

RCS# 6184
10/18/04
6:43 PM

Atlanta City Council

Regular Session

MULTIPLE

04-C-1739 04-C-1740 04-C-1741

CONFIRM

YEAS: 9
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 6
EXCUSED: 0
ABSENT 1

Y Smith	Y Archibong	Y Moore	NV Mitchell
NV Starnes	NV Fauver	NV Martin	Y Norwood
Y Young	Y Shook	B Maddox	Y Willis
NV Winslow	Y Muller	Y Sheperd	NV Borders

MULTIPLE



04- C-1739

CITY OF ATLANTA

SHIRLEY FRANKLIN
MAYOR

55 TRINITY AVENUE, S.W.
ATLANTA, GEORGIA 30335-0300
TEL (404) 330-6100

August 17, 2004

President Lisa Borders and
Members of Atlanta City Council
City Hall, Suite 2900 South
68 Mitchell St., S.W.
Atlanta, Georgia 30303

RE: Taxicabs & Vehicles for Hire Hearing Officer Reappointment

Dear President Borders and Members of the Council:

It is a pleasure for me to reappoint John M. Turner, Jr. to serve as a Taxicabs & Vehicles for Hire Hearing Officer for the City of Atlanta. This reappointment is for a **term of two (2) years**.

I am confident that Mr. Turner will serve the position of Taxicabs & Vehicles for Hire Hearing Officer with integrity and dedication.

Sincerely,



Shirley Franklin

CONFIRMED BY

OCT 18 2004

COUNCIL

JOHN MILTON TURNER, JR
3749 Landau Lane, SW
Atlanta, Georgia 30331
Office Number:(404) 374-7169
Home Number: (404) 346-7313

EDUCATION:

Legal: LL.M. Litigation, December, 1990
Emory University Law School
Atlanta, Georgia

J.D. with Honors, January, 1972
The National Law Center
George Washington University,
720 20th Street N.W.,
Washington, D.C. 20006
Class Standing: Upper Third
Honors: Oralist, Jessup International Law Moot Court Competition

Graduate: Masters of Art, Criminal Justice Administration with a concentration in Executive
Decisions Making, July, 1986.
Clark Atlanta University
Atlanta, Georgia

Undergraduate: B.A., Cum Laude, June 1969
Morris Brown College
Atlanta, Georgia
Class Standing: upper five percent
Major: History/Political Science
Honors: Named Most Outstanding Student in History Department

**ADMISSION
TO PRACTICE:**

Georgia; United States Supreme Court; United States Court of Military Appeals; United
States Court of Appeals for the Fifth and Eleventh Circuits; United States District
Courts For the Northern District of Georgia and the District of Columbia

**LEGAL
EXPERIENCE:**

Private Practice of Law
Trial Attorney
Atlanta, Georgia
1997- present, 1975-1981

Assistant Fulton County District Attorney
Trial Attorney and Legal Advisor to Intelligence Division
Atlanta, Georgia
1981-1997

Assistant United States Attorney
Organized Crimes & Fraud Sections
GS-12
Atlanta, Georgia
1973-1975

John Milton Turner, Jr.
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- LECTURER:** Presented a paper entitled: " A criminal Justice System Response to Domestic Terrorism on the State and Local Level" in a national seminar on the Threat of Terrorism to Democracy sponsored by Atlanta University Criminal Justice Institute, State University of New York and the Anti-Defamation League of B'Nai Brith
Atlanta, Georgia
February 1985
- Lecturer on terrorism and forensic evidence before the National and Municipal police of the Republic of Trinidad and Tabago in conference by the Criminal Justice Institute, Atlanta University April 27, 1985
- Lecturer on criminal justice issues to the Police Department of the U.S Virgin Islands
1983, 1986, 1989
- Faculty member,
Basic Prosecutor's Course
Georgia Prosecuting Attorney's Council
Forsyth, Georgia
1987, 1988, 1992
- Lecturer on " Sources of Documentary Evidence in White Collar Criminal Investigations",
Georgia Public Safety Training Center
Forsyth, Georgia
1988
- Lecturer on the Georgia RICO Statute,
State Bar of Georgia, 1988
Savannah, Georgia
- Lecturer on the Georgia RICO Statute
Atlanta University - Atlanta Police Department of Public Safety
Atlanta, Georgia
1988
- Lecturer on "Terrorism, Narco-Terrorism-Prosecution"
International Crime Conference
Atlanta, Georgia
1988
- Lecturer on Conspiracy Investigations
Georgia Police Academy
Georgia Public Safety Training Center
Forsyth, Georgia
1989 and 1990
- Panel member, Attaining a Judgeship in Georgia
Institute of Continuing Legal Education in Georgia
1992
- Lecturer on Courtroom Testimony and Demeanor
Atlanta Homicide Task Force
1993

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Lecturer on Gang Awareness and The Problem of Denial, National Association of
Black Prosecutors
1994

Lecturer on the Investigation and Prosecution of Serial Killers, Citizens Council for the
Prevention of Crime
1995

PUBLICATIONS:

"The Black Homicide Syndrome: Causes and Solutions"
Fulton County Daily Report, 1992

