



RESOLUTION BY

Public Safety and Legal Administration Committee;

04- R -1759

A RESOLUTION AUTHORIZING THE MAYOR TO EXTEND A LEASE AGREEMENT WITH THE SIMON PROPERTY GROUP, FOR THE RENTAL OF APPROXIMATELY 2846 SQUARE FEET OF OFFICE SPACE LOCATED AT 3393 PEACHTREE ROAD, SUITE 2015, LENOX MALL, FULTON COUNTY, ATLANTA, GEORGIA, FOR THE POLICE ZONE TWO SUB-STATION, FROM NOVEMBER 1, 2004, TO OCTOBER 31, 2005, IN THE AMOUNT NOT TO EXCEED \$1 A YEAR, TO BE CHARGED AND PAID FROM ACCOUNT NUMBER 1A01 525001 X42002.

WHEREAS, the Atlanta Police Department's Zone Two Precinct has occupied this space since November 1, 2003, and,

WHEREAS, the Atlanta Police Department desires to continue to operate a Zone Two Police Sub-Station from this location,

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to extend a lease agreement with The Simon Property Group, for the rental of approximately 2846 square feet of office spaced, located at 3393 Peachtree Road, Suite 2015, Lenox Mall, Fulton County, Atlanta, Georgia, for the Police Zone Two Sub-Station, beginning November 1, 2004, until October 31, 2005, in the amount not to exceed \$1 a year, to be charged and paid from Account Number 1A01 525001 X42002.

BE IT FURTHER RESOLVED, that the City Attorney be and is hereby directed to prepare an appropriate contract for execution by the mayor or her designee, to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that the City of Atlanta shall incur no liability until such contract has been executed by the Mayor or her designee and delivered to the contracting party.

A true copy,

Reanda Daughkin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

October 18, 2004
October 20, 2004

RCS# 6139
10/18/04
2:33 PM

Atlanta City Council

Regular Session

CONSENT I

CONSENT I PGS 6-18, EXCEPT:04-O-1369
04-R-1764 04-R-1765
ADOPT

YEAS: 13
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 2
EXCUSED: 0
ABSENT 1

| | | | |
|-----------|-------------|-----------|------------|
| NV Smith | Y Archibong | Y Moore | Y Mitchell |
| Y Starnes | Y Fauver | Y Martin | Y Norwood |
| Y Young | Y Shook | B Maddox | Y Willis |
| Y Winslow | Y Muller | Y Sheperd | NV Borders |

CONSENT I

| 10-04-04 Council Meeting | | |
|-----------------------------|-----------------------------|------------------------------|
| ITEMS ADOPTED ON CONSENT | ITEMS ADOPTED ON CONSENT | ITEMS ADVERSED ON CONSENT |
| 1. 04-O-1570 | 38. 04-R-1772 | 48. 04-R-1783 |
| 2. 04-O-1586 | 39. 04-R-1773 | 49. 04-R-1784 |
| 3. 04-O-1667 | 40. 04-R-1774 | 50. 04-R-1785 |
| 4. 04-O-1669 | 41. 04-R-1775 | 51. 04-R-1786 |
| 5. 04-O-1670 | 42. 04-R-1776 | 52. 04-R-1787 |
| 6. 04-O-1671 | 43. 04-R-1777 | 53. 04-R-1788 |
| 7. 04-O-1672 | 44. 04-R-1778 | 54. 04-R-1789 |
| 8. 04-O-1658 | 45. 04-R-1779 | 55. 04-R-1790 |
| 9. 04-O-1807 | 46. 04-R-1780 | 56. 04-R-1791 |
| 10. 04-O-1810 | 47. 04-R-1781 | 57. 04-R-1792 |
| 11. 04-O-1813 | | 58. 04-R-1793 |
| 12. 04-O-1817 | | 59. 04-R-1794 |
| 13. 04-O-1850 | | |
| 14. 04-O-1651 | | |
| 15. 04-O-1654 | | |
| 16. 04-O-1808 | | |
| 17. 04-R-1472 | | |
| 18. 04-R-1751 | | |
| 19. 04-R-1798 | | |
| 20. 04-R-1485 | | |
| 21. 04-R-1759 | | |
| 22. 04-R-1760 | | |
| 23. 04-R-1761 | | |
| 24. 04-R-1797 | | |
| 25. 04-R-1824 | | |
| 26. 04-R-1825 | | |
| 27. 04-R-1762 | | |
| 28. 04-R-1754 | | |
| 29. 04-R-1755 | | |
| 30. 04-R-1756 | | |
| 31. 04-R-1757 | | |
| 32. 04-R-1827 | | |
| 33. 04-R-1799 | | |
| 34. 04-R-1768 | | |
| 35. 04-R-1769 | | |
| 36. 04-R-1770 | | |
| 37. 04-R-1771 | | |

04-1759

(Do Not Write Above This Line)

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PUBLIC SAFETY AND LEGAL
ADMINISTRATION COMMITTEE

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FULTON COUNTY, ATLANTA, GEORGIA,
FOR THE POLICE ZONE TWO SUB-
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TO OCTOBER 31, 2005, IN THE
AMOUNT NOT TO EXCEED \$1 A YEAR,
TO BE CHARGED AND PAID FROM
ACCOUNT NUMBER 1A01 525001 X42002

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred _____
 Referred To: _____
 Date Referred _____
 Referred To: _____
 Date Referred _____
 Referred To: _____

First Reading

Committee _____
 Date _____
 Chair _____
 Referred To _____

PCA Committee

Date

11/2/04

Action

[Signature]

Fav, Adv, Hold (see rev. side)

Other

Members

C. T. W.

[Signature]
[Signature]

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

ADOPTED BY

OCT 18 2004

COUNCIL

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

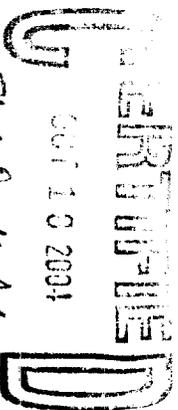
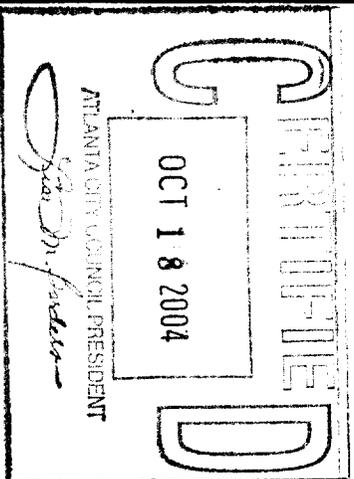
CERTIFIED

FINAL COUNCIL ACTION

2nd 1st & 2nd 3rd

Readings

Consent V Vote RC Vote



MAYOR'S ACTION
APPROVED

OCT 20 2004

[Signature]