



**CITY COUNCIL
ATLANTA, GEORGIA**

**RESOLUTION BY
FINANCE/EXECUTIVE COMMITTEE**

04- R-1653

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ISSUE A NOTICE-TO- PROCEED WITH ATLANTA SERVICES GROUP, A JOINT VENTURE, FOR FC-7619-03B, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES REGARDING ENVIRONMENTAL/DESIGN WORK FOR PRYOR ROAD MULTI-USE TRAIL, ON BEHALF OF THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT IN AN AMOUNT NOT TO EXCEED TWENTY FOUR THOUSAND NINE HUNDRED DOLLARS (\$24,900.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER: 1C45 574001 Y63F060392BG (2001 QUALITY OF LIFE FUND).

WHEREAS, the City of Atlanta (the "City") did enter into FC-7619-03B, Annual Contract for Annual Contract for Architectural and Engineering Services; and

WHEREAS, the Acting Commissioner of the Department of Planning and Community Development requires Architectural and Engineering Services for Environmental/Design Work for Pryor Road Multi-Use Trail in the amount not to exceed Twenty Four Thousand Nine Hundred Dollars (\$24,900.00); and

WHEREAS, the Acting Commissioner of the Department of Planning and Community Development and the Chief Procurement Officer for the Department of Procurement have recommended Atlanta Services Group, a joint venture., to provide Architectural and Engineering Services for Environmental/Design Work for Pryor Road Multi-Use Trail.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to approve a notice-to-proceed with Atlanta Services Group, a joint venture, for FC-7619-03B, Annual Contract for Architectural and Engineering Services; in the amount not to exceed Twenty Four Thousand Nine Hundred Dollars (\$24,900.00);

BE IT FURTHER RESOLVED, that the Chief Procurement Officer be and is hereby directed to prepare an appropriate agreement for execution by the Mayor to be approved by the City of Atlanta as to form.

BE IT FURTHER RESOLVED, that this notice-to-proceed should not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

BE IT FINALLY RESOLVED, that all services for said notice-to-proceed shall be charged to and paid from fund account and center number: 1C45 574001 Y63F060392BG (2001 Quality of Life Fund).

A true copy,

Rhonda Dauphin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

SEP 20, 2004
SEP 28, 2004

9-20-04 Council Meeting		
ITEMS ADOPTED ON CONSENT	ITEMS ADOPTED ON CONSENT	ITEMS ADVERSED ON CONSENT
1. 04-O-1500	41. 04-R-1575	62. 04-R-1608
2. 04-O-1501	42. 04-R-1576	63. 04-R-1609
3. 04-O-1502	43. 04-R-1578	64. 04-R-1610
4. 04-O-1503	44. 04-R-1579	65. 04-R-1611
5. 04-O-1504	45. 04-R-1633	66. 04-R-1612
6. 04-O-1505	46. 04-R-1653	67. 04-R-1614
7. 04-O-1631	47. 04-R-1593	68. 04-R-1615
8. 04-O-1508	48. 04-R-1594	
9. 04-O-1513	49. 04-R-1595	
10. 04-O-0165	50. 04-R-1596	
11. 04-O-1253	51. 04-R-1597	
12. 04-O-1255	52. 04-R-1598	
13. 04-O-1256	53. 04-R-1599	
14. 04-O-1259	54. 04-R-1600	
15. 04-O-1431	55. 04-R-1601	
16. 04-O-1442	56. 04-R-1602	
17. 04-O-1479	57. 04-R-1603	
18. 04-O-1480	58. 04-R-1604	
19. 04-O-1551	59. 04-R-1605	
20. 04-O-1552	60. 04-R-1606	
21. 04-O-1554	61. 04-R-1607	
22. 04-O-1625		
23. 04-O-1627		
24. 04-O-0770		
25. 04-R-1566		
26. 04-R-1568		
27. 04-R-1569		
28. 04-R-1630		
29. 04-R-1635		
30. 04-R-1650		
31. 04-R-1571		
32. 04-R-1632		
33. 04-R-1590		
34. 04-R-1616		
35. 04-R-1580		
36. 04-R-1581		
37. 04-R-1583		
38. 04-R-1584		
39. 04-R-1585		
40. 04-R-1574		

04-2-1653

(Do Not Write Above This Line)

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ADOPTED BY

SEP 20 2004

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
 Date _____
 Chair _____
 Referred To _____

FINANCE/EXECUTIVE COMMITTEE

9/15/04 Date

Demetrius Chair

Fav/Adv, Hold (see rev. side) Other

Members

[Handwritten signatures]

Refer To

Committee

Date

Chair

Action Fav, Adv, Hold (see rev. side) Other

Members

Refer To

FINAL COUNCIL ACTION

- 2nd
- 1st & 2nd
- 3rd
- Consent
- V Vote
- RC Vote

CERTIFIED

CERTIFIED
 SEP 20 2004
 ATLANTA CITY COUNCIL PRESIDENT
[Signature]

[Handwritten signature]
 MAYOR'S ACTION

APPROVED
 SEP 28 2004
[Signature]
 MAYOR