"Power Dynamic"
FBI Law Enforcement Bulletin, April 1992

"Effective Use of Plea Bargain Process: How to Succeed in Pre-trial Conferences and
Plea Negotiations in Criminal Cases"
Fulton County Daily Report, 1992

"Georgia RICO: Infant Terrible or Darling of the Prosecutor's Nursery?"
The Verdict, Journal of the Georgia Trial Lawyers' Association, 1988

"The Black Prosecutor: His Role and Impact on The Criminal Justice System",
Atlanta Daily World 1976

"The Black Mafia in Atlanta",
Atlanta Daily World, 1979

BOARDS AND COMMUNITY ACTIVITIES:

National Legal Counsel
Phi Beta Sigma Fraternity
1996 - Present

Board Member, Butler Street YMCA
1996- 1997

Board Member, East Central Branch YMCA
1994-1997

Board member, Black Achievers' Program
Metropolitan Atlanta
1994-1995

Chief Hearing Officer
Atlanta Bureau of Taxi Services
1988-present

John Milton Turner, Jr.

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President, Lambda Sigma Chapter
Phi Beta Sigma Fraternity
1989-1990

Member of the Atlanta NAACP Board of Directors
1979-1981; 1986-1987; 1989-1991

Legal Counsel
State of Georgia and Southern Region Phi Beta Sigma Fraternity
1986- 1987

HONORS AND AWARDS:

Distinguished Brother of the Year
Mount Moriah Grand Lodge
2000

General Board Service Award
Phi Beta Sigma Fraternity
1999

Award for service to Marietta Chapel A.M.E. Church as Black History Month Speaker,
1995

Recognized as a Black Achiever
Metropolitan Atlanta YMCA
1994

Certificate of Recognition for Loyal and Meritorious Service to the Community
Presented by the Fulton County Board of Commissioners
1991

Community Service Award from the Georgia Chapter of The National Association of
Blacks in Criminal Justice
1990

Award for Outstanding and Dedicated Service to Lambda Sigma Chapter Phi Beta
Sigma Fraternity
1990

Award for Outstanding Service to the Pyramid Chapter,
American Business Women's Association
1989

Presentation from Atlanta Chapter of Frontiers International
1989

Southern Region award for Outstanding Social Action Program
Phi Beta Sigma Fraternity
1989

John Milton Turner, Jr.

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State award for Outstanding Social Action Program
Phi Beta Sigma Fraternity
1987

C.L. Harper award for Community Service
NAACP
1987

Leadership Atlanta
1985-1986

Award from Atlanta University Criminal Justice Institute for Meritorious Service
1985

Awards for Outstanding Service to the Atlanta NAACP
1976, 1979, 1985

Named appeared in Outstanding Black Americans, 1978

Awards for Outstanding Community Service and Contributions, EOA Citizens
Neighborhood
Advisory Council, 1976

Names as one of the Ten Outstanding Young Men of America
1975

MILITARY DATA: Lt. Col. (RET)
Assistant Staff Judge Advocate/Military Judge
STARC HHD
Georgia Army National Guard
1981- 2003

Served in Operations Desert Shield and Desert Storm
November 30, 1990 – April 15, 1991

REFERENCES: Available upon request

04-C-1739
 (Do Not Write Above This Line)

A COMMUNICATION
 BY MAYOR SHIRLEY FRANKLIN

A COMMUNICATION REAPPOINTING
 JOHN M. TURNER AS A
 TAXICABS & VEHICLES
 FOR HIRE HEARING OFFICER FOR
 A TERM OF TWO (2) YEARS,
 EFFECTIVE UPON
 COUNCIL CONFIRMATION.

CONFIRMED BY

OCT 18 2004

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 10/14/04

Referred To: Public Safety

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
 Date _____
 Chair _____
 Referred To _____

PELA Committee

10/26/04 Date

Chair _____

Fav/Adv, Hold (see rev. side)
 Other _____

Members

J. T. Martin

Ray Alexander

Chella Smith

Barbara Sims

Refer To

CCO

CCO Committee

10/15/04 Date

Chair _____

Action
 Fav, Adv, Hold (see rev. side)
 Other _____

Members

Chella Smith

Barbara Sims

Chella Smith

Refer To

Committee

Date

Chair

Action
 Fav, Adv, Hold (see rev. side)
 Other _____

Members

Refer To

Committee

Date

Chair

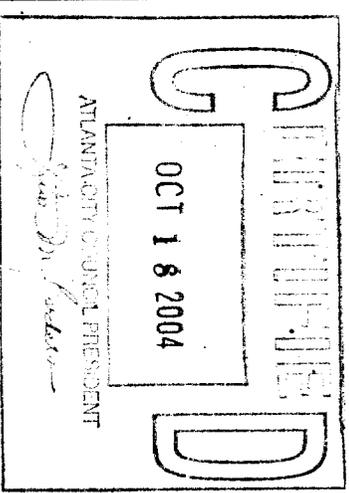
Action
 Fav, Adv, Hold (see rev. side)
 Other _____

Members

Refer To

- FINAL COUNCIL ACTION
- 2nd
 - 1st & 2nd
 - 3rd
 - Consent
 - V Vote
 - RC Vote

CERTIFIED



MAYOR'S ACTION