 Other _____
 Members *John M. Stowers*
 Refer To _____

Committee *CD/HR*
 Date *11/9/04*
 Chair _____
 Action *Adopt*
 Fav, Adv, Hold (see rev. side)
 Other _____
 Members *John M. Stowers*
 Refer To _____

- FINAL COUNCIL ACTION
- 2nd
 - 1st & 2nd
 - 3rd
 - Consent
 - V Vote
 - RC Vote

CERTIFIED



MAYOR'S ACTION

Mayor's Signature
 NOV 19 2